# PREMIUM LIST
AND
# RULES and REGULATIONS

# North Carolina State Fair
## RALEIGH, NORTH CAROLINA

## OCTOBER 18-22, 1949

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# North Carolina State Fair

A Division Of The

## STATE DEPARTMENT OF AGRICULTURE

*Raleigh*

*October 18 Through 22, 1949*

L. Y. BALLENTINE.....*Commissioner of Agriculture*

●

**GENERAL DIRECTORS OF EXHIBITS**

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CECIL D. THOMAS

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**OFFICE SECRETARY**

MRS. ROY B. KIPP

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DR. J. S. DORTON.....*Manager*

R. W. SHOFFNER.....*Assistant Manager*

STATE OF NORTH CAROLINA

GOVERNOR'S OFFICE

RALEIGH

W. KERR SCOTT
GOVERNOR

## FOREWORD

It is altogether proper and fitting that the people of North Carolina should pause in their labors each year to take stock of their progress and seek inspiration for future achievement. That is why we have the State Fair.

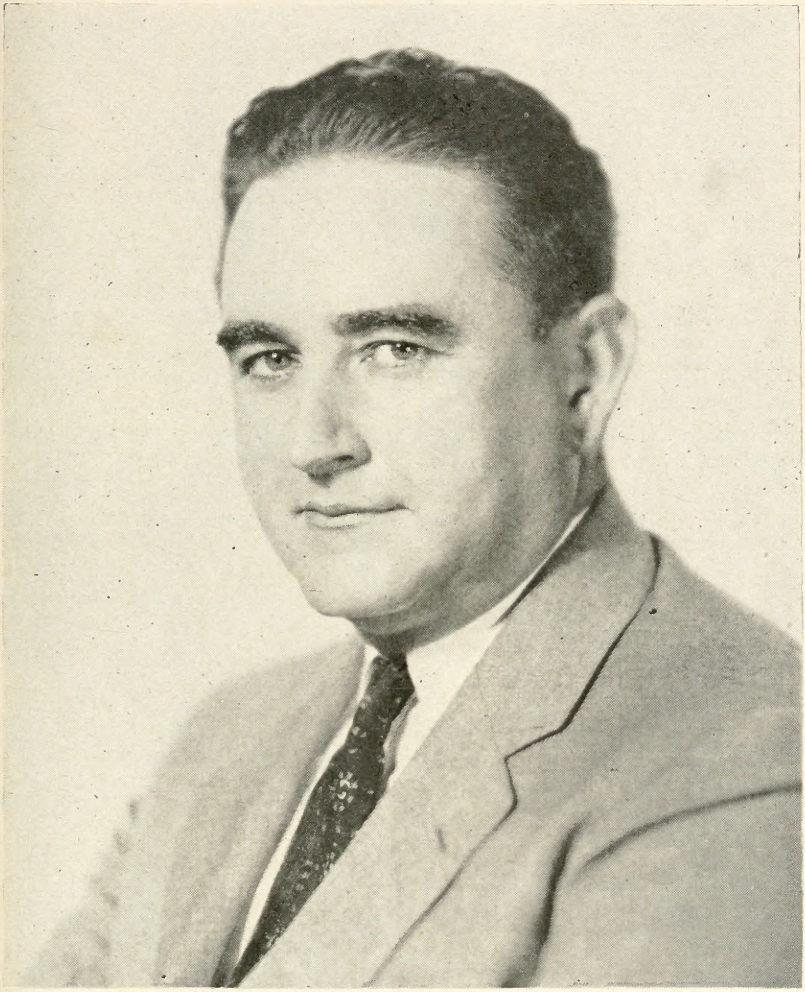
This great exposition brings together the people and the products of the entire State - the East, the West and the Piedmont. Here one can review our advancement in agriculture, industry, commerce and the domestic arts. Here, too, is the opportunity to renew old acquaintances and make new ones, and to profit from an exchange of ideas.

If some of the facilities of the State Fair seem outmoded and insufficient, I hope you will remember that the General Assembly has at last wisely provided for a building and improvement program that, when completed, will give North Carolina one of the finest State Fair establishments in the entire country. Nearly two million dollars has been appropriated for the construction of a coliseum or exhibition arena, new exhibit halls, livestock barns and other improvements. These, I trust, will be ready for the 1950 State Fair.

I am sure, however, that even though we cannot enjoy the advantages of a new fair plant this year, the 1949 State Fair will be a memorable occasion, reflecting the "Go Forward" spirit that our people have so clearly manifested during the past year.

Sincerely,

W Kerr Scott



W. KERR SCOTT, *Governor*

# State of North Carolina

## Department of Agriculture

## Raleigh

L. Y. BALLENTINE
COMMISSIONER

TO ALL NORTH CAROLINIANS:

It is with special pleasure that I greet the exhibitors and patrons of the North Carolina State Fair in this the first year of my administration as Commissioner of Agriculture. Of the various duties attendant upon this office none gives me more satisfaction and pride than my association with this splendid exposition reflecting North Carolina's progress.

With no wish to detract from the credit due to the able management of Dr. J. S. Dorton and his staff of loyal co-workers, I fully realize that this institution belongs to the people and it is they who are responsible for its wonderful success. All of the efforts of the State Fair's administrators would accomplish little without the cooperation and enthusiastic interest of exhibitors, patrons and many cooperating agencies and organizations.

I know that all those who have had a part in making the State Fair what it is today will rejoice with me in plans for its expansion and improvement in the future. I assure one and all that the great building program authorized by the General Assembly will be pushed to completion as soon as feasible.

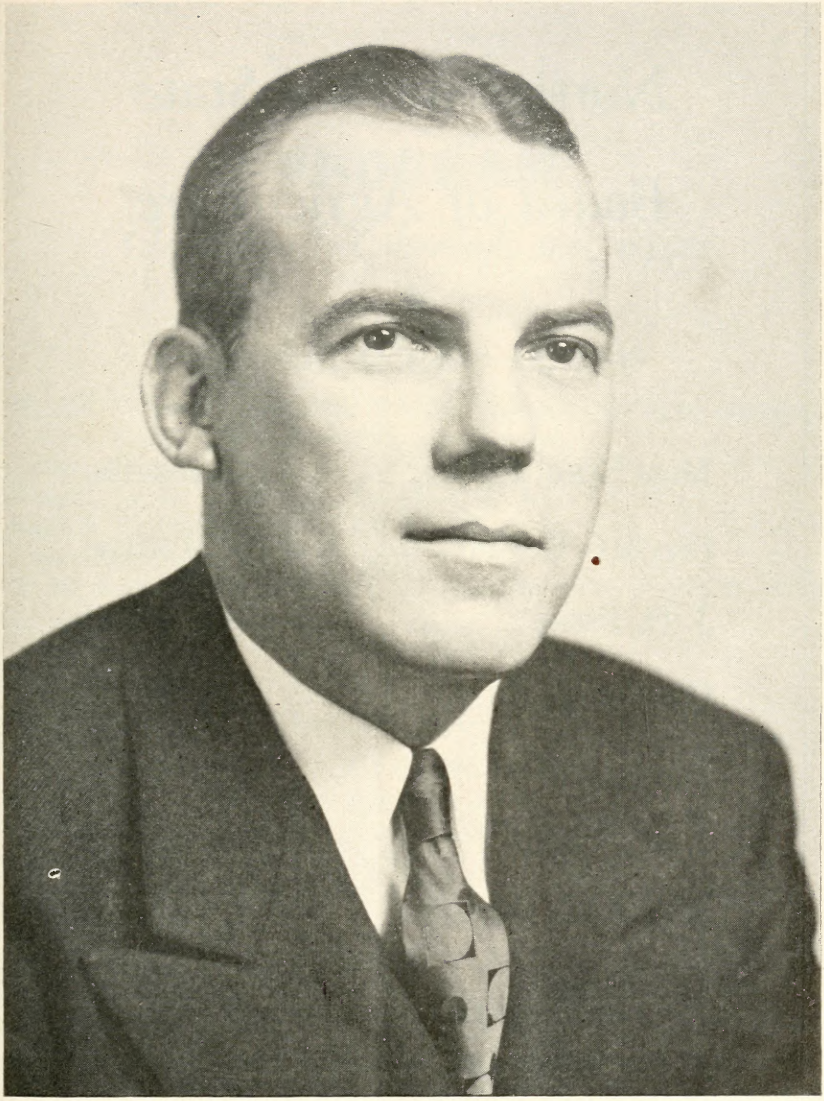
Let's meet at the State Fair this year and find out what our neighbors are doing, individually and through group action, to promote agriculture, industry, and our general welfare and economy. Many of the State's bounteous resources will be spread before our eyes, and here will gather people from every section of the commonwealth with whom we can exchange ideas and plans.

The State Board of Agriculture, the Fair management and the personnel of your State Department of Agriculture join me in a hearty welcome to the 1949 State Fair.

Sincerely,

L. Y. Ballentine

L. Y. Ballentine
Commissioner of Agriculture



L. Y. BALLENTINE
*Commissioner of Agriculture*

# *North Carolina State Board of Agriculture*


Miss Ethel Parker ..... Gatesville

Hoyle C. Griffin ..... Monroe

J. H. Poole ..... West End

Claude T. Hall ..... Woodsdale

W. B. Austin ..... Jefferson

A. B. Slagle ..... Franklin

Glenn G. Gilmore ..... Julian

O. J. Holler ..... Union Mills

J. Muse McCotter ..... New Bern

J. E. Winslow ..... Greenville

# The North Carolina State Fair

## PROGRAM

## October 18 Through 22, 1949

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### Tuesday, October 18, 1949

WAKE COUNTY SCHOOL DAY—All school children admitted on school tickets free this day.

Gates open at 8:00 A.M.

Judging begins in all departments 9:00 A.M.

Exhibit Buildings open at 10:00 A.M.

Grandstand opens at 12:30 P.M.

Horse Races begin at 2:00 P.M.—Sanctioned by U. S. Trotting Association.

2:14 Trot
2:14 Pace

Grandstand Attractions at 2:45 P.M.

EVENING

Grandstand opens at 6:30 P.M.

Spectacular Revue and Grandstand Show begins at 7:30 P.M.

Fireworks Display at 9:30 P.M.

The James E. Strates Shows in their return engagement at the State Fair.

●

### Wednesday, October 19

JACK KOCHMAN'S CAVALCADE OF THRILLS—A real thrill show presented by real showmen, supported by a superior cast of Dare-Devil Drivers, every man a star in his own right.

TRACTOR AND FARM MACHINERY PARADE 2 P.M.

EVENING

Grandstand opens at 6:30 P.M.

Spectacular Revue and Grandstand Show at 7:30 P.M.

Fireworks Display at 9:30 P.M.

## Thursday, October 20

Gates open at 8:00 A.M.

Grandstand opens at 12:30 P.M.

Horse Races begin at 2:30 P.M.—U. S. Trotting Association Sanction.

2:24 Trot
2:18 Pace
F.F. Trot—The Governor's Trophy

### EVENING

Grandstand opens for Evening Show at 6:30 P.M. Presenting the Revue in an entire change of program and costumes.

Fireworks Display at 9:30 P.M.

## Friday, October 21

**YOUNG NORTH CAROLINIANS' DAY**—All school children in North Carolina admitted free. Free tickets will be issued through school superintendents.

Gates open at 8:00 A.M.

Grandstand opens at 12:30 P.M.

Horse Races begin at 2:00 P.M.—Sanctioned by U. S. Trotting Association.

F.F. Pace—The Commissioner of Agriculture's Trophy

2:18 Trot
2:24 Pace

TRACTOR AND FARM MACHINERY PARADE 1:30 P.M.

### EVENING

Grandstand opens at 6:30 P.M.

Revue and Grandstand Show follows.

Fireworks Display at 9:30 P.M.

# Saturday, October 22

## AUTOMOBILE RACE DAY

Presenting some of the foremost race drivers in America. Many stars of former years and a group of new hopefuls who are making race history on the dirt tracks of the Nation.

Gates open at 8:00 A.M.

Grandstand opens at 12:30 P.M.

Time Trial begins at 12:30 P.M.

Races start at 2:00 P.M. sharp.

## EVENING

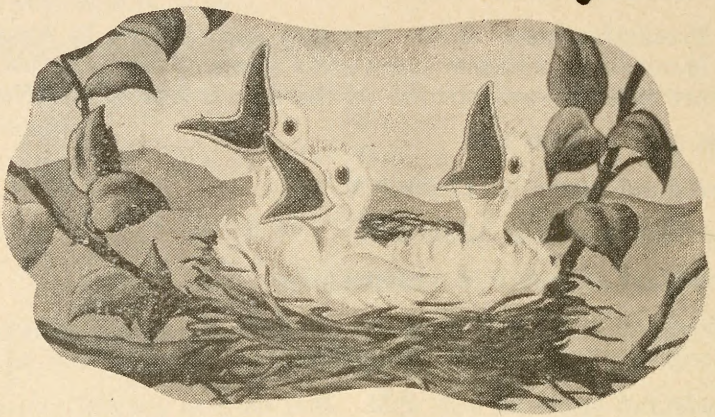
Grandstand opens at 6:30 P.M.

Revue and Grandstand Show follows.

Fireworks Display at 9:30 P.M.

MIDWAY UNTIL MIDNIGHT.

# Crops Take a Lot of Feeding too!



MOMMA BIRD can't get by with serving "three squares" a day! She has to be on the feeding job all the time . . . And so do good fertilizers. The kind of fertilizers that you want and that your crops need are those that are formulated to feed your crops all through the growing season. That means high analysis fertilizers . . . made of the finest quality materials.

## MORE AND BETTER PLANT FOOD

You are sure to be mighty pleased with the Smith-Douglass goods you buy today. Better supplies of better raw materials make it possible to increase the plant food content of our most popular S-D general crop brands. That means more plant food in every pound. What's more, S-D is using more natural organics. We believe you'll find these to be the finest general crop fertilizers made.

SD Smith-Douglass

**Smith-Douglass Co., Inc.**

**FERTILIZERS**

# General Information

It is anticipated that attendance at the North Carolina State Fair this year will approximate a quarter of a million people. To serve this vast throng, it is necessary to have on the Fairgrounds, comprising over two hundred acres, a modern city, fully equipped, to make Fair visitors more comfortable.

### Public Services

The Southern Bell Telephone Company will maintain complete service, and toll pay stations at convenient points.

The Western Union will maintain an office and complete service on the grounds.

### Information Bureau

An information bureau is maintained at the main office, where information will be given cheerfully and reliably. We will be happy to have you use this service.

### Press Bureau

A press bureau and news headquarters will be located in the main office building, with an experienced newspaper man in charge. All newspaper men and representatives of all publications are cordially invited to make this office their headquarters. It will be a pleasure to furnish authentic information of news value to all newspaper men and to render any service and courtesies possible.

### Opening and Closing

The North Carolina State Fair will be formally opened Tuesday morning, October 18, at 10:00 A.M. and will close Saturday, October 22 at 12:00 o'clock P.M.

### Red Cross First Aid Stations and Emergency Hospital

All of these services are conveniently located on the grounds, with competent attendants in charge at all times.

### Transportation

All carload shipments by freight, for exhibition purposes, should be billed as follows: For exhibit, North Carolina State Fair, Camp Polk, N. C., care S.A.L. Railway. Exhibits so billed will be delivered to grounds without extra switching charge.

The tariff rules, governing the shipment of articles for exhibition at expositions and fairs, provide for a free return of such exhibits when accompanied by a certificate from the Secretary of the Fair, certifying

# NORTH CAROLINA EQUIPMENT COMPANY

Distributors of

## CONSTRUCTION, INDUSTRIAL AND LOGGING EQUIPMENT

**"International Diesel Power"**

Sales — Parts — Service

RALEIGH — WILMINGTON — GUILFORD

CHARLOTTE — ASHEVILLE

that such shipment was on exhibition and the ownership of the same not changed. Intending exhibitors should consult their local agent for particulars governing Fair shipments, as some kinds of exhibits are not returned free, and other conditions enter in if shipment is not returned direct. If your agent is unable to give you full particulars, write the Secretary of the State Fair.

### Exhibitors' Parking Area

The Department Directors and Exhibitors may have the exclusive use of the lawn in front of the Exhibit Buildings for parking until Tuesday morning, October 18.

# Rules Governing Entries, Exhibits and Awards

### GENERAL

1. The management of the State Fair reserves the right to rule on all questions not covered by these rules.

2. In the event of conflict between the general rules and the special rules governing the various departments, the special rules will take precedence.

3. Disregrad of any rule or misrepresentation by exhibitor or concessionnaire forfeits all premiums rights and privileges, without recourse.

4. The management will use diligence to insure the safety of livestock and articles entered for exhibition or display after their arrival on the grounds, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other agency, to such livestock or article on exhibition or display.

5. Exhibitors must place all exhibits under the direction of the Superintendent in charge, and in no case can they be removed until the close of the Fair.

6. Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute from their place of exhibit only. The distribution of advertising matter that conflicts in any manner with a concession sold by the management is prohibited.

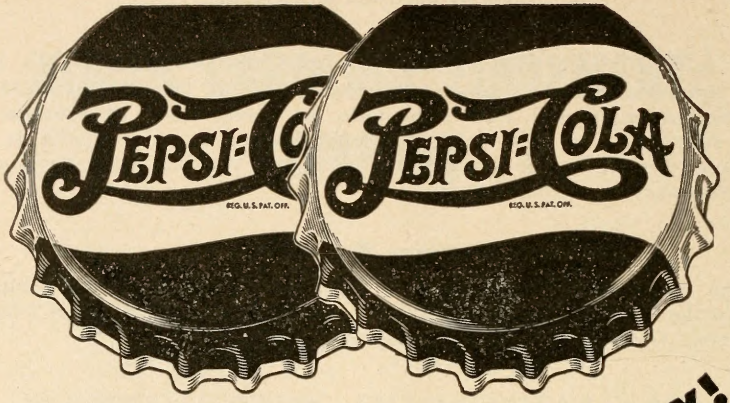
7. No peddling, hawking or selling of any kind will be allowed in the buildings or on the grounds, except by special licenses obtained from the Secretary.

8. Drunkenness, quarreling or the use of profane or obscene language will not be allowed on the grounds.

9. The Fair will use every possible means to protect property. BUT WILL NOT BE RESPONSIBLE FOR CARS OR PARTS OF CARS, OR ARTICLES LEFT IN CARS.

10. No begging will be allowed on the grounds.

11. No article or animal will be entitled to space until proper entry has been made. After an article has been entered for a premium, it cannot be removed until Saturday, October 22 without permission from




**TAKE HOME 6 BOTTLES, TODAY!**

*Pepsi-Cola Company, Long Island City, N. Y.*

DURHAM PEPSI-COLA BOTTLING CO.

Yesterday : Today : Tomorrow

# STAF-O-LIFE

A Great Name in FEEDS

Products of

Memphis ROYAL-STAFOLIFE MILLS Meridian

the Secretary or the Director in charge of the Department; and if any person removes an article without such permission, he forfeits all claims to premiums, even if same shall have been awarded.

12. No booth will be entered until it is completed, or vouched for by the Director of the Department.

13. Each Department will be under the special charge of its Director. He will oversee the arrangements of all articles offered for exhibition in his department and have control of space assigned to him. He will receive all exhibits, take personal charge of them, and deliver the articles on presentation of check at the close of the Fair.

14. All judges will be instructed to disqualify articles entered under wrong classes.

## ENTRIES

1. Competition in ALL DEPARTMENTS is limited to North Carolina.

2. Entries will be received at the office of the Secretary any time after October 1.

Entries in the various departments close on the following dates:

Livestock, Saturday, October 11, 6 P.M.

Poultry, Wednesday, October 12th.

Flowers, Tuesday, October 18, 12 noon.

All other departments, Saturday, October 15th.

In order to have the records ready for the judges, it is important that entries in all departments be made at the time designated above.

3. Entries in all departments must be made on printed forms provided by the Secretary for that purpose, and must be in full compliance with the printed instructions on same. These forms are mailed with copies of the Premium List. Exhibitors should study the list carefully, and when decision has been made in which classes to enter, they should fill out the entry blank with class number, Premium List number, and name, as they appear in the Premium Book.

Entries must be made at the office of the Secretary, in person or by mail. Remember that articles must be entered before being sent in for exhibit.

No entry will be taken at the time of the Fair unless there has been some mistake in copying the original entry, in which case correction can be made only in the office of the Secretary.

If records are altered and do not conform with the entries on file, payment of premiums will be withheld.

The right is reserved to reject any entry offered.

4. All entries, except get of sire and produce of dam in Dairy Cattle Department, must be made in the name of the bona fide owner. In order that a permanent record be on file, it is essential that the name and record number or record number and ear-tag number be given of all animals entered. Entries will not be accepted unless this information is furnished at time of making entry. All animals in the cattle, swine and sheep breeding classes over six minths old must be recorded and appear

# General Foundry and Machine Co.

SANFORD, NORTH CAROLINA

**Manufacturers of**

MOFFITT Sawmills, Edgers, End Trimmers

CASHWELL Automatic Wood Saws

GAINEY Oil Burning Tobacco Curers

WARD Turn Plows and Cotton Plows

Once Over Fertilizer Distributors and Planters (Horse drawn and Tractor Operated)

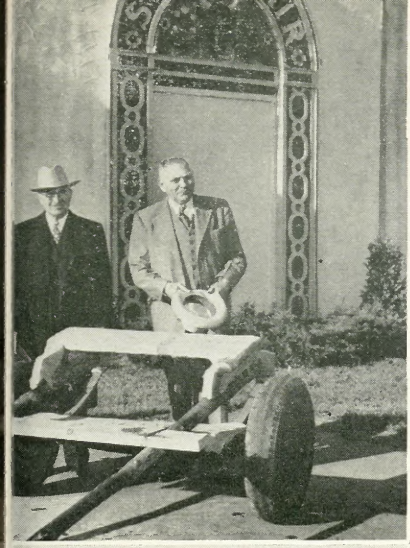
**Distributors of**

Heavy Hardware and Industrial Supplies

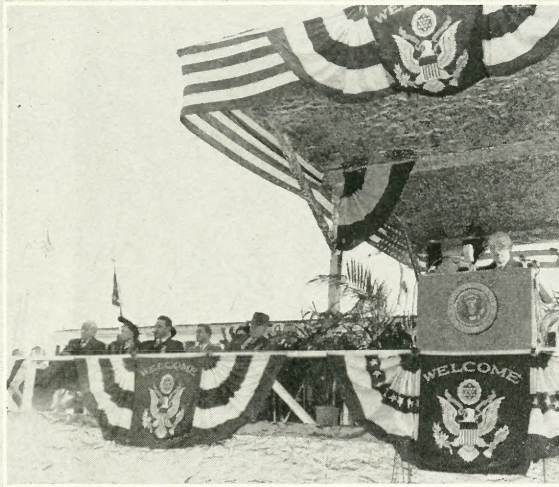
Grey Iron Castings

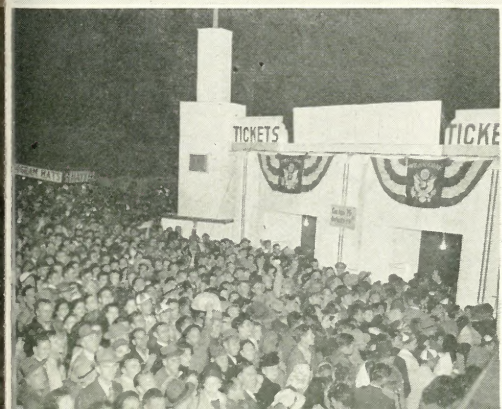
Machine Shop Service

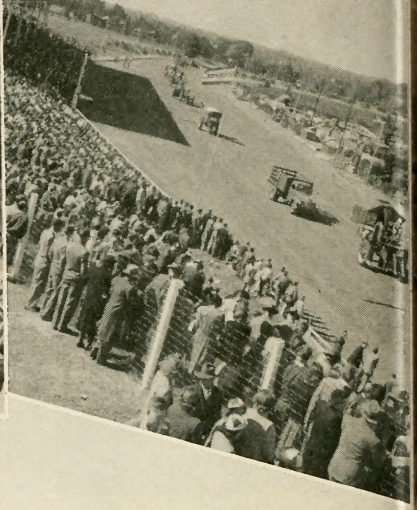
**You Are Cordially Invited to See Our Display On the Grounds**

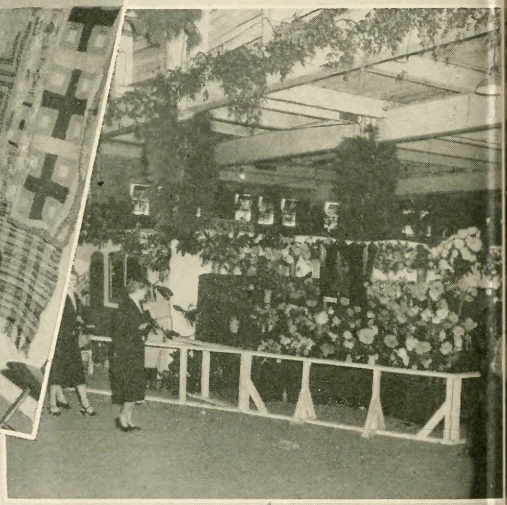


# The President of the United States visits the State Fair







# Gov. Scott views Outstanding Exhibits at the State Fair

in the name of the exhibitor on the records of their respective associations. In the case of young animals, the date of birth and name and record number of sire and dam must be given.

All livestock, including cattle, swine and sheep, except get of sire and produce of dam in Dairy Cattle Department, must be owned by the exhibitor not less than sixty days prior to the opening of the State Fair.

5. Misrepresentation as to breeding and irregularity in showing will be exposed, and any premium won by such exhibitors will be withheld.

6. A firm, to be entitled to exhibit as such, must have been organized for a time not less than thirty days preceding the closing of entries, and such firm must be organized as a bona fide firm for the purpose of producing or buying and selling the animals or articles they propose to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

7. Incomplete entries will be returned for correction, if there is time to do so. Exhibitors are urged to enter early and to use great care in filling out entry blanks, being particular to give all the information requested on the blanks, in clear terms, easily understood. This will save work and annoyance for both exhibitors and management.

8. All exhibits must be in place by 10:00 o'clock A.M., Tuesday October 18. Grounds will be open to receive exhibits one week before the Fair opens.

9. Collections and displays must be made up of specimens other than those entered in single classes, unless otherwise provided for.

10. All livestock on exhibition must be cared for by the exhibitor. All stalls and pens will be well bedded before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own bedding. Feed and straw will be on sale on the grounds at reasonable prices.

11. All articles and livestock must be delivered to the grounds. No charge for transportation, express, freight or drayage will be paid by the Fair.

## EXHIBITS

1. The same article cannot compete for two or more premium numbers, except sweepstakes, or when otherwise stated in the head notes in the department in which it is exhibited.

2. All entries must be numbered and recorded in the books of the proper department and class, and corresponding tags will be issued, which must be attached to the exhibit before such can be placed on exhibition.

3. No person will be allowed to see the entries or have access to the entry book, until after the awards have been made.

4. Exhibitors must see to the delivery of any article or livestock on the grounds, and to the proper care of the latter, as no charges for transportation or drayage will be paid by the Fair.

5. SPECIAL NOTICE.—All exhibits must be in place and fully installed by Tuesday, October 18, 1949, to receive attention from the

# Berkley Feed Corp.

NORFOLK, VIRGINIA

and

ELIZABETH CITY, NORTH CAROLINA

•

Manufacturers and Distributors of

# B. F. C.

# *Quality Feeds*

•

**"A Better Feed for Every Need"**

awarding judges. Exhibitors can have the use of the halls and grounds for any reasonable number of days before the opening day proper, for the arranging and placing of their exhibits, hence there is no good reason for delay.

6. Exhibitors should make themselves acquainted with the Premium List and Regulations, and be sure in what department and class their entries belong.

7. The original entry card must in all cases be attached to the exhibit except in the case of animals, when the card may be conspicuously displayed upon the stall or pen.

8. All exhibits sent by freight or express must be prepaid, and all plainly marked to "Secretary State Fair, Raleigh, N. C." They must also have the shipper's name and address on them and accompanied by bill of lading, that they may be properly cared for.

9. All exhibitors expecting to enter booths are urged to report same to Secretary not later than October 1, that proper space may be reserved for same.

10. Entries made in wrong classes may be reclassed at the request of judges, provided the reclassification is approved by the Director of the department.

11. Where there is only one entry in a class, it will receive second premium, unless otherwise stated elsewhere.

## PASSES

Passes are issued only to exhibitors who must be in constant attendance on their exhibits. Or, as a courtesy of some service rendered the State Fair for which we are unable to pay. To these we are grateful, and ask that they confine the use of the pass to the person to whom it is issued.

## PATRONS

Patrons are requested to report any discourtesies from any gateman or employe, also to make any constructive criticisms or offer helpful suggestions toward bettering any part or department of this, your State Fair. If for any reason there is a misunderstanding about admission at gates, on passes or otherwise, please pay the gateman the regular admission asked, take a receipt for same, and come direct to the Secretary's office. This will save you time and avoid unnecessary blocking of traffic at the gates, which is always heavy. Remember that the men on the gates are working on strict orders from the office and are not allowed to vary from them.

## INSTRUCTIONS TO DEPARTMENT DIRECTORS

1. No director of any department will be permitted to employ help without written permission from the management. An order for all supplies must be obtained from the management. All bills must be obtained at time of delivery by department heads and ok'd by them.

2. Directors will receive all property entered for exhibition and see that tags are securely attached, and arrange such property in a suitable and attractive manner.

# QUALITY SEED

## SEED CORN—HYBRID AND OPEN POLLINATED

## FIELD AND SWEET CORNS

**We Specialize in**

Beans — Peas — Cucumber

Beets — Broccoli

For the Market Gardener and

Produce Shippers

Rye Grass — Vetch — Ladino Clover

Southern and Regular White Dutch Clover

Growers — Jobbers — Dealers

# Cross Seed Company

WILMINGTON, NORTH CAROLINA

3. They will also see that property is not removed before appointed time, and that the checks are detached from property when removed, as a means to prevent frauds and mistakes by such removals.

4. They will see that their departments are kept clean and orderly at all times.

5. Directors are POSITIVELY forbidden to make suggestions or interfere with the judges in any way whatsoever.

6. Directors and others connected with the State Fair and their immediate families are prohibited from exhibiting in their respective departments.

## JUDGES

1. The judges of awards, when ready for duty, shall be furnished by the Secretary with a list of all entries in their respective departments, and books in which their awards are to be recorded.

2. Judges are especially instructed not to award premiums to any animal or articles because of its presence. It must be individually worthy. It is not the policy of this fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors, and no premiums should be awarded to any animal or article that does not possess high intrinsic merit.

3. The director in charge shall attend the judges when making the examinations in his respective department, and furnish them with any desired information. Premiums will not be paid parties having exhibits where it is proven that they accompanied the judges when awarding the premiums. As the awards are made, the director will attach the ribbon indicating the award.

4. Decisions of judges will be considered as final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair, which may be filed with the management before the premiums have been presented.

5. Reports must be signed by each judge in his own handwriting, but judges cannot award premiums to articles not in the regular Premium List.

6. The exhibition of articles or animals not mentioned in the regular Premium List is solicited. These will be properly judged and reported on by the judges, and ribbons attached, but no money will be awarded.

7. With the permission of the director and entry clerk, judges may have wrong entries reclassed.

8. Judges will award second premiums on all single exhibits, unless otherwise stated.

## FEES

1. All applications for stalls and pens must be noted on entry blanks at time of filing. Exhibitors must indicate on the blank the number of animals or birds they will exhibit. This request is important, that ample provision may be made to properly house the exhibit.

ALL THE GRANDSTAND ATTRACTIONS

Appearing at the

# North Carolina State Fair

Are Supplied by the World's Foremost

Outdoor Booking Agency

# GEORGE A. HAMID, Inc.

10 Rockefeller Plaza

NEW YORK CITY 20, N. Y.

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**Pittsburgh Office**
Jack Cervone, Mgr.
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260 Tremont St.
Boston 16, Mass.

●

WHEN VISITING ATLANTIC CITY, N. J.,
take in
the

WORLD'S FAMOUS STEEL PIER

2. Reservations will not be made unless accompanied by the required fee. Assignments will be made by the superintendent in charge.

3. The following fees will govern, and remittances covering same should accompany entry:

| | |
|---|---|
| Cattle, each animal (regardless of age) | $1.00 |
| Swine, pen | 1.00 |
| Sheep, pen | 1.00 |
| Poultry, single bird, special class | .25 |
| Poultry, single bird, regular class | .25 |

If more than one stall is used for any animal, an additional charge must be paid.

## AWARDS

1. Awards will be made by single judge system.

2. No unworthy animal or exhibit will be awarded a premium.

3. Where there is no competition in any class or exhibit in any department, only half premium will be awarded unless in the opinion of the judges and superintendents the exhibit is sufficiently meritorious as to justify the full award as provided for.

4. The following colors will be used to designate awards:

| | |
|---|---|
| Champion | Royal Purple |
| Reserve Champion | Lavender |
| First Premium | Blue |
| Second Premium | Red |
| Third Premium | White |
| Fourth Premium | Pink |
| Fifth Premium | Yellow |
| Sixth Premium | Dark Green |
| Seventh Premium | Light Green |
| Eighth Premium | Tan |
| Ninth Premium | Gray |
| Tenth Premium | Light Blue |

## RELEASE

1. All livestock and poultry exhibits will be released at 12 o'clock noon Saturday, October 22nd.

2. All general exhibits will be released after 5:00 o'clock P.M., Saturday, October 22nd, except as noted.

3. All exhibits are under the direct supervision of the directors in charge, and are on exhibition as a part of the Fair's attractions.

It is agreed by the exhibitors in making their entries that they will comply with the rules of the State Fair. The directors must see that all exhibits are in place until time for removal, as designated above.

THE AIM AND PURPOSE of Virginia-Carolina Chemical Corporation is to help you make the good earth better. Your profits from your farm depend on how well you conserve and improve your soil.

If you want to give your soil the power to produce abundant yields, see your V-C Agent! Tell him you want V-C Fertilizers!

---

**Virginia-Carolina Chemical Corporation**

**Greensboro, N. C.** **Norfolk, Va.**

**Wilmington, N. C.**

## PROTESTS AND APPEALS

1. Protests must be made in writing and filed with the Secretary by noon of the day following award, accompanied by a protest fee of $5.00, which will be retained by the North Carolina State Fair if protest is not sustained.

2. All protests will be considered at a time set by the management of the State Fair, and all parties interested will be notified.

3. The North Carolina State Fair has adopted the rules of the International Association of Fairs and Expositions governing appeals.

## ELECTRIC LIGHT AND POWER

Application for electric light and power must be made in writing, and payment must be made when service is installed.

Where outside wiring is necessary, a fixed charge of $3.00 will be made for each 50 feet or fraction thereof for making connection.

If located inside of building where wiring exists, any additional labor or material must be paid for by the applicant.

No service will be given for less than minimum charge of $2.00.

On all motors with capacity of one h.p. or over, even horsepower will be the unit for fixing charge. Motor charge based on not more than 10 hours service per day for the five days of the Fair.

The current is alternating single phase, 60 cycles, 104 voltage.

On all meter readings a charge of 10c per kilowatt hour will be made. The charge for light based on six days service will be as follows:

### Tungsten Lamps

| | | | |
|---|---|---|---|
| 25 Watt | $ .75 | 150 Watt | $1.50 |
| 40 Watt | .80 | 200 Watt | 2.00 |
| 60 Watt | .85 | 300 Watt | 2.50 |
| 75 Watt | .90 | 500 Watt | 3.50 |
| 100 Watt | 1.00 | 750 Watt | 5.00 |

The charge for electric current for power will be as follows:

| | | | |
|---|---|---|---|
| ⅛ H.P. Motor | $1.00 | ¾ H.P. Motor | $4.00 |
| ¼ H.P. Motor | 1.50 | 1 H.P. Motor | 4.50 |
| ½ H.P. Motor | 3.50 | | |

Electric stoves, grills, percolators, waffle irons, and all electrical equipment will be charged for at the regular rate.

## FEED

A feed and forage concession is located on the North Carolina State Fairgrounds, where all kinds of feed may be had at prevailing prices.

# Johnson Cotton Co.

DUNN, N. C.

## Complete Farm and Home Suppliers

Manufacturers of

JOHNSON'S BETTER FERTILIZERS

JOSEY'S SUPERIOR FERTILIZERS

(All Magnesium Limestone Filler)

JOHN DEERE TRACTORS AND IMPLEMENTS

Furniture — Hardware

Electrical Appliances — Building Materials

Farm Supplies

Johnson's Fast Flame Bottled Gas
and Gas Appliances

Affiliated Stores Located at:

| | | |
|---|---|---|
| Fayetteville | Clarkton | Roxboro |
| Goldsboro | Wendell | Smithfield |
| Wilson | Sanford | Raeford |
| Wallace | Rocky Mount | Siler City |
| Fairmont | Louisburg | Lumberton |

Lake City, S. C. — Conway, S. C.

"Cash If You Have It — Credit If You Need It"

# GENERAL EXHIBITS

## DEPARTMENT A

## Individual Farm Displays of North Carolina

J. Wade Hendricks, *Director*

W. B. Booker, *Associate Director*

The farm display must represent the individual farm and farm activity of the exhibitor. Each item in this display should be a miniature exposition and it should be the purpose of the exhibitor to make each item carry the proper relationship in showing a well balanced farm and home program.

The display should be balanced with not to much of any one thing being represented. It is not so desirable to just collect a number of items, but rather to make the exhibit reflect the entire farm operation.

Regardless of the score card the display should be attractive and appealing to the eye. It should prove educational so that practical lessons may be drawn from it by farmers and others with reference to farm and home management as well as production and marketing practices.

The premium money offered in this department is sufficient to warrant the best efforts of the exhibitor and exhibitors are assured down to the tenth place of a premium which will help defray the expenses of bringing the exhibit to the fair.

Each exhibitor will be allotted space twelve running feet frontage and twelve feet depth. The sidewalls and back may be arranged as the exhibitor sees fit. The height of the exhibit shall not exceed ten feet. A neat sign identifying the farm and farmer should be displayed with each exhibit.

Entry blanks will be furnished upon request to the secretary of the fair. Your entry on proper blanks must be in by Saturday noon, October 15.

Each exhibitor will be required to file an affidavit with the Secretary of the Fair not later than noon Monday, October 17th, that all agricultural products shown in the display were produced on his farm.

The following Premiums will be awarded:

| | |
|---|---|
| A- 1 Prize | $700.00 |
| A- 2 Prize | 500.00 |
| A- 3 Prize | 300.00 |
| A- 4 Prize | 200.00 |
| A- 5 Prize | 150.00 |
| A- 6 Prize | 125.00 |
| A- 7 Prize | 100.00 |
| A- 8 Prize | 90.00 |
| A- 9 Prize | 85.00 |
| A-10 Prize | 80.00 |

**Score Card**

| | |
|---|---|
| Home Industry and Farm Management | 30 |
| Livestock Products | 20 |
| Field Crops | 20 |
| Fruits and Vegetables | 15 |
| Appearance of Exhibit | 15 |

Manufacturer
*of*
**Quality Fertilizers**

DIXIE GUANO CO.

LAURINBURG, NORTH CAROLINA

# FIELD CROPS

## Department B

### DIRECTORS

Dr. R. P. Moore, *N. C. State College, Raleigh, N. C.*
R. E. Currin, Jr., *Upper Coastal Plain Station, Rocky Mount, N. C.*
Warren H. Bailey, *McCullers Station, Raleigh, N. C.*
L. Y. Parker, *Central Station, Raleigh, N. C.*

**I Entry Blank in Back of Book**

1. An exhibitor may obtain extra entry forms by writing or contacting the office of the Fair Secretary.

2. The forms should be filled out completely, according to instructions. An exhibitor should not overlook the listing of the appropriate **sub-class** number of each entry and his complete **name, route number, and mailing address.**

3. Each exhibitor is responsible for seeing that his completed form is in the office of the Fair Secretary by Saturday, October 15, 6:00 P.M.

4. Entry forms should be mailed to the office before the exhibit samples are mailed or delivered or, if this is not done, the forms should accompany the samples.

5. Exhibitors who mail their entry blanks to the office prior to Oct. 15 will be able to obtain their entry tags promptly upon request at the office of Department B.

**II Mailing or Delivery Instructions:**

1. Address all exhibit material of Department "B" to: **State Fair—Department B, Raleigh, N. C.**

2. Exhibits delivered in person should be brought to the office of the Secretary before October 17, 6:00 P.M.

3. Each exhibit shall be plainly labeled as to the sub-class number and the exhibitor's name and address.

4. An exhibitor is responsible for seeing that his entry form precedes or accompanies his exhibit material.

## EATWELL and H&G FEEDS

Eatwell Starting Mash
Eatwell Starter and Grower
Eatwell Growing Mash
Eatwell 20% Laying Mash
Eatwell Broiler Mash
Eatwell 24% Dairy Feed
Eatwell 20% Dairy Feed
Eatwell 16% Dairy Feed
Eatwell 18% Hog Ration
Eatwell 40% Hog Supplement
H&G Scratch Feed
H&G Intermediate Scratch
H&G Baby Chick Scratch
H&G 85% Grain Horse and Mule Feed with Molasses
H&G 65% Horse and Mule Feed with Molasses

Always fresh and palatable because they are made from the best ingredients scientifically balanced to give the best results at lowest possible cost.

# Harwell Bros. & Gibbs

PETERSBURG, Va.

Manufacturers of Quality Feeds

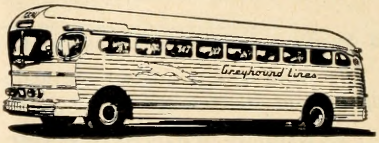
Now!

## SEE AUTUMN AT ITS BEST!

Wherever you want to travel, Greyhound is the convenient, comfortable, and economical way to go.

Greyhound's many well-timed schedules link your city—your state with all America, Canada, and Mexico. Whether you travel for pleasure or business, this convenient transportation is always at your service.

More service to more places at fares that are still the biggest bargain in travel!




Ask your local Greyhound Agent for full information.

# GREYHOUND LINES

**III Eligibility requirements for entries:**

1. A given lot of seed will be accepted for judging under only one exhibitor's name and/or number. Where two or more exhibits are identical only one will be considered for prizes.

2. An exhibitor shall make only one entry in each sub-class.

3. All entries of seed must show satisfactory germination.

4. All entries shall have been produced by the exhibitor or his family.

**IV Misrepresentations:**

Obvious misrepresentation or mislabeling of any entry shall be just cause for disregard of such entry prior to the time of judging.

**V Premiums:**

No premium shall be awarded in any of the classes or exhibits if in the opinion of the Directors, the exhibits are not true to class or otherwise misrepresented, or are of low quality.

**VI Parking Accommodations:**

Exhibitors and personnel of Department B shall use the lawn in front of the Exhibit Building until Tuesday morning, October 18.

## 200 BUSHEL CORN CONTEST

### $2,000.00 in Cash Prizes

A. One Thousand Dollars ($1,000) from Southern States Fair—Charlotte, N. C.

B. One Thousand Dollars ($1,000) from the North Carolina State Fair—Raleigh, N. C.

Prize money will be paid within 30 days from the time of announcing the winners by the Committee.

Eligibility: Any citizen from North Carolina (South Carolina farmers exhibiting Southern States Fair also eligible) who fulfills the following requirements:

1. Produces 200 or more bushels (56 pounds) of shelled corn 15.5% moisture on one acre of land. The acre must have four straight sides with a minimum width or length of 70 feet. One-half of the average row width will be included beyond the two outside rows in measuring the acre.

2. If more than one person produces 200 or more bushels per acre, in any fair area, the person producing the highest yield will receive the full $1,000. (Example—With three yields of 205, 202 and 201, the person raising the 205 bushels would get the $1,000 and the other two would not receive anything from this contest.)

3. The contestant must exhibit livestock, grain or some other commodity at the 1949 fair offering the prize for which he or she is competing.

Vigoro

Red Steer

Blenn

Brimm

Gold Bear Brand

Agricultural Chemicals

EndoPest

EndoWeed

## These Are Reliable Products For Farmers . . .

There is so much risk in farming because sun, wind, rain and temperature can not be controlled that a farmer just can not afford the extra risk of using **unproved** products. He needs scientifically made and tested plant foods and weed controls.

You are sure of getting top quality, reliable products if you ask and get a Swift & Company brand.

The **best of their kind,** Swift & Company products are carefully made and scientifically tested to maintain the uniform quality that makes for such fine, big yielding crops.

# SWIFT & COMPANY

PLANT FOOD DIVISION

WILMINGTON GREENSBORO NORFOLK, VA.

4. The winner shall cooperate with the N. C. Extension Service in putting on an exhibit at the fair in 1950 on how this corn was produced.

5. The following entry blank on this sheet, or reproduced, must be postmarked not later than July 1, 1949.

6. No $F_1$ (single cross) seed will be considered in the contest as only hybrid seed corn producers can get this $F_1$ seed. There are no other restrictions as to seed used or rate of fertilization. A recommended hybrid is suggested.

7. The corn shall be of good quality and standing reasonably well in the field at the time designated by the committee to harvest the corn.

8. Application for checking the field of corn shall be postmarked not later than: October 15 for Counties of Northampton, Halifax, Edgecombe, Wilson, Johnston, Sampson, Cumberland, Robeson and all counties east of these counties. November 15 for Counties of Stokes, Yadkin, Alexander, Caldwell, Burke, Rutherford, and all counties west of these counties. November 1 for all counties between the counties listed above.

Application for checking the field must be made on this sheet or a reproduction of the following form:

Date.....

E. R. Collins, In Charge, Agronomy Extension
State College Station
Raleigh, N. C.

I hereby apply for consideration in the 200 Bushel Corn Contest in the

.....Southern States Fair (Charlotte)

.....N. C. State Fair (Raleigh)

The following weights of corn were obtained from five representative 50 foot sections of row taken from locations agreed upon before entering the field. 1....., 2....., 3....., 4....., 5..... No outside rows were sampled and no sample was taken within 20 feet of the ends of the rows. The average row width was ..... inches.

A representative sample of one quart of shelled corn is attached to this letter in an air tight container. My name and address are on a slip enclosed with the corn in the container.

It is agreed that, should this acre be selected for harvesting by the State Committee that, I will have at least 20 men available to help harvest the corn on the date agreed upon. Also that the decision of the State Committee will be final in all matters of measuring, weighing, etc.

COMPLIMENTS OF

# Carolina Packers, Inc.

SMITHFIELD, NORTH CAROLINA

●

**Processors of**

## QUALITY MEATS AND SAUSAGE

**Armour's**

**BIG CROP**

**FERTILIZERS**

HOW TO MAKE BETTER CROPS

**For bumper crops that bring the best prices, always use Armour's Big Crop Fertilizers. They're well aged, cured, and stay in good condition. Make Every Acre Do Its Best with Armour's.**

## ARMOUR FERTILIZER WORKS

**Greensboro, N. C. Norfolk, Va. Wilmington, N. C.**

The following is a record of how this corn was produced:

| | Crop | Fertilization | Approximate Yield |
|---|---|---|---|
| 1947 | | | |
| 1948 | | | |

A cover crop of ..... was (or was not) turned which would have harvested approximately ..... pounds of hay.

Hybrid or variety of corn used.....

Planting date.....

Number of acres.....

Manure used per acre in tons.....

Fertilizer broadcast....., lbs. per acre....., analysis.....

Fertilizer at planting—lbs. per acre....., analysis.....

Fertilizer sidedressed—lbs. per acre....., analysis.....

Any additional fertilizer used and how applied—(explain).....

.....

Cost of manure.....; fertilizer.....; topdressing.....; total.....

Very truly yours,

Name....., Address....., County.....

**Committee**

The Committee is composed of a representative of the following agencies: (Should N. C. and S. C. farmers be competing in the Southern States Fair prize, representatives from both States shall be on the Committee):

1. N. C. Extension Service
2. Soil Conservation Service
3. Production Marketing Administration
4. Vocational Agriculture
5. N. C. Department of Agriculture
6. Farmers Home Administration

Sponsored by Southern States Fair, and North Carolina State Fair. Dr. J. S. Dorton, Manager. In cooperation with the Agricultural Extension Service.

E. R. Collins, In Charge, Agronomy Extension
State College Station
Raleigh, North Carolina

I hereby make application for entry in the 200 Bushel Corn Growing Contest sponsored by: (check one or more)

..... Southern States Fair (North and South Carolina)

..... North Carolina State Fair (North Carolina only)

I will exhibit livestock, grain or some other commodity at the 1949 fair or fairs indicated above. Should I win one of these prizes, I agree to cooperate with the N. C. Extension Service in putting on an exhibit in 1950, at the fair giving the prize, showing how this 200 bushels of corn was produced. I further agree to abide by the decision and interpretation of the Committee in all matters pertaining to the contest.

Very truly yours,

Name..... Address..... County .....

# W. A. Davis Milling Co.

**High Point, N. C.**

Manufacturers of

**DAVIS QUALITY-TESTED FLOUR, MEAL AND FEEDS**

# T. B. Upchurch, Inc.

**SEED DEPARTMENT**

**RAEFORD, NORTH CAROLINA**

LIVE AT HOME SEED

**PRODUCERS OF CERTIFIED**

ATLAS 50 WHEAT
RED HART WHEAT
SUNRISE BARLEY
FULGRAIN OATS
ATLAS 66 WHEAT
LATHAM'S DOUBLE CORN
JARVIS CORN
COKER'S 100 WILT COTTONSEED
ROANOKE SOY BEANS

**Phone 2361**

## CORN

*Judges:* W. H. DARST, R. W. MCMILLEN

**Class A—100-Bushel Special**

*10 complete corn plants from fields producing more than 100 bushels per acre.*

| | |
|---|---|
| B-1—1st Prize | $100 |
| B-2—2nd Prize | 25 |
| B-3—3rd Prize | 15 |

This class is open to any person who grew at least an acre of corn in 1949 that produced, or will produce, more than 100 bushels of shelled corn (15.5% moisture) per acre. A letter signed by a nearby vocational teacher or a local county agricultural agent, supplying the following information must accompany the exhibit:

(a) Source of seed and name of Hybrid.
(b) Amount and kind of fertilizer used.
(c) Amount and kind of sidedressing used.
(d) Row width and plant spacing.
(e) Expected yield.
(f) Are the plants to be exhibited representative?

All hills exhibited must have the stalks cut off above the ear or ears and the shucks must be carefully removed from the ears.

## CORN—1949 CROP

*Best Ten Ears (Unnubbed)*

**Class B—Open Pollinated**

| | 1st | 2nd | 3rd |
|---|---|---|---|
| B 4—Any correctly named North Carolina Adapted Yellow Corn | $5.00 | $4.00 | $3.00 |
| B 5—Any correctly named North Carolina Adapted White Corn | 5.00 | 4.00 | 3.00 |

**Class B-1—Corn hybrids**

*Seed of corn hybrids—Best 10 Ears (Unnubbed)*

| | 1st | 2nd | 3rd |
|---|---|---|---|
| B 6—N. C. 27 | $5.00 | $4.00 | $3.00 |
| B 7—N. C. 1032 | 5.00 | 4.00 | 3.00 |
| B 8—N. C. 26 | 5.00 | 4.00 | 3.00 |
| B 9—U. S. 282 | 5.00 | 4.00 | 3.00 |
| B10—N. C. T20 | 5.00 | 4.00 | 3.00 |
| B11—Tenn. 10 | 5.00 | 4.00 | 3.00 |
| B11½—Dixie 17 | 5.00 | 4.00 | 3.00 |
| B12—Any other correctly named adapted hybrid | 5.00 | 4.00 | 3.00 |

**Class B-2—Hybrid Seed Corn for Feed**

Feed crop grown from hybrid seed corn

(This is crop grown from hybrids to be used for food or feed. Not to be confused with seed corn in Class B-1.)

We Manufacture and Sell

## HIGH-GRADE FERTILIZERS for Every Crop

NORTH CAROLINA FARMERS TAKE NOTICE! You can get from our CHARLOTTE, N. C. PLANT specially prepared fertilizers for any crop you grow—Cotton, Tobacco, Peaches, Vegetables, Pastures, Gardens, Flowers.

## PLANTERS FERTILIZER & PHOSPHATE CO.

CHARLOTTE, N. C.
2-1086

CHARLESTON, S. C.
2-2626 & 6278

# The Henderson Grocery

Wholesale Grocers

KASCO FEED

MELROSE FLOUR

HENDERSON, N. C.

### PROLIFIC TYPES

| *Best 10 Ears (Unnubbed)* | 1st | 2nd | 3rd |
|---|---|---|---|
| B13—N. C. 27 | $5.00 | $4.00 | $3.00 |
| B14—N. C. 1032 | 5.00 | 4.00 | 3.00 |
| B15—N. C. 26 | 5.00 | 4.00 | 3.00 |
| B16—West Va. 1163 | 5.00 | 4.00 | 3.00 |
| B17—Dixie 17 | 5.00 | 4.00 | 3.00 |
| B18—N. C. T20 | 5.00 | 4.00 | 3.00 |
| B19—Tenn. 10 | 5.00 | 4.00 | 3.00 |
| B20—Any other adapted hybrid with record of pedigree | 5.00 | 4.00 | 3.00 |

### SINGLE EAR TYPE

| *Best 10 Ears (Unnubbed)* | | | |
|---|---|---|---|
| B21—U. S. 282 | $5.00 | $4.00 | $3.00 |
| B22—U. S. 13 | 5.00 | 4.00 | 3.00 |
| B23—Any other correctly named adapted hybrid with record of pedigree | 5.00 | 4.00 | 3.00 |

**Class B-3—Shelled Seed Corn**

### BEST ONE HALF PECK CORN HYBRID

| | | | |
|---|---|---|---|
| B24—Any correctly named yellow adapted hybrid for seed | $5.00 | $4.00 | $3.00 |
| B25—Any correctly named white adapted hybrid for seed | 5.00 | 4.00 | 3.00 |

**Class B-4—Shelled Seed Corn**

### BEST ONE HALF PECK OPEN-POLLINATED CORN

| | | | |
|---|---|---|---|
| B26—Any correctly named white adapted variety | $5.00 | $4.00 | $3.00 |
| B27—Any correctly named yellow adapted variety | 5.00 | 4.00 | 3.00 |

**Class C—Pop Corn**

| *10 Ears (Unnubbed)* | | | |
|---|---|---|---|
| B28—Yellow | $5.00 | $4.00 | $3.00 |
| B29—Any other color | 5.00 | 4.00 | 3.00 |

## SMALL GRAINS

**1949 Crop**

*Judge:* G. K. Middleton

### WHEAT

To be shown in ½ pecks. Exhibits containing a mixture of other grains, onions or cockles will be disqualified.

**Class D**

| | | | |
|---|---|---|---|
| B30—Atlas 50 | $5.00 | $4.00 | $3.00 |
| B31—Atlas 66 | 5.00 | 4.00 | 3.00 |
| B32—Redhart | 5.00 | 4.00 | 3.00 |
| B33—Hardired | 5.00 | 4.00 | 3.00 |
| B34—Fulcaster | 5.00 | 4.00 | 3.00 |
| B35—Any other named adapted variety | 5.00 | 4.00 | 3.00 |

# "Greetings"

To N. C. State Fair—We Are Proud to Have a Part in the Advancement of Agriculture

## GRIFFIN IMPLEMENT & MILLING CO., Inc.

MONROE, NORTH CAROLINA

INTERNATIONAL HARVESTER DEALER

—in—

FARM MACHINERY, TRACTORS, MOTOR TRUCKS and PARTS and SERVICE

Manufacturers of

GIMCO POULTRY AND LIVESTOCK FEEDS

and Dealers in

UNION COUNTY QUALITY PREMIUM OATS

Hoyle C. Griffin
President

Joel W. Griffin
Sec. & Treas. & Gen. Mgr.

Phone: Office 70, Mill 459, Parts 92

### OATS

| Class E | 1st | 2nd | 3rd |
|---|---|---|---|
| B36—Letoria, Stanton | $5.00 | $4.00 | $3.00 |
| B37—Fulgrain, Victorgrain | 5.00 | 4.00 | 3.00 |
| B38—Any other named adapted variety | 5.00 | 4.00 | 3.00 |

### BARLEY

| Class F | | | |
|---|---|---|---|
| B39—Colonial | $5.00 | $4.00 | $3.00 |
| B40—Sunrise | 5.00 | 4.00 | 3.00 |
| B41—Davidson, Randolph | 5.00 | 4.00 | 3.00 |
| B42—Any other adapted variety | 5.00 | 4.00 | 3.00 |

### RYE

| Class G | | | |
|---|---|---|---|
| B43—Abruzzi or any other named variety | $5.00 | $4.00 | $3.00 |

## LEGUME SEED

**1949 Crop**

*Judges:* S. H. Dobson, G. C. Klingman

### SOYBEANS

To be shown in ½ pecks. Exhibits containing mixture of other beans, or noxious weeds will be disqualified.

| Class H | | | |
|---|---|---|---|
| B44—Roanoke | $5.00 | $4.00 | $3.00 |
| B45—Ogden | 5.00 | 4.00 | 3.00 |
| B46—Biloxi | 5.00 | 4.00 | 3.00 |
| B47—Laredo | 5.00 | 4.00 | 3.00 |
| B48—Arksoy | 5.00 | 4.00 | 3.00 |
| B49—Tokio | 5.00 | 4.00 | 3.00 |
| B50—Woods Yellow | 5.00 | 4.00 | 3.00 |
| B51—Volstate | 5.00 | 4.00 | 3.00 |

### COWPEAS

**Class I**

To be shown in ½ pecks.

| | | | |
|---|---|---|---|
| B52—New Era | $5.00 | $4.00 | $3.00 |
| B53—Brabham | 5.00 | 4.00 | 3.00 |
| B54—Whippoorwill | 5.00 | 4.00 | 3.00 |
| B55—Taylor | 5.00 | 4.00 | 3.00 |
| B56—Crowder | 5.00 | 4.00 | 3.00 |
| B57—Black | 5.00 | 4.00 | 3.00 |
| B58—Clay | 5.00 | 4.00 | 3.00 |
| B59—Groit | 5.00 | 4.00 | 3.00 |
| B60—Black Eye | 5.00 | 4.00 | 3.00 |
| B61—Iron | 5.00 | 4.00 | 3.00 |

# Baugh Fertilizers

THE OLDEST BRAND IN AMERICA

Serving North Carolina Farmers
Over 75 Years

BAUGH & SONS CO.

PORTSMOUTH, VA.

**Class J** **VELVET BEANS**

| To be shown in ½ pecks. | 1st | 2nd | 3rd |
|---|---|---|---|
| B62—100-day speckled | $5.00 | $4.00 | $3.00 |

**PEANUTS (Unhulled)**

**Class K** **(To be shown in ½ pecks)**

| | | | |
|---|---|---|---|
| B63—Virginia Bunch | $5.00 | $4.00 | $3.00 |
| B64—Virginia Runner | 5.00 | 4.00 | 3.00 |
| B65—Jumbo Runner | 5.00 | 4.00 | 3.00 |
| B66—Spanish | 5.00 | 4.00 | 3.00 |
| B67—North Carolina or Wilmington Runner | 5.00 | 4.00 | 3.00 |
| B68—Valencia | 5.00 | 4.00 | 3.00 |
| B69—Any other named adapted variety | 5.00 | 4.00 | 3.00 |

**CLOVER AND LESPEDEZA SEED**

**Class L** **(Sample must consist of ¼ peck to qualify.)**

| | | | |
|---|---|---|---|
| B70—Red Clover | $5.00 | $4.00 | $3.00 |
| B71—Crimson Clover | 5.00 | 4.00 | 3.00 |
| B72—Sweet Clover | 5.00 | 4.00 | 3.00 |
| B73—Korean Lespedeza | 5.00 | 4.00 | 3.00 |
| B74—Tennessee No. 76 Lespedeza | 5.00 | 4.00 | 3.00 |
| B75—Common Lespedeza | 5.00 | 4.00 | 3.00 |
| B76—Kobe Lespedeza | 5.00 | 4.00 | 3.00 |
| B77—Ladino Clover | 5.00 | 4.00 | 3.00 |

**HAYS**

**1949 Crop**

*Judge:* R. W. CUMMINGS

Each hay exhibit shall consist of one slug of hay removed from the center of the bale, and to be 12 inches in thickness, the width and breadth to be the same as the bale from which slug is removed.

**Class M**

| | | | |
|---|---|---|---|
| B78—Peanuts | $5.00 | $4.00 | $3.00 |
| B79—Cowpeas | 5.00 | 4.00 | 3.00 |
| B80—Red Clover | 5.00 | 4.00 | 3.00 |
| B81—Crimson Clover | 5.00 | 4.00 | 3.00 |
| B82—Soybean | 5.00 | 4.00 | 3.00 |
| B83—Alfalfa | 5.00 | 4.00 | 3.00 |
| B84—Mixed Oats and Hairy Vetch | 5.00 | 4.00 | 3.00 |
| B85—Timothy | 5.00 | 4.00 | 3.00 |
| B86—Sudan Grass | 5.00 | 4.00 | 3.00 |
| B87—Lespedeza | 5.00 | 4.00 | 3.00 |
| B88—Mixed Hay with Legumes | 5.00 | 4.00 | 3.00 |

**COTTON**

**1949 Crop**

*Judges:* P. H. KIME, J. E. TROWBRIDGE

**Class N**

Best Exhibit of 50 open bolls.

| | | | |
|---|---|---|---|
| B89—Coker 100 Wilt | $9.00 | $7.00 | $5.00 |

# OUTSTANDING CROP PRODUCERS

Crop results season after season clearly show the extra crop-producing power of AGRICO, the Nation's Leading Fertilizer. Try some Agrico and see for yourself the all-important difference it can make in yield and quality. And please remember—

**There's an Agrico for Each Crop**

For top-dressing pastures and legumes . . . before seeding permanent pastures and alfalfa . . . before turning cover crops under in Spring, apply 18% NORMAL Superphosphate—it's more economical per unit of available Phosphoric Acid, and also supplies Calcium and Sulphur, valuable plant foods.

**AGRICO Fertilizers and 18% NORMAL Superphosphate are manufactured only by**

## The American Agricultural Chemical Co.

**Greensboro : Henderson : Wilmington : Norfolk**

### SEED COTTON AND LINT

**Class O** **1949 Crop**

| Best Exhibit of Lint, 1 lb., 1" to 1⅛". | 1st | 2nd | 3rd |
|---|---|---|---|
| B90—Strict good middling grade Best Grade | $9.00 | $7.00 | $5.00 |
| B91—Good middling grade Best Preparation | 9.00 | 7.00 | 5.00 |
| B92—Middling grade Best Staple | 9.00 | 7.00 | 5.00 |
| B93—Cottonseed—Best ½ peck seed | 9.00 | 7.00 | 5.00 |

## TOBACCO

**Superintendents**

W. E. Colwell, *N. C. State College, Raleigh, N. C.*

R. R. Bennett, *N. C. State College, Raleigh, N. C.*

*Judges:* J. O. Armistead, Andrew Jamieson, E. G. Moss, N. W. Weldon

Not less than three pounds or more than five pounds to be shown in each class or of any grade in display.

**Class P—Wrapper** **OLD AND MIDDLE BELT**

| | | | |
|---|---|---|---|
| B94—Wrapper (AIL) | $25.00 | $15.00 | $10.00 |
| B95—Wrapper (AIF) | 25.00 | 15.00 | 10.00 |
| B96—Leaf (BIL) | 25.00 | 15.00 | 10.00 |
| B97—Cutter (CIL) | 25.00 | 15.00 | 10.00 |
| B98—Lug (XIL) | 25.00 | 15.00 | 10.00 |

**Class Q**

| | | | |
|---|---|---|---|
| B99—Display of, leaf, cutter, and lug grades by one producer. This must not include any entry for single premium | $30.00 | $20.00 | $15.00 |

**Class R** **NEW AND BORDER BELTS**

| | | | |
|---|---|---|---|
| B100—Wrapper (AIL) | $25.00 | $15.00 | $10.00 |
| B101—Wrapper (AIF) | 25.00 | 15.00 | 10.00 |
| B102—Leaf (BIL) | 25.00 | 15.00 | 10.00 |
| B103—Cutter (CIL) | 25.00 | 15.00 | 10.00 |
| B104—Lug (XIL) | 25.00 | 15.00 | 10.00 |

**Class S**

| | | | |
|---|---|---|---|
| B105—Display of bright wrapper, leaf, cutter and lug grades by one producer. This must not include any entry for single premium | $30.00 | $20.00 | $15.00 |

**Class T** **TURKISH TOBACCO**

| | | | |
|---|---|---|---|
| B106—Best display of Turkish tobacco (1 to 2 lbs.) | $30.00 | $20.00 | $15.00 |

**Class U** **BURLEY TOBACCO**

| | | | |
|---|---|---|---|
| B107—Display of flyings, lugs, bright leaf and red leaf grades by one producer | $30.00 | $20.00 | $15.00 |

*Quality*

# Field Seed

★

*HOLLYWOOD FARMS*

★

**S. H. MacPHERSON, Owner**

FAYETTEVILLE, N. C.

TELEPHONE 6755 ROUTE 3

# CONSIDERATION IN JUDGING QUALITY IN CROP SEEDS

## CORN

**Considerations**

1. Maturity (ear)
   (a) Color (ear and shanks)
   (b) Starchiness
   (c) Weight in proportion
   (d) Firmness (ear)
2. Seed condition (kernels)
   (a) Luster of kernels
   (b) Blisters
   (c) Breaking out of kernels
   (d) Disease and insect damage
   (e) Shape and plumpness of kernels
3. Uniformity and trueness to type for variety and region where grown.

**Disqualifications**

Sample infested with live weevil
Evidence to deceive as to true quality

## OATS

1. Maturity and seed condition
   (a) Color
   (b) Relative weight
   (c) Plumpness of grain
   (d) Damage; insect, mechanical, disease
2. Purity of Variety
3. Foreign material
4. Percentage of hull

Sample infested with live weevil
Evidence to deceive as to true quality (bleaching)
More than two per cent mixture of variety
Presence of noxious weed seeds or any other objectionable matter

## WHEAT

1. Maturity and seed condition
   (a) Weight per bushel
   (b) Damage; insect, disease mechanical
   (c) Color and luster
   (d) Plumpness
2. Milling quality
   (a) Hardness and color of grain
   (b) Uniformity and plumpness of kernels
   (c) Weight per bushel
3. Uniformity and purity of variety
4. Foreign materials
   (a) Weed seeds
   (b) Other crop seed
   (c) Inert matter

Sample infested with live weevil
Evidence to deceive as to true quality (treated, scoured, washed)
Mixed as to class or more than two per cent mixture of variety
One or more bulblets of wild onion per 1,000 grams
Smutty wheat

# 142,260

Leading North Carolina Farm Families

*READ*

# The Progressive Farmer

"YOU CAN TELL BY A MAN'S FARM
WHETHER HE READS IT OR NOT"

•

Southwide Circulation: 1,075,000
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•

THE PROGRESSIVE FARMER COMPANY
RALEIGH, N. C.

## BARLEY

| Considerations | Disqualifications |
|---|---|
| Same as for Oats, adding to No. 1 "Closeness of threshing" and omitting No. 4 | Sample infested with live weevil<br>More than two per cent mixture of variety<br>Presence of noxious weeds or any other matter |

## RYE

| | |
|---|---|
| Same as for Wheat, omitting No. 3 | Sample infested with live weevil<br>More than two per cent mixture of variety<br>Presence of ergot or other objectionable material |

## LARGE SEEDED LEGUMES (Soybeans, Cowpeas, etc.)

| | |
|---|---|
| 1. Maturity and seed condition<br>(a) Color and luster<br>(b) Plumpness<br>(c) Damage; mechanical, insect, and disease<br>2. Purity as to variety<br>(a) Color and color marking<br>(b) Size and shape of seed<br>3. Foreign material | Sample infested with live weevil<br>Any mixture of variety<br>Distinctly low quality<br>Presence of morning glory seed |

## SMALL SEEDED LEGUMES (Clover, Alfalfa, etc.)

| | |
|---|---|
| 1. Purity<br>(a) Other crop seeds<br>(b) Total weed seeds<br>(c) Noxious weed seeds<br>(d) Inert matter<br>2. Seed condition<br>(a) Luster and plumpness of seed<br>(b) Damage; mechanical, insect<br>3. Uniformity, size, shape, and color | Presence of noxious weed seeds (1 per 1,000; dodded, buckhorn, Canada thistle, and dock)<br>Sample should be 99.5 per cent pure seed by weight |

FOR HIGH YIELDS

Plant Broome Hybrids—

Every Bag Good Seed

N. C. 27

Dixie 17

# Broome Brothers

AURORA, N. C.

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Raleigh's Largest and Finest

400 ROOMS
Each With
Bath, Radio and Circulating Ice Water

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AIR CONDITIONED COFFEE SHOP

●

A Robert Meyer Hotel  Arthur E. Buddenhagen, Mgr.

# HORTICULTURE PRODUCTS

## Department C

### DIRECTORS

H. R. Clapp, *Mountain Exper. Station, Waynesville, N. C.*

H. R. Niswonger, *State College, Raleigh, N. C.*

A. A. Banadyga, *State College, Raleigh, N. C.*

*Note to Exhibitors:* It will avoid confusion and add to the exhibitors' convenience if, so far as possible, entry blanks covering each exhibit to be entered for premiums be filled out in advance and mailed to the Secretary, North Carolina State Fair, Raleigh, N. C. When this is done the entry tags are made out in advance ready for the exhibitor on arrival. This avoids much waiting. These entry tags should be secured at the Entry Clerk's office and presented to the directors of the horticultural department at the same time exhibits are delivered to the department. Entry blanks and catalogs listing the premium classes can be secured upon application to the Secretary, Manager, N. C. State Fair, Raleigh, N. C. Read rules governing entries.

The Department Directors and Exhibitors may have the exclusive use of the lawn in front of the Exhibit Buildings for parking until Tuesday morning, October 18th.

All Exhibitors who will mail in their entry blanks prior to October 17th will find their entry tags made and ready for them upon arrival. Please give rural route number or city address on entry blank.

## Fruits and Nuts

*Judge:* M. E. Gardner, *Horticulturist, State College, Raleigh, N. C.*

Entries Close 12:00 Noon, Monday, October 17, 1949.

Entries open to individual growers and orchard companies of North Carolina.

*Important.* Each exhibitor should read the following carefully: As far as possible, it is urged that all horticultural exhibits be brought in and set up by the growers. Where this is not possible the Director will be glad to receive and place on exhibit all suitable horticultural products sent in. However, the Director will not pack, box, basket or barrel entries for exhibit. These must come in already packed. All exhibits competing for premiums must be grown in the State.

Raleigh's Newest

# Hotel Carolina

RALEIGH, N. C.

MAKE YOUR HOTEL RESERVATIONS NOW

Robert I. Lee, Manager

FOR TOP PRICES BRING YOUR
LIVESTOCK EVERY TUESDAY,

Rain or Shine

— to —

# D. F. Foust, Livestock Market

Greensboro, N. C.

In sending in fruit for exhibition, select only those specimens that are perfect in form and color, and free from all insect and fungus blemishes. Do not knock or shake the fruit from the tree, but pick each specimen by hand, taking care not to pull out the stem.

Fruit should be exhibited as nearly as possible in its natural state, and no preference will be given highly polished fruit by the judges.

Fruit to be exhibited in trays, and in plates, should be carefully wrapped and packed. Each fruit should be wrapped separately in paper and packed firmly in box or barrel, taking care to avoid bruising. Label each variety plainly and put in paper dividers to keep varieties separated. Do not use hay, fodder, excelsior, or any other dusty material in packing. Nail up firmly.

## IMPORTANT—READ

If exhibit must be shipped, address each package plainly to "State Fair, Department of Horticulture, Raleigh, N. C." Each package should be plainly marked with the name and address of the exhibitor. Each package should be plainly marked giving the class in which contents are entered.

PLATES. Plates for the variety exhibits of fruits will be furnished free by the Fair. A perfect plate of fruit should contain five specimens, and no more, characteristic of the variety, with stems attached, of high color, uniform, marketable size, free from cuts and bruises and all insect and fungus blemishes. If additional specimens are sent in by growers, the Director will select and place on exhibit the best possible plate to be made from all the specimens submitted. Shipping six apples is recommended for a plate of 5 apples.

TRAYS. The dimensions of the trays are 11½ x 18 x 3 inches inside measurements. The exhibitor should make a tray of the required dimensions and pack each variety to be displayed in this class, in order to know how many apples are needed. Four or five extra apples per tray should be sent in order to allow for rot and damage in transit.

BASKETS. Commercial basket apples should be graded to uniform size, high color, freedom from bruises, insects and fungus blemishes. They should be properly packed and ring faced in standard bushel baskets.

GENERAL RULES. A premium offered for a general collection of fruit will not be awarded to a mere pile of apples, or other fruit, but must be a real collection, arranged on plates and all correctly labeled, and no fruit will be counted in a collection unless it is a fair specimen of the variety. No trashy fruit of any kind will be counted merely to make up a collection. A premium for the best collection of grapes, peaches or any other fruit will not be awarded for a mere number, but to the quality of the exhibit mainly. Fruit entered under the heading "Any Other Fruit" should be named, if possible, by the exhibitor.

The Directors and Judges may withhold premiums in any class where the article is not worthy. Exhibitors entering fruit which has been shown before or at other fairs will be penalized by the Judges.

O. F. PATTERSON O. F. PATTERSON, JR.

# PATTERSON'S PACKING COMPANY

**Packers of Quality Meat Products**

*Beef*
*Veal*
*Pork*
*Lambs*

**SANFORD, NORTH CAROLINA**

Phone 49J1

Highway 421 - 4 Miles N. Of Sanford
Serves Central North Carolina

**Ask For Patterson's Champion Sausage, Franks And Bologna.**

No article entered for competition in any one class will be permitted to compete for a premium in any other class. AN EXHIBITOR CANNOT COMPETE FOR MORE THAN ONE PRIZE IN ANY CLASS.

No attention will be paid by the committee to any fruit or other exhibit that is not arranged in accordance with these rules.

Fruit if shipped must arrive at the Fairgrounds not later than Monday at 10 A.M. of Fair Week, charges prepaid.

The awards for fruits will be made as soon as possible after the opening of the Fair.

No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.

All fruits shown for premiums remain in place until the close of the Fair, at which time they must be claimed by exhibitor by presenting his entry tag stub as a claim check. Exhibits unclaimed by 10 P.M. Saturday of Fair Week will be considered unwanted and the Directors will not be responsible for exhibits after that time.

In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalogue, except in the case of seedlings never before exhibited.

Read Rules Governing Entries, Exhibits and Awards.

## APPLES

| | 1st | 2d | 3d | 4th | 5th |
|---|---|---|---|---|---|
| C 1—Commercial Display | $100.00 | $80.00 | $60.00 | $40.00 | $20.00 |

Consisting of twenty trays—five trays each of four different standard commercial varieties from the following list, fruit to be unwrapped:

Albemarle, Arkansas Black, Bonum, Buckingham, Ben Davis, Delicious, Grimes, Gano, Kinnard, Limbertwig, Mammoth Black Twig, Golden Delicious, Richared, Rome Beauty, Stayman, Stamared, Virginia Beauty, Winesap, Red Rome, York Imperial and any other (one) variety.

Exhibitor cannot have but one entry. Each exhibitor must be responsible for placing this class.

| | 1st | 2d | 3d | 4th |
|---|---|---|---|---|
| C 2—Best three-bushel baskets of only one of the following standard varieties: Bonum, Delicious, Golden Delicious, Grimes, Red Limbertwig, Stayman, Red Rome, Virginia Beauty, Starking or Richared, Staymared or Blaxtayman, Winesap or any other (one) variety | $30.00 | $15.00 | $10.00 | $5.00 |
| C 3—Best single bushel basket of only one Variety listed under C-2 above | 10.00 | 5.00 | 3.00 | 2.00 |

C 4—Best five trays of only one of the following standard varieties: Bonum, Delicious, Golden Delicious, Grimes, Stayman, Starking or Richared, Staymared Red Rome, Virginia Beauty or Blax-

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ECONOMY FEEDS

# Siler City Mills

Incorporated 1910

SILER CITY, N. C.

•

The Feeds That Made
Chatham County Famous

| | 1st | 2d | 3d | 4th |
|---|---|---|---|---|
| tayman, Red Limbertwig, Winesap or any other (one) variety | $30.00 | 20.00 | $10.00 | $5.00 |
| C 5—Best three trays, one each of three different named varieties | 15.00 | 10.00 | 5.00 | 3.00 |

### Single Trays

Best single tray of the following varieties.

| | 1st | 2d | 3d |
|---|---|---|---|
| C 6—Grimes Golden | $3.50 | $2.00 | $1.00 |
| C 7—Red Limbertwig | 3.50 | 2.00 | 1.00 |
| C 8—Bonum | 3.50 | 2.00 | 1.00 |
| C 9—Delicious | 3.50 | 2.00 | 1.00 |
| C10—Golden Delicious | 3.50 | 2.00 | 1.00 |
| C11—Rome Beauty | 3.50 | 2.00 | 1.00 |
| C12—Stayman | 3.50 | 2.00 | 1.00 |
| C13—Winesap | 3.50 | 2.00 | 1.00 |
| C14—Staymared or Blaxtayman | 3.50 | 2.00 | 1.00 |
| C15—Richared or Starking | 3.50 | 2.00 | 1.00 |
| C16—Virginia Beauty | 3.50 | 2.00 | 1.00 |
| C17—Red Rome | 3.50 | 2.00 | 1.00 |
| C18—Any other variety | 3.50 | 2.00 | 1.00 |

### Single Plate—Five Apples

| | | | |
|---|---|---|---|
| C19—Delicious | $2.00 | $1.00 | $0.50 |
| C20—Bonum | 2.00 | 1.00 | .50 |
| C21—Starking or Richared | 2.00 | 1.00 | .50 |
| C22—Golden Delicious | 2.00 | 1.00 | .50 |
| C23—Grimes | 2.00 | 1.00 | .50 |
| C24—Rome Beauty | 2.00 | 1.00 | .50 |
| C25—Stayman | 2.00 | 1.00 | .50 |
| C26—Staymared or Blaxtayman | 2.00 | 1.00 | .50 |
| C27—Winesap | 2.00 | 1.00 | .50 |
| C28—Red Limbertwig | 2.00 | 1.00 | .50 |
| C29—Mammoth Blacktwig | 2.00 | 1.00 | .50 |
| C30—York Imperial | 2.00 | 1.00 | .50 |
| C31—Red Rome | 2.00 | 1.00 | .50 |
| C32—Cortland | 2.00 | 1.00 | .50 |
| C33—Virginia Beauty | 2.00 | 1.00 | .50 |
| C34—Any other variety | 2.00 | 1.00 | .50 |

### Plate Collection

| | | | |
|---|---|---|---|
| C35—Best plate collection of not less than ten named varieties | $20.00 | $10.00 | $5.00 |

### Score Card Rating

Premiums for apples in trays and plates will be awarded according to the following score card:

| | |
|---|---|
| Form | 15 |
| Size | 15 |

# Over a Century of Service to Feeders

Eshelman Red Rose Feeds Have Been The "By-Word" To Successful Feeders From Canada To The Gulf Of Mexico For 107 Years. There Is A Red Rose Feed For Cattle, Poultry, Dogs And All Farm Animals.

**JOHN W. ESHELMAN & SONS**

LANCASTER, PA. — CIRCLEVILLE, O., — YORK, PA.
TAMPA, FLA. — SANFORD, N. C.

(Visit Our Booth At The North Carolina State Fair)

| | |
|---|---|
| Color | 20 |
| Uniformity | 20 |
| Freedom from blemish | 30 |
| Total | 100 |

Premiums for apples in bushel baskets and boxes will be awarded according to the following score card:

| | |
|---|---|
| Package (appearance and workmanship) | 15 |
| Bulge or height of pack, including compactness | 15 |
| Fruit— | |
| Form | 10 |
| Size | 10 |
| Color | 20 |
| Condition (freedom from blemish) | 30 |
| Total | 100 |

## PEARS

### Plate, Five Each

| | 1st | 2d |
|---|---|---|
| C36—Keiffer | $2.00 | $1.00 |
| C37—Any other variety | 2.00 | 1.00 |

## GRAPES

### Plate

| | 1st | 2d |
|---|---|---|
| C38—Any bunch variety (plate of five bunches) | $2.00 | $1.00 |
| C39—Scuppernong, or other "white" variety of Muscadine grape (one pint berries) | 2.00 | 1.00 |
| C40—James or other "black" variety of Muscadine grape (one pint berries) | 2.00 | 1.00 |

## OTHER FRUITS

### Plate, at Least Five Each

| | 1st | 2d |
|---|---|---|
| C41—Japanese Persimmons | $2.00 | $1.00 |
| C42—American Persimmons | 2.00 | 1.00 |

## PLATE PECANS

### One Pound

| | 1st | 2d |
|---|---|---|
| C43—Stuart | $2.00 | $1.00 |
| C44—Schley | 2.00 | 1.00 |
| C45—Any other variety | 2.00 | 1.00 |

# Electrical Equipment Co.

RALEIGH, N. C.

RICHMOND, VA. AUGUSTA. GA.

**Electrical Equipment, Repairs and Supplies**

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200 modern Guest Rooms all with combination Tub and Shower Baths.

The New Colonnade Dining Room. The New Carolina Room for Banquets. Beautiful Ballroom for 250.

**"Completely modernized at a cost of one million dollars in 1948"**

R. H. Brooks, Manager

### OTHER NUTS

**Plate, One Pound**

| | 1st | 2d |
|---|---|---|
| C46—Chestnuts | $2.00 | $1.00 |
| C47—Hickory Nuts | 2.00 | 1.00 |
| C48—Black Walnuts | 2.00 | 1.00 |
| C49—Collection of native nuts (three or more varieties, one pound each) | 3.00 | 1.50 |

# Vegetables

*Judge:* ROBERT SCHMIDT, *Horticulturist, State College, Raleigh, N. C.*
Exhibits must be grown in North Carolina.

Entries close 12:00 noon, Monday, October 17, 1949.

### IMPORTANT—READ

If exhibit is shipped in, address each package plainly to "N. C. State Fair, Department of Horticulture, Raleigh, N. C." Each package should be plainly marked, giving the class numbers in which contents are entered and name and address of party making entry.

Entry blank covering the shipments should be addressed to the Secretary of the Fair and be mailed, preferably, in advance of shipment.

All vegetables exhibited must be grown by exhibitor.

All varieties of vegetables entered for premiums should be well selected as to uniformity, freedom from blemishes, and trueness to type. Premiums offered for the best collection will not be awarded solely for the greatest number of varieties, but mainly for the quality. The Directors or Judge may withhold premiums in any case where the article is of inferior quality. All exhibits must be in place and arranged in the space assigned to this department by 6:00 P.M. Monday of Fair Week.

Exhibitors should make sure to retain the stub of their entry tags as their claim check and present same and claim exhibit at the end of the fair. Vegetable exhibits must be claimed between 5:00 P.M. and 10:00 P.M. on Saturday of Fair Week. Vegetable exhibits unclaimed Saturday evening of Fair Week by 10:00 P.M. will be considered unwanted. The Fair will not be responsible for them after this time.

### SWEET POTATOES

Sweet potatoes will be judged according to uniformity, smoothness, trueness to type, freedom from blemishes and marketable size.

Standard tray: Inside dimensions 18 x 11½ x 3 inches, holding about one-third to one-half bushel.

| | 1st | 2d | 3d |
|---|---|---|---|
| C50—Commercial Display-Consisting of five bushel baskets of one of the following varieties: Porto Rico, Nancy Hall or any other named variety | $45.00 | $30.00 | $15.00 |

"The Shortest Route to Better Crops"

PHEASANT BRAND
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Write for Prices on
Wheat, Oats, Rye, Barley, Soy Beans,
and Kobe Lespedeza
Also Milling Corn

TELEPHONE 42
WASHINGTON, NORTH CAROLINA

| | 1st | 2nd | 3rd |
|---|---|---|---|
| C51—Best single bushel basket of only one variety listed under C- | 10.00 | 5.00 | 3.00 |
| C52—Best 5-tray display Porto Rico | 20.00 | 15.00 | 10.00 |
| C53—Best 5-tray display Nancy Hall | 20.00 | 15.00 | 10.00 |
| C54—Big Stem Jersey | $3.00 | $2.00 | $1.00 |
| C55—Maryland Golden | 3.00 | 2.00 | 1.00 |
| C56—Any other variety | 3.00 | 2.00 | 1.00 |

## SINGLE TRAYS

| | | | |
|---|---|---|---|
| C57—Porto Rico | 3.00 | 2.00 | 1.00 |
| C58—Nancy Hall | 3.00 | 2.00 | 1.00 |
| C59—Any other variety | 3.00 | 2.00 | 1.00 |

## IRISH POTATOES

Irish potatoes will be judged according to uniformity, smoothness, freedom from blemishes, shallowness of eyes and marketable size.

**Tray**

| | | | |
|---|---|---|---|
| C60—Irish Cobbler | $3.00 | $2.00 | $1.00 |
| C61—Sequoia | 3.00 | 2.00 | 1.00 |
| C62—Any other variety | 3.00 | 2.00 | 1.00 |
| C63—Best display of Irish Cobblers, Green Mountain or Sequoia (five trays) | 20.00 | 15.00 | 10.00 |

## CABBAGE

**Three Heads, Trimmed for Market**

| | 1st | 2nd |
|---|---|---|
| C64—Any one named variety | $2.00 | $1.00 |

## ONIONS

**Plate, Five Each**

| | 1st | 2nd |
|---|---|---|
| C67—Prizetaker | $2.00 | $1.00 |
| C68—Yellow Globe Danvers | 2.00 | 1.00 |
| C69—Any other variety | 2.00 | 1.00 |

## PEPPERS

| | 1st | 2nd |
|---|---|---|
| C70—Sweet Bell Pepper, any variety (five specimens) | $2.00 | $1.00 |
| C71—Pimento Pepper (five specimens) | 2.00 | 1.00 |
| C72—Hot Pepper, any variety (twelve specimens) | 2.00 | 1.00 |

## TOMATOES

**Five Each**

| | 1st | 2nd |
|---|---|---|
| C73—Stone | $2.00 | $1.00 |
| C74—Marglobe | 2.00 | 1.00 |
| C75—Any other variety | 2.00 | 1.00 |

## TURNIPS

**Five Each**

| | 1st | 2nd |
|---|---|---|
| C76—Purple Top Globe | $2.00 | $1.00 |
| C77—Rutabaga | 2.00 | 1.00 |

**Look to the Future for Better Crops, Higher Prices . . . Have Your**

# SEED CLEANED

Our modern machines will give you a perfect job, separating and cleaning in one operation, all kinds of seed.

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**TUXEDO FEEDS**
**and**
**NORTH CAROLINA FARMERS ARE OLD FRIENDS**

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CINCINNATI, OHIO
**Established 1881**

# PLANTS AND FLOWERS

This department is under the direction of the State Garden Club, which will receive, enter, arrange and supervise the show.

*Special Note:* All exhibits and containers are left at exhibitors' risk, though all protective care possible is provided.

Exhibitors may use entrance in front of Main Exhibit Hall when bringing in and removing their exhibits.

Exhibits must be grown in North Carolina.

Entries must be in by 12:00 noon, Tuesday, October 18th.

If necessary, exhibits may be shipped to the State Fair, Department of Horticulture, Raleigh, N. C., but flower exhibits are generally brought to the Fair by exhibitors, owing to their perishable nature. If shipped, they should be packed carefully and the shipment should be accompanied by an entry blank properly filled out and addressed to the State Fair. Catalogs and entry blanks may be obtained from the Secretary's office or on request by mail to the Secretary. Even when flowers and plants are being brought to the Fair, entries should be made in advance by mail addressed to the Secretary, N. C. State Fair, Raleigh, N. C., who will gladly furnish entry blanks for the purpose. When exhibits are brought to the Fair the exhibitor should first call at the desk of the entry clerk and get entry tags, then the exhibits and tags corresponding should be delivered to the Directors of the Department, who will put the exhibit on display. It will greatly facilitate matters for the exhibitor as well as the Fair if entries are made in advance by mail, as this permits writing up tags before the rush and having them ready for the exhibitor on arrival at the entry clerk's desk. The time for closing entries is set late (Tuesday noon) to accommodate exhibitors of cut flowers. Other exhibits, such as potted plants, bulbs, etc., should be entered earlier—not later than noon Monday of Fair Week. Exhibitors should be sure to get their claim check as they turn over exhibits to the Department. These claim checks should be carefully kept by the exhibitor and brought back at the end of the Fair for use in claiming exhibits. The Directors of the Department have no other means of identifying exhibitors and cannot be expected to give out exhibits unless claim checks are presented. Exhibits should be claimed between 5:00 P.M. and 10:00 P.M. on Saturday of Fair Week.

# SILER CITY LIVESTOCK MARKET, INC.

**We Buy Hogs Every Day**

**Phone No. 395**

**SILER CITY, NORTH CAROLINA**

**Auction Market**

**Each Monday, 1 P.M.**

The State's Finest, Cleanest and Newest General Livestock Market. Hogs Bought Daily At Market Prices.

# Moser's Livestock Exchange

**MINERAL SPRINGS, N. C.**

**Auction Sale Of Cattle And Hogs Each Monday At 2 P.M.**

"The Fastest Growing Sale In The Two Carolinas"

**Farmers Receive Over A Million Dollars A Year From Cattle And Hogs Sold At Our Sale.**

Phone 2213 L. P. Moser, Owner

## POTTED PLANTS

Points for judging Potted Plants:

| | |
|---|---|
| Size | 25 |
| Cultural Perfection | 35 |
| Distinction | 15 |
| Rarity | 15 |
| Form | 10 |
| Total | 100 |

**Class A**

| | 1st | 2nd | 3rd |
|---|---|---|---|
| C117—Specimen foliage plant | $3.00 | $2.00 | $1.00 |
| C118—Specimen flowering plant | 3.00 | 2.00 | 1.00 |
| C119—Finest collection foliage plants (12 specimens) | 10.00 | 5.00 | 2.00 |
| C120—Finest collection of flowering plants (12 specimens) | 10.00 | 5.00 | 2.00 |

## CUT FLOWERS

Cut flowers must be in place ready for judging by 12:00 o'clock Tuesday of Fair Week soon after which they will be judged. In bringing flowers to the Fair, especially dahlias, they should be carefully packed in boxes without crowding in order to preserve the petals against injury. Damage to petals, especially in the case of dahlias and roses, may affect the score when judging. Flowers should be kept from automobile drafts as much as possible when transporting.

All entries must comply with requirements stated by each class. Each arrangement will be exhibited in container belonging to exhibitor.

**Points for Judging Horticultural Exhibits:**

| | |
|---|---|
| Size | 20 |
| Cultural Perfection | 35 |
| Rarity | 10 |
| Abundance of Blossom | 15 |
| Color | 10 |
| Foliage | 10 |
| Total | 100 |

**Class B**

| | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|
| C121—Basket cut flowers, large (over 18 in. diameter) | $5.00 | $3.00 | $2.00 | $1.00 |
| C122—Basket cut flowers, intermediate (between 8 and 18 in. diameter) | 4.00 | 3.00 | 2.00 | 1.00 |
| C123—Basket cut flowers, small dainty( less than 8 in. diameter) | 3.00 | 2.00 | 1.00 | .50 |

1st 2nd 3rd

# Moser's Seed Cleaning and Feed Mill

MINERAL SPRINGS, N. C.

We Do Custom Grinding And Mixing, Clean And Treat Seed, Sell Red Steer Fertilizer And All Kinds Of Seed. We Are Grain Dealers. We Manufacture A Complete Line Of Feeds And Mashes.

**Phone 2221**

**L. P. Moser, Owner** **Paul McAteer, Mgr.**

# Stevens Milling Co.

BROADWAY, N. C.

**Manufacturers of**

*Quality-Tested*

*Flour*

*Meal*

*and Feeds*

| | 1st | 2nd | 3rd |
|---|---|---|---|
| C124—Best collection roses, each variety, exhibited in separate vase and named, three blooms each variety and at least six varieties required to qualify | $6.00 | $3.00 | $2.00 |
| C125—Cut roses, collection (1 bloom, 6 varieties in one vase) | 3.00 | 1.50 | 1.00 |
| C126—Cut roses, any variety (one specimen) | 2.00 | 1.50 | 1.00 |
| C127—Cut dahlias, collection, decorative type (1 bloom each, 5 varieties) | 4.00 | 2.00 | 1.00 |
| C128—Cut dahlias, decorative type, any variety (1 specimen) | 2.00 | 1.00 | |
| C129—Cut dahlias, collection, cactus or hybrid cactus (1 bloom each, 5 varieties) | 4.00 | 2.00 | 1.00 |
| C130—Cut dahlias, cactus, or hybrid cactus, any variety (1 specimen) | 2.00 | 1.00 | |
| C131—Cut dahlias, miniature type, collection (2 blooms each, 5 varieties) | 3.00 | 1.50 | 1.00 |
| C132—Cut dahlias, miniature type, any variety (1 specimen) | 2.00 | 1.00 | |
| C133—Cut dahlias, collection, ball or pompom type (2 blooms each, 5 varieties | 3.00 | 1.50 | 1.00 |
| C134—Cut dahlias, ball or pompom, any variety (1 specimen) | 2.00 | 1.00 | |
| C135—Cut dahlias, single type (12 blooms, 1 or more varieties) | 2.00 | 1.00 | |
| C136—Cut dahlias, collarette type (12 blooms, 1 or more varieties) | 2.00 | 1.00 | |
| C137—Cut dahlias, orchid, flowering type (12 blooms, one or more varieties) | 2.00 | 1.00 | |
| C138—Cut chrysanthemums, large exhibition type (6 blooms) | 3.00 | 2.00 | |
| C139—Cut chrysanthemums, pompom (12 sprays of 3 to 5 flowers each) | 2.00 | 1.00 | |
| C140—Cut chrysanthemums, single, hardy (6 sprays of at least 5 blossoms each) | 2.00 | 1.00 | |
| C141—Cut cosmos (2 doz. sprays of 3 to 5 flowers each) | 3.00 | 1.50 | 1.00 |
| C142—Best exhibit cut flowers of kind not listed above | 3.00 | 1.50 | |

**Points for Judging Arrangements:**

| | |
|---|---|
| Suitability for location and use | 40 |
| Relation of material to container | 20 |
| Proportion and balance | 20 |
| Distinction and originality | 10 |
| Condition | 10 |
| Total | 100 |

Manufacturers of

# Peerless Feeds for

**Poultry : Hogs : Horses : Cattle**

Distributors of

ARMSTRONG DOG FOOD : GAINES DOG FOOD
OAKES POULTRY EQUIPMENT
DOBBINS SPRAY EQUIPMENT

# S. D. Scott & Co., Inc.

OFFICE AND PLANT

2300 East Princess Anne Road NORFOLK 4, VA.

# DIAMOND FEEDS

**for**

**STOCK AND POULTRY**

Manufactured by

# Goldsboro Milling Co.

**Class C**

| | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|
| C143—Floral centerpiece for large dining table (formal dinner 12 people) | $5.00 | $3.00 | $2.00 | $1.00 |
| C144—Floral centerpiece for small dining table (luncheon for six people) | 3.00 | 2.00 | 1.00 | .50 |
| C145—Floral centerpiece for small table (2 to 4 people) | 2.00 | 1.50 | 1.00 | .50 |
| C146—Artistic arrangement of flowers, fruits or foliage, or combinations, suggestive of autumn and the harvest season, exhibit to be within maximum of 30 in. over all, any dimensions | 5.00 | 3.00 | 2.00 | 1.00 |

| | 1st | 2nd | 3rd |
|---|---|---|---|
| C147—Arrangement combining several tones and/or tints of color | $3.00 | $1.50 | $1.00 |
| C148—Arrangement in Teapot, Urn or Pitcher | 3.00 | 1.50 | 1.00 |
| C149—Arrangment for Porch Table | 3.00 | 1.50 | 1.00 |
| C150—All white arrangement | 3.00 | 2.00 | |
| C151— Arrangement in bottle | 3.00 | 1.50 | 1.00 |
| C152—Arrangement in Pewter, Copper or Brass | 3.00 | 1.50 | 1.00 |
| C153—Arrangements in miniature (not to exceed 8 inches overall) | 2.00 | 1.00 | |
| C154—Line Arrangement | 3.00 | 1.50 | |
| C155—Mass Arrangement | 3.00 | 1.50 | 1.00 |
| C156—Arrangement of Fruit and/or Vegetables | 3.00 | 1.50 | 1.00 |
| C157—Artistic arrangement of Dried Materials | 3.00 | 1.50 | 1.00 |
| C158—Shadow Boxes | 5.00 | 2.50 | |

## BULBS AND TUBERS

Bulb collections must consist of at least six varieties. The variety should be distinctly labeled by exhibitor and each variety displayed on separate plate to be furnished by superintendent of department or in separate compartments of an exhibit tray for the collections furnished by the exhibitor. It is suggested that exhibitors do not skin off the outer coats of Gladiolus exhibits. Plates should consist of the following number of bulbs:

| | |
|---|---|
| Narcissus (6) | Tulip (12) |
| Iris (12) | Gladiolus (8) |

**Class D**

| | 1st | 2nd |
|---|---|---|
| C159—Best collection Narcissus bulbs | $5.00 | $3.00 |
| C160—Best collection Tulip bulbs | 5.00 | 3.00 |
| C161—Best collection bulbous Iris bulbs | 5.00 | 3.00 |
| C162—Best collection Gladiolus bulbs | 5.00 | 3.00 |
| C163—Best collection bulbs and tubers other than those named in above four classes | 5.00 | 3.00 |

# Cole Milling Company

Manufacturers of

**COLE'S BEST FLOUR—WHITE BISCUIT FLOUR**

**Cole's FEED-U-NEED Feed**

Phone 2706 245 Alexander St.

FAYETTEVILLE, N. C.

R. P. Stegall, President R. P. Stegall, Jr., Vice President
Bertha C. Bryant, Secretary and Treasurer

# Stegall & Company, Inc.

**Wholesale Seed Dealers**

**FEEDS, GRAINS, AND FERTILIZERS**

**SEED CLEANING, GRADING, SEPARATING**

**Terms Strictly Cash. No Seed Consigned.**

**All Testing Done by North Carolina Dept. of Agriculture**

---

**P. O. Box 143**

**Office Phone 142: Seed Plant 114: Residence 163W**

**MARSHVILLE, N. C.**

## MISCELLANEOUS

This class is for the purpose of stimulating new interest. Dish gardens may be arranged on plates, platters, trays or dishes of any reasonable size. They will be judged on the basis of the craftsmanship of the exhibitor, the artistic qualities of the exhibit and the quality of materials used. The exhibit may represent Japanese gardens, landscapes, farms properly planted, homes or any other feature. Plant materials should predominate, but any kind of material can be used. To the extent necessary materials such as mirrors, rocks, ornaments, wood, etc., may be used. It is suggested that the exhibitor limit his exhibit to reasonable size and no exhibit should have any dimension greater than 36 inches.

The foregoing suggestions apply also to terrariums. The type of exhibit desired in this class in much like the dish gardens, except that slightly different materials should be used, the materials being placed inside a glass container covered for the purpose of maintaining moist conditions and plants preferring such moist conditions, such as mosses, ferns, etc., should be used. Credit will be given by the judges to the craftsmanship, the condition of plant materials, the number of kinds of plants in the exhibit, and the general artistic values of same. These exhibits should have unity, variety, propriety, coherence and finish.

Under the entry for meritorious novelty or floral exhibit any plant or flower or other related novelty can be exhibited. Each will be judged first as to its merit or quality in such a class and if considered meritorious by the judges will then be judged in competition with any other meritorious entry.

**Class E**

| | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|
| C164—Best dish garden | $10.00 | $5.00 | $3.00 | $1.00 |
| C165—Best terrarium | 5.00 | 3.00 | 1.00 | |
| C166—Any other meritorius novelty or floral exhibit | 5.00 | 3.00 | 1.00 | |

## GOURDS

**Class F**

| | 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|---|
| C167—Best collection of gourds and related Cucurbits of current season's growth (Each exhibitor limited to maximum of one square yard of counter space. Exhibits should show as many types as possible but not duplications. Quality rather than quantity should be stressed). | $7.00 | $5.00 | $3.00 | $2.00 | $1.00 |

# TRAYWICK SEED & GRAIN CO.

**COUNTRY-RUN GRAINS,**
**LESPEDEZA and**
**FIELD SEED**

●

**ALBEMARLE, NORTH CAROLINA**

**Phone 980**

# A. H. KELLY & SONS

**FAYETTEVILLE, N. C.**

●

**COMPLETE LINE OF FIELD AND GARDEN SEEDS**

●

**"SEEDS WITH A GROWING REPUTATION"**

| | 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|---|
| C168—Most artistic arrangement of gourds, or gourds and other secondary materials. Arrangement may be strung or in basket, bowl, or other container or background. Entries should not occupy more than one square yard of space | $7.00 | $5.00 | $3.00 | $2.00 | $1.00 |
| C169—Most artistic arrangement of dried gourds and other dried materials. (Maximum space one square yard) | 3.00 | 2.00 | 1.00 | | |
| C170—Best exhibit illustrating practical uses, ingenious uses, or unusual uses of gourds. (Not over 12 uses) | 3.00 | 2.00 | 1.00 | | |
| C171—Finest single specimen hard gourd grown in current season. **(C' Lagenaria Sp')** | 3.00 | 2.00 | 1.00 | | |
| C172—Finest single specimen ornamental gourd grown in current season. **(C' Pepo or C' Maxima)** | 3.00 | 2.00 | 1.00 | | |
| C173—Finest single specimen of hard gourd grown in previous years | 2.00 | 1.00 | | | |
| C174—Most unique, unusual or Weird gourd | 2.00 | 1.00 | | | |

## CHILDREN'S SECTION

**(Not over 12 years)**

**Class G**

| | 1st | 2nd | 3rd |
|---|---|---|---|
| C175—Mass arrangement not over 12 in. in diameter | $2.00 | $1.00 | $ |
| C176—Dish Garden any size | 3.00 | 1.50 | 1.00 |
| C177—Terrarium | 3.00 | 1.50 | 1.00 |
| C178—Most artistic arrangement not over 12 in. in diameter | 3.00 | 1.50 | 1.00 |

## SPECIAL

| | | | |
|---|---|---|---|
| C179—Best sectional display from any one club | $25.00 | $15.00 | $10.00 |

## TAYLOR CHEMICAL COMPANY

ABERDEEN, NORTH CAROLINA

★

**Manufacturers Farm and Orchard CHEMICALS**

★

"Founded and Built on Service"

# Hertford Livestock & Supply Co.

INCORPORATED

TELEPHONE 2501

**Hertford, N. C.**

★

***Eastern Carolina's Finest Auction Market***

★

**SALE! EVERY TUESDAY 1:30 P.M.**

Our Yard Located 1 Mile South of Hertford U.S. 17

# LIVESTOCK DEPARTMENT

## Beef Cattle, Sheep, Dairy Cattle, Swine.

### DIRECTORS

Dr. Wm. Moore, Dr. Deane Colvard, J. A. Arey, Earl H. Hostetler, R. H. Ruffner, L. I. Case

ENTRIES IN THIS DEPARTMENT ARE LIMITED TO NORTH CAROLINA EXHIBITORS. Entries in this Department close October 11, 1949, at 6:00 P.M. On account of limited space, the Fair management reserves the right to reject any entries received after all available space is taken.

### MAKE YOUR ENTRIES EARLY

The Department Directors and Exhibitors may have the exclusive use of the lawn in front of the Exhibit Buildings for parking until Tuesday morning, October 18.

All exhibitors who will mail in their entry blanks prior to October 11 will find their entry tags made and ready for them upon arrival.

Please give rural route number or city address on entry blank.

All entries except get of sire and produce of dam in Dairy Cattle Department, must be made in the name of the bona fide owner. In order that a permanent record be on file, it is essential that the name and record number or record number and ear tag number be given of all animals entered. Entries will not be accepted unless this information is furnished at time of making entry. All animals in the cattle, swine and sheep breeding classes over six months old must be recorded and appear in the name of the exhibitor on the records of their respective associations. In the case of young animals, the date of birth and name and record number of sire and dam must be given.

All livestock, including cattle, swine and sheep, except get of sire and produce of dam in Dairy Cattle Department, must be owned by the exhibitor not less than sixty days prior to the opening of the State Fair.

Misrepresentation as to breeding and irregularity in showing will be exposed, and any premium won by such exhibitors will be withheld.

A firm, to be entitled to exhibit as such, must have been organized for a time not less than thirty days preceding the closing of entries, and such a firm must be organized as a bona fide firm for the purpose of producing or buying and selling the animals or articles they propose to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

# *Louise Hotel*

EUROPEAN PLAN

WASHINGTON, NORTH CAROLINA

**JOE L. WHITEHEAD, Manager**

Designed for the Comfort of the Commercial Traveler.

★

COFFEE SHOP OPERATED BY OWNER AT REASONABLE PRICES

# Scott and Halstead

★

**DEALERS — POTATOES**

**CORN — SOYA BEANS — CABBAGE**

★

**Telephone Holly 0-41**

**WEEKSVILLE, NORTH CAROLINA**

## MAKE YOUR ENTRIES EARLY

Exhibitors must state on entry blank exact number of animals entered.

All cattle exhibited must be accompanied by a health certificate and tuberculin test chart issued by a qualified veterinarian and approved by the State Veterinarian showing that the animals are from a herd all animals of which have been tested for tuberculosis and Bang's disease within twelve months prior to the opening date of the Fair, without reactors, and that all animals to be exhibited have passed a T.B. and Bang's test made within thirty days of the opening date of the Fair.

All swine exhibited must be accompanied by a health certificate, issued by a qualified veterinarian or by an affidavit from the owner certifying that such swine are apparently free from any symptoms of a contagious or infectious disease, that they are from premises where no known contagious or infectious disease of swine exists and that they have been properly inoculated with serum alone not more than 21 days, or with serum and virus not less than 30 days prior to the opening date of the Fair.

All livestock on exhibition must be cared for by the exhibitor. All stalls and pens will be well bedded before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own bedding. Feed and straw will be on sale on the grounds at reasonable prices.

All articles and livestock must be delivered to the grounds. No charge for transportation, express, freight or drayage will be paid by the Fair.

## FEED

A feed and forage concession is located on the North Carolina State Fairgrounds, where all kinds of feed may be had at prevailing prices.

## FEES

All applications for stalls and pens must be noted on entry blanks at time for filing. Exhibitors must indicate on the blank the number of animals they will exhibit. This request is important, that ample provision may be made to properly house the exhibit.

Reservations will not be made unless accompanied by the required fee. Assignments will be made by the superintendent in charge.

The following fees will govern, and remittances covering same should accompany entry:

| | |
|---|---|
| Cattle, each animal (regardless of age) | $1.00 |
| Swine, pen | 1.00 |
| Sheep, pen | 1.00 |

If more than one stall is used for any animal, an additional charge must be paid.

The management will use diligence to insure the safety of livestock and articles entered for exhibition or display after their arrival on the grounds, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other agency, to such livestock or articles on exhibition or display.

# P. R. Worsley's Stock Yard

AUCTION SALE EVERY TUESDAY

Private Sales Daily

HORSES, MULES, CATTLE AND HOGS

EASTERN CAROLINA'S LEADING
LIVESTOCK MARKET

Highway 301 Rocky Mount, N. C.

Phone: Res. 1690-J : Office 607

ESTABLISHED 1883

# Johnston Brothers

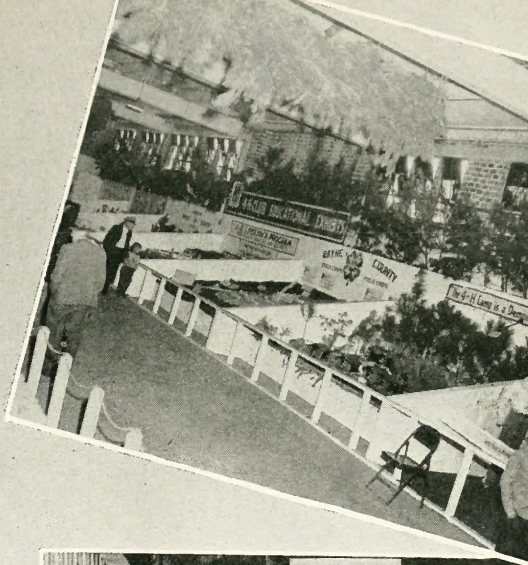
Phone 24759

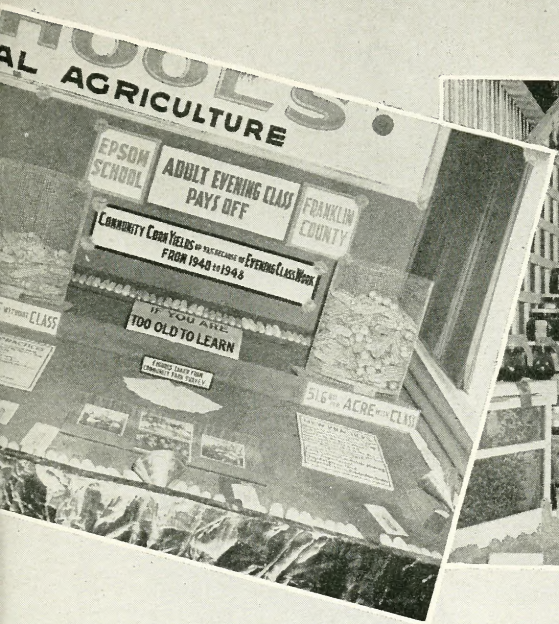
CHARLOTTE, N. C.

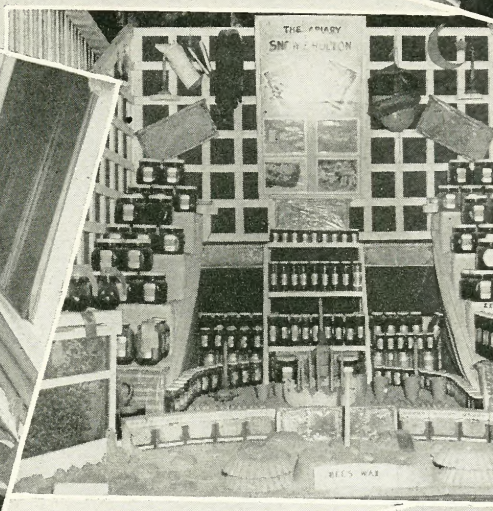
Grass Seeds—
Clovers—
Lespedezas—
Legumes—
Field Seeds

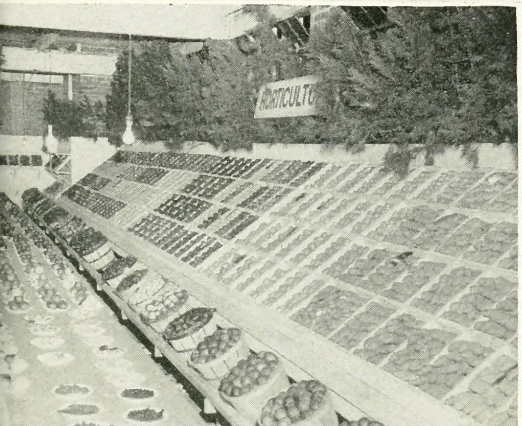
Wholesale Lots

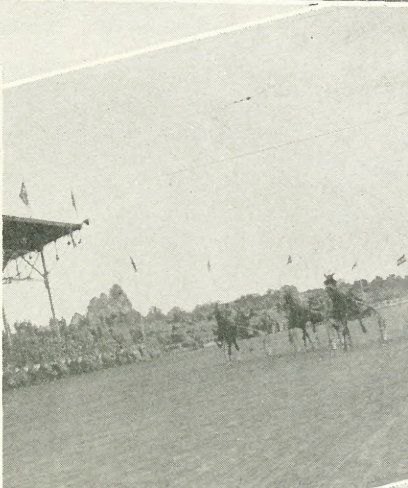
# Feature Exhibits at the State Fair

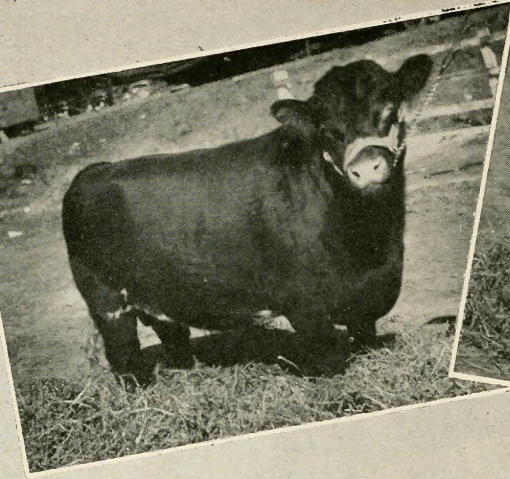


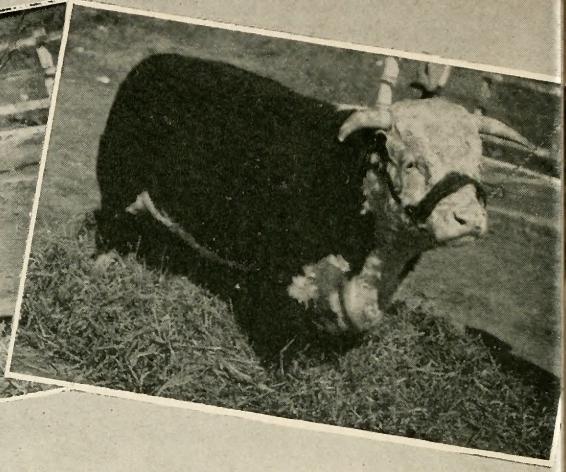


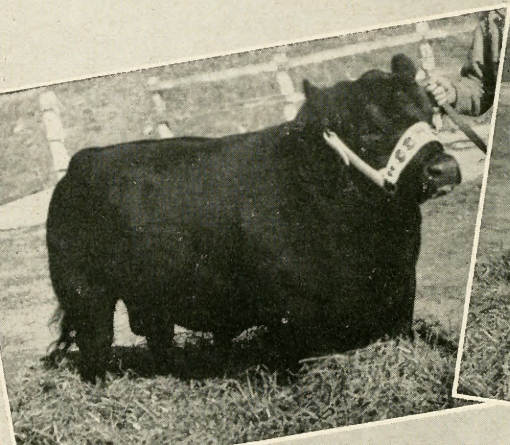


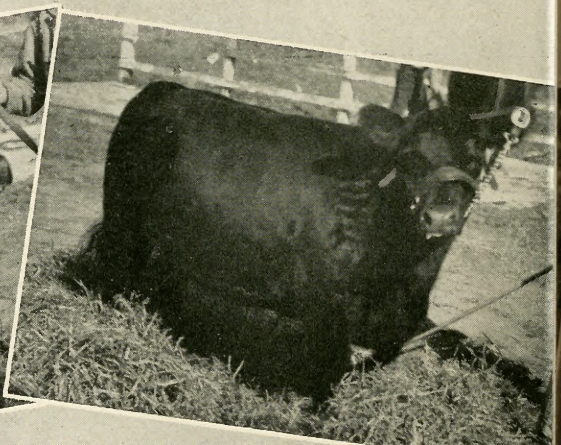






# Prize Winners & Grand Champions at the 1948 State Fair





## PROTESTS AND APPEALS

1. Protests must be made in writing and filed with the Secretary by noon of day following award, accompanied by a protest fee of $5.00, which will be retained by the North Carolina State Fair if protest is not sustained.

2. All protests will be considered at a time set by the management of the State Fair, and all parties interested will be notified.

3. The North Carolina State Fair has adopted the rules of the International Association of Fairs and Expositions governing appeals.

## RELEASE

1. All livestock exhibits will be released at noon Saturday, October 22.

SCO-CO SCO-CO SCO-CO SCO-CO SCO-CO SCO-CO SCO-CO SCO-CO SCO-CO SCO-CO

*For Bigger Yields from Your Fields*

# SCO-CO
HIGH QUALITY
# FERTILIZERS

*Manufactured by*
**THE SOUTHERN COTTON OIL COMPANY**
A NEIGHBORLY INSTITUTION

SCO-CO FERTILIZERS are carefully made of the best materials and properly balanced for maximum producing power.

SCO-CO HIGH QUALITY FERTILIZERS are suitable to your soil and crop needs Made in your community to meet your requirements.

## A NEIGHBORLY INSTITUTION

The Southern Cotton Oil Company plants are conveniently located to give the North Carolina farmers the best possible service. Each plant has its local territory—making possible a better service for the people in each section. The management of every SCO-CO plant is familiar with its local situations and makes fertilizers to meet the needs of the soil and crops in that vicinity.

**Eastern North Carolina Manufacturing Plants Are:**

GOLDSBORO, N. C. — HERTFORD, N. C.
ROCKY MOUNT, N. C. — WILSON, N. C.

**Distributing Plants:**

FAYETTEVILLE, N. C. — SELMA, N. C.
TARBORO, N. C. — WELDON, N. C.

SCO-CO SCO-CO SCO-CO SCO-CO SCO-CO SCO-CO SCO-CO SCO-CO SCO-CO SCO-CO

# BEEF CATTLE AND SHEEP

## Department D

### SUPERINTENDENTS

E. U. Dillard, and L. Goode, *State College, Raleigh, N. C.*

J. A. Graham, *Laurel Springs, N. C.*

*Judge*: James B. Outhouse, *University of Md., College Park, Md.*

### SPECIAL RULES

All applications for entry of cattle must be accompanied by name of the breeder, name, number, date of birth, and name and number of sire and dam of the animal to be exhibited.

All animals exhibited in this Department must be recorded with their respective associations.

All animals entered for exhibition must be in place not later than 6:00 o'clock P.M., Monday, October 17, 1948.

In order to compete for cattle premium awards each animal must be satisfactorily halter-broken.

The exhibitor must furnish to the ring clerk names and record numbers of all animals composing herds and groups, where regularly entered or substituted, that such data may be included in report of awards.

The manager reserves the right to reject and return entries after available space in the buildings is taken or for any other reason.

Read Rules Governing Entries, Exhibits and Awards.

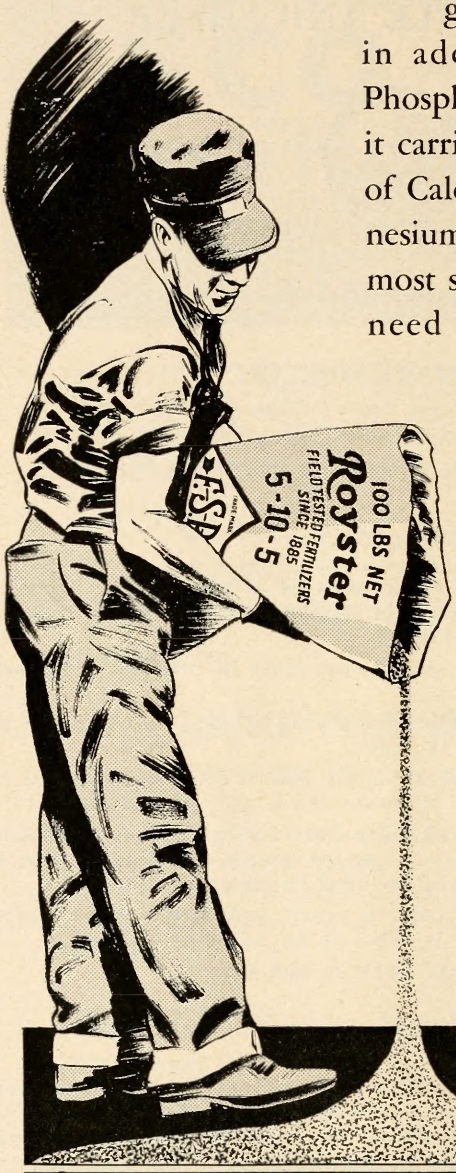
### HERDSMEN'S CONTEST

There is no other class of livestock exhibits that requires such great attention to neatness, cleanliness and sanitation as does the exhibit of beef cattle and sheep. The Livestock Departments, realizing that the herdsman is directly responsible for the condition of his herd and the quarters it occupies, will continue the popular herdsmen's contest, which has not only been an incentive to the herdsmen, but has also added greatly to the general appearance of the barns.

All herdsmen in charge of herds will be considered entrants in the contest and it will not be necessary for special entry cards to be filled out.

# *Royster*

gives "plus values" . . . in addition to Nitrogen, Phosphoric Acid and Potash, it carries controlled amounts of Calcium, Sulfur and Magnesium . . . plant foods which most soils lack and all crops need for healthy growth.




Free-flowing in the drill! No bridging, no gumming, no lumps! A Royster advantage that comes from the use of the finest raw materials and conditioning agents . . . scientific blending, mixing, curing and proper aging. Yes sir, it's free-flowing in the drill with Royster's!

**F. S. ROYSTER GUANO COMPANY**
**Norfolk, Virginia**

### Score Card

The following score card will serve as a basis for the judges making their decision:

| | |
|---|---|
| Condition and cleanliness of herd | 20 |
| Neatness and cleanliness of herdsmen and helpers | 10 |
| Courtesy and deportment of herdsmen and helpers | 8 |
| Method of keeping feed and bunks | 10 |
| Cleanliness of stalls | 10 |
| Cleanliness of alleys | 10 |
| Decoration and attractiveness of barns | 6 |
| Promptness of getting cattle into show ring | 8 |
| Expertness evidenced in show cattle | 10 |
| Promptness in entering parade | 4 |
| Cooperation in case of emergencies | 4 |
| Perfect | 100 |

### Closing of Contest

The contest shall start Tuesday, October 18, 1949 at 10:00 A.M. and close Saturday, October 22 at 10 A.M.

### HERDSMEN'S AWARDS

| | First | Second | Third | Fourth | Fifth |
|---|---|---|---|---|---|
| D1 | $10.00 | $8.00 | $6.00 | $5.00 | $4.00 |

# Beef Cattle

### HEREFORDS

Judging begins Wednesday, 9:00 A.M.

The North Carolina Hereford Breeders' Association will appropriate 20 per cent to the regular premiums offered on Herefords.

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|---|
| D 2—2 Year old bulls—Calved between May 1 and Aug. 31, 1947 | $25 | $20 | $17 | $14 | $12 | $10 | | | | |
| D 3—Senior yearling bulls—Calved between Sept. 1 and Dec. 31, 1947 | 25 | 20 | 17 | 14 | 12 | 10 | | | | |
| D 4—Junior yearling bulls—Calved between Jan. 1 and April 30, 1948 | 25 | 20 | 17 | 14 | 12 | 10 | 8 | 7 | 6 | 5 |
| D 5—Summer yearling bulls—Calved between May 1 and Aug. 31, 1948 | 25 | 20 | 17 | 14 | 12 | 10 | 8 | 7 | 6 | 5 |

*Say...*

# Bamby Bread

•

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★

SILER CITY, NORTH CAROLINA

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|---|
| D 6—Senior bull calves—Calved between Sept. 1, and Dec. 31, 1948 | $25 | $20 | $17 | $14 | $12 | $10 | | | | |
| D 7—Junior bull calves—Calved between Jan. 1 and March 31, 1949 | 25 | 20 | 17 | 14 | 12 | 10 | | | | |
| D 8—Champion and Reserve Champion bull. Second place winners eligible to show for Reserve | 25 | 20 | | | | | | | | |
| D 9—Three bulls owned by exhibitor | 25 | 20 | 17 | 14 | | | | | | |
| D10—Two bulls—Bred and owned by exhibitor | 25 | 20 | 17 | 14 | 12 | 10 | | | | |
| D11—2 Year old heifers—Calved between May 1 and Aug. 31, 1947 | 25 | 20 | 17 | 14 | 12 | 10 | | | | |
| D12—Senior yearling heifers—Calved between Sept. 1 and Dec. 31, 1947 | 25 | 20 | 17 | 14 | 12 | 10 | | | | |
| D13—Junior yearling heifers—Calved between Jan. 1 and April 30, 1948 | 25 | 20 | 17 | 14 | 12 | 10 | 8 | 7 | 6 | 5 |
| D14—Summer yearling heifers—Calved between May 1 and Aug. 31, 1948 | 25 | 20 | 17 | 14 | 12 | 10 | 8 | 7 | 6 | 5 |
| D15—Senior heifer calves — Calved between Sept. 1 and Dec. 31, 1948 | 25 | 20 | 17 | 14 | 12 | 10 | | | | |
| D16—Junior heifer calves —Calved between Jan. 1 and March 31, 1949 | 25 | 20 | 17 | 14 | 12 | 10 | | | | |
| D17—Champion and Reserve Champion Female. Second place winners eligible to show for Reserve | 25 | 20 | | | | | | | | |
| D18—Get of Sire—Four animals all by one sire, both sexes to be represented---All to be owned by Exibitor | 25 | 20 | 17 | 14 | | | | | | |

# Asheville Livestock Yard

Asheville, N. C.

# AUCTION

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ROCKY MOUNT, N. C.

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|---|
| D19—Two females—Bred and owned by exhibitor | 25 | 20 | 17 | 14 | 12 | 10 | | | | |
| D20—Pair yearlings—One Junior or Summer yearling bull: One Junior or Summer yearling heifer | 25 | 20 | 17 | 14 | 12 | 10 | | | | |
| D21—Pair of calves—One Senior or Junior bull calf; One Senior or Junior heifer calf | 25 | 20 | 17 | 14 | 12 | 10 | | | | |

## ABERDEEN ANGUS

Judging begins Wednesday, following Herefords

| | | | | |
|---|---|---|---|---|
| D22—2 year old bulls calved May 1, 1946 to April 30, 1947 | $25 | $20 | $17 | |
| D23—Senior yearling bulls calved between May 1 and December 31 1947 | 25 | 20 | 17 | 14 |
| D24—Junior yearling bulls calved January 1 to April 30, 1948 | 25 | 20 | 17 | 14 |
| D25—Summer yearling bulls calved May 1 to August 31, 1948 | 25 | 20 | 17 | 14 |
| D26—Senior calf bulls calved September 1 to Dec. 31, 1948 | 25 | 20 | 17 | 14 |
| D27—Junior calf bulls calved after January 1, 1949 | 25 | 20 | 17 | 14 |
| D28—Senior Champion bull | 15 | | | |
| D29—Reserve Senior Champion bull | Ribbon | | | |
| D30—Junior Champion bull | 15 | | | |
| D31—Reserve Junior Champion bull | Ribbon | | | |
| D32—Grand Champion bull | 25 | | | |
| D33—Reserve Grand Champion bull champions and Reserve champions competing | 20 | | | |
| D34—5 Bulls, any age, owned by exhibitor | 25 | 20 | | |
| D35—3 Bulls, any age, by one sire, owned by exhibitor | 25 | 20 | | |

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INCORPORATED

ROCKY MOUNT, N. C.

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|---|
| D36—2 Bulls bred and owned by exhibitor | 25 | 20 | 17 | | | | | | | |
| D37—2 Year old heifers calved between January 1 and June 30, 1947 | 25 | 20 | 17 | 14 | 12 | 10 | | | | |
| D38—Senior yearling heifers calved between July 1 and December 31, 1947 | 25 | 20 | 17 | 14 | 12 | 10 | | | | |
| D39—Junior yearling heifers calved between January 1 and April 30, 1948 | 25 | 20 | 17 | 14 | 12 | 10 | | | | |
| D40—Summer yearling heifers calved between May 1 and August 31, 1948 | 25 | 20 | 17 | 14 | 12 | 10 | | | | |
| D41—Senior heifer calves, calved between Sept. 1 and Dec. 31, 1948 | 25 | 20 | 17 | 14 | | | | | | |
| D42—Junior calves, calved after Jan. 1, 1949 | 25 | 20 | 17 | 14 | | | | | | |
| D43—Senior Champion female | 15 | | | | | | | | | |
| D44—Reserve Senior Champion female | Ribbon | | | | | | | | | |
| D45—Junior Champion female | 15 | | | | | | | | | |
| D46—Reserve Junior Champion female | Ribbon | | | | | | | | | |
| D47—Grand Champion females | 25 | | | | | | | | | |
| D48—Reserve Grand Champion female—(Champions and Reserve Champions competing) | 20 | | | | | | | | | |
| D49—Get-of-sire; 4 animals from above classes, both sexes represented, owned by exhibitor | 25 | 20 | 17 | | | | | | | |
| D50—Pair of females, any age, bred and owned by exhibitor | 25 | 20 | 17 | 14 | 12 | | | | | |
| D51—Pair of yearlings, 1 bull from class 24, 25, and 1 heifer from 39 or 40, owned by exhibitor | 25 | 20 | 17 | 14 | 12 | | | | | |

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Capital Coca-Cola Bottling Co., Inc., Raleigh, N. C.

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| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|---|
| D52—Pair of calves, 1 bull from class 26 or 27, and 1 heifer from class 41 or 42, bred and owned by exhibitor | 25 | 20 | 17 | 14 | 12 | | | | | |
| D53—Produce of dam: 2 animals, either sex from above classes | 25 | 20 | 17 | | | | | | | |

## SHORTHORNS

Judging begins Wednesday following Aberdeen-Angus.

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| D54—Bulls — Calved between Jan. 1, 1947 and August 31, 1947 | $25 | $20 | | | | | | | | |
| D55—Bulls — Calved between Sept. 1, 1947 and Dec. 31, 1947 | 25 | 20 | 17 | | | | | | | |
| D56—Bulls — Calved between Jan. 1, 1948 and April 30, 1948 | 25 | 20 | 17 | | | | | | | |
| D57—Bulls — Calved between May 1, 1948 and August 31, 1948 | 25 | 20 | 17 | | | | | | | |
| D58—Bull Calves — Calved between Sept. 1, 1948 and Dec. 31, 1948 | 25 | 20 | 17 | | | | | | | |
| D59—Bull Calves—Calved after Jan. 1, 1949 | 25 | 20 | 17 | | | | | | | |
| D60—Champion Bull—First prize winners only | 25 | | | | | | | | | |
| D61—Reserve Champion Bull—from remaining first prize bulls and second prize bull from class that produced the Champion | 20 | | | | | | | | | |
| D62—Group Three Bulls—any age, owned by exhibitor | 25 | 20 | | | | | | | | |
| D63—Group Two Bulls—any age, bred and owned by exhibitor | 25 | 20 | 17 | | | | | | | |
| D64—Heifers—Calved between Jan. 1, 1947 and August 31, 1947 | 25 | 20 | 17 | | | | | | | |

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**Farmers Cooperative Exchange, Inc.**

Central Offices

RALEIGH, NORTH CAROLINA

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|---|
| D65—Heifers—Calved between Sept. 1, 1947 and Dec. 31, 1947 | 25 | 20 | 17 | | | | | | | |
| D66—Heifers—Calved between Jan. 1, 1948 and April 30, 1948 | 25 | 20 | 17 | | | | | | | |
| D67—Heifers—Calved between May 1, 1948 and August 31, 1948 | 25 | 20 | 17 | | | | | | | |
| D68—Heifer Calves — Calved between Sept. 1, 1948 and Dec. 31, 1948 | 25 | 20 | 17 | | | | | | | |
| D69—Heifer Calves — Calved after Jan. 1, 1949 | 25 | 20 | 17 | | | | | | | |
| D70—Champion Female—First prize winners only | 25 | | | | | | | | | |
| D71—Reserve Champion Female—From remaining first prize heifers and second prize heifer from class that produced the Champion | 20 | | | | | | | | | |
| D72—Get of Sire. Four animals, any age, both sexes to be represented, owned by exhibitor | 25 | 20 | 17 | | | | | | | |
| D73—Two Females — Any age, bred and owned by exhibitor | 25 | 20 | 17 | | | | | | | |
| D74—Pair of Yearlings—One bull from classes 55, 56 and 57; one heifer from classes, 65, 66 or 67; owned by exhibitor | 25 | 20 | 17 | | | | | | | |
| D75—Pair of Calves—Bull from classes 58 or 59; heifer from classes 68 or 69, bred and owned by exhibitor | 25 | 20 | 17 | | | | | | | |
| D76—Bull and Female—Any age, bred and owned by exhibitor | 25 | 20 | | | | | | | | |

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## CLAPP BROTHERS
## Implement and Truck Co.

**SILER CITY, NORTH CAROLINA**

# Sheep

Judging begins Thursday, 9:00 A.M.

Do not make entries in Championship classes.

Exhibitors must specify on entry blank the number of animals entered and the number of pens wanted.

Pens, $1.00 each.

All animals entered for exhibition must be in place not later than 6:00 P.M., Monday, October 17.

All animals over three months old must be recorded and appear in the name of the exhibitor on the records of their respective associations. Animals recorded in individual names cannot be shown in name of firm or of the farm, but must be shown exactly as they appear on the records. This rule is fair, and will be strictly enforced. See rules.

Exhibitors must be prepared to show certificates of registration if called for.

The judges are requested to give special attention to actual merit and in order to avoid mistakes it is their duty to inquire as to time of shearing, manner of fitting, age of lambs, etc.

Misrepresentation in any form on part of exhibitor or agent forfeits all premiums awarded.

A breeder's flock shall consist of one yearling ram, two yearling ewes, and two ewe lambs bred and owned by exhibitor.

Get of sire shall consist of pen of four lambs under one year, either sex, and get of one sire, bred and owned by exhibitor.

All sheep entered must be in apparently healthy condition. The right is reserved to reject an entry or to remove same after entered should our veterinarian find the animal is affected with a communicable disease.

It is absolutely necessary that the name of animal, registry number, date of birth, and ear tag number be given for all animals awarded prizes.

In case a substitute animal is shown, or in case this data was not given and recorded in judge's book at time entries were made, it must be supplied by the clerk. Records of awards must be complete in every detail or premiums will not be paid.

## HAMPSHIRE

| | 1st | 2d | 3d | 4th | 5th | 6th |
|---|---|---|---|---|---|---|
| D77—Ram, two years old and over | $17 | $14 | $12 | | | |
| D78—Ram, one year old and under two | 17 | 14 | 12 | 10 | 8 | |
| D79—Ram, under one year | 17 | 14 | 12 | 10 | 8 | 7 |
| D80—Ewe, two years old or older | 17 | 14 | 12 | 10 | | |
| D81—Ewe, one year old and under two | 17 | 14 | 12 | 10 | 8 | 7 |
| D82—Ewe, under one year | 17 | 14 | 12 | 10 | 8 | 7 |
| D83—Three ram lambs | 17 | 14 | 12 | 10 | | |
| D84—Three ewe lambs | 17 | 14 | 12 | 10 | | |

JAMES E.

# STRATES SHOWS

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27 THRILL RIDES

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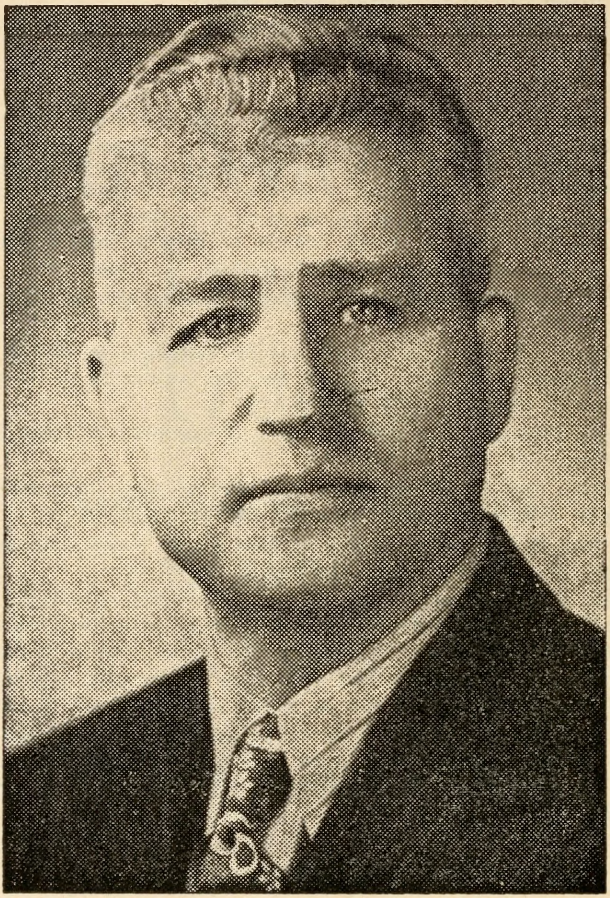
22 BIG SHOWS

22 ON THE MIDWAY



JAMES E. STRATES, owner-general manager of the JAMES E. STRATES SHOWS, America's Best Midway. Traveling on its own train of 45 railroad cars, the midway offers the greatest array of shows and rides ever assembled.

## NORTH CAROLINA STATE FAIR

### Champion

| | 1st | 2d | 3d | 4th | 5th | 6th |
|---|---|---|---|---|---|---|
| D85—Champion ram | $15 | | | | | |
| D86—Champion ewe | 15 | | | | | |

### Group

| | | | | |
|---|---|---|---|---|
| D87—Breeder's flock | 17 | 14 | 12 | 10 |
| D88—Get of Sire | 17 | 14 | 12 | 10 |

## SPECIAL PRIZES

The American Hampshire Sheep Association will offer the following special prizes at the North Carolina State Fair, for 1949, under the conditions named.

1. These specials open to members of the American Hampshire Sheep Association only.

2. All sheep competing for these specials must be bred and owned by exhibitor: must be recorded in this Association, and carry the Association labels in ears at time of showing. No special prize money will be paid on sheep artificially colored.

3. The Secretary of the Fair, or Superintendent of the Sheep Department, must certify to all winnings, giving the Association registry numbers of the winning animals, with the name and address of the winner.

4. Prizes to be paid direct to the winner from the Association office, if proper certification of the award is received within 90 days after the close of the Fair.

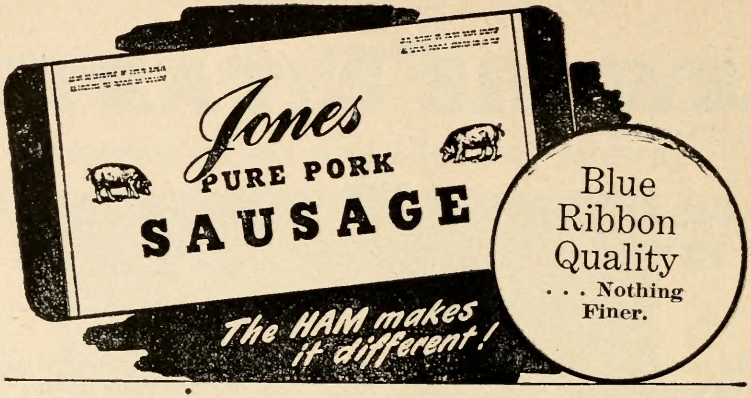
5. Only one prize will be paid any exhibitor in a group class.

| | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|---|---|---|---|---|---|
| Pen of three ram lambs | $9 | 8 | 7 | 5 | 5 | 4 |
| Pen of three ewe lambs | 9 | 8 | 7 | 5 | 5 | 4 |

## SPECIAL HERDSMENS AWARDS

| | First | Second | Third | Fourth | Fifth |
|---|---|---|---|---|---|
| D89 | $10.00 | $8.00 | $6.00 | $5.00 | $4.00 |

See Score Card on Herdsmen's Contest—Page 83.

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# DAIRY CATTLE

## Department E

### DIRECTORS

Dr. C. D. Grinnells, J. L. Moore, John F. Brown

*Judges:*

Jerseys and Guernseys, Ted Besh, *Cherryville, N. C.*

Holsteins and Ayrshires, Geo. Hyatt, Jr., *University of W. Va. Morganton, W. Va.*

Judging schedules as indicated under each breed. The Directors reserve the right to change this schedule should unusual circumstances warrant such change in any dairy classes.

"**Positively** no dairy cattle are to be removed from the exposition grounds until Saturday, October 22, at 12 o'clock noon, except when animals are released because of illness.

#### General Precautions

The State Fair management urges that every precaution be taken on the part of the exhibitors to use individual utensils in caring for and in particular to use individual water buckets. Common watering troughs are forbidden.

The management also urges the necessity of all exhibitors thoroughly cleaning and disinfecting all cars and trucks which are to be used to transport their animals to and from the State Fair. Cars and trucks, and other vehicles regularly used for the transportation of animals are considered exposed premises.

### HERDSMEN'S CONTEST

#### Score Card

The following score card will serve as a basis for the judges making their decision:

# Smithfield Hog Market

*We Buy Hogs Every Day*

**Phones 101 and 601** **Smithfield, N. C.**

COMPLIMENTS OF

# ACME FEED MILLS, INC.

Manufacturers of

HIGH GRADE FEEDS

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BURLINGTON, N. C.

| | |
|---|---|
| Condition and cleanliness of herd | 20 |
| Neatness and cleanliness of herdsmen and helpers | 10 |
| Courtesy and deportment of herdsmen and helpers | 8 |
| Method of keeping feed and bunks | 10 |
| Cleanliness of stalls | 10 |
| Cleanliness of alleys | 10 |
| Decoration and attractiveness of barns | 6 |
| Promptness of getting cattle into show ring | 8 |
| Expertness evidenced in show cattle | 10 |
| Promptness in entering parade | 4 |
| Cooperation in case of emergencies | 4 |
| Perfect | 100 |

The contest shall start at 10:00 A.M. on Tuesday, October 18, 1949 and close Saturday, October 22, at 10:00 A.M.

## HERDSMEN'S AWARDS

| | First | Second | Third | Fourth | Fifth |
|---|---|---|---|---|---|
| E1 | $10.00 | $8.00 | $6.00 | 35.00 | $4.00 |

### Make Your Entries Early

Entries are limited to North Carolina.

Exhibitors must state on entry blank name and registration number of every animal entered. If more than one is used for any animal, an additional fee must be paid. Do not make entries in champion classes.

### In Dairy Breed Classes

Base dates for computing ages of animals in the dairy breeds are July 1 and January 1.

Cattle must be owned by the exhibitor from the time of making entries, except that progeny of bull or cow may be shown as proof of breeding qualities without such ownership in the dairy breeds.

Certificate of registry or proof of breeding must be furnished the directors on demand.

Exhibitors must ascertain when their stock will be judged. Animals must be in the show ring promptly after being called. Exhibitors failing to comply with this rule may have animals excluded from competition.

Yearling females in milk must show as 2-year olds in individual and group lots.

In breeding classes, to be eligible to show, all cows 42 months of age or over must have produced a calf carried to maturity, within the past 18 months. Every bull 36 months old or over must have had dropped to his service during the past 12 months, a living calf. In case the exhibitor, upon demand of superintendent, cannot verify by affidavit the facts of the above requirements, the cattle will be excluded from competition.

In making awards in breeding classes the judges are instructed to lay much stress on the evidence of superior breeding qualities. When animals show evidence of having been "overdone" (overloaded with flesh to the evident injury of their breeding qualities), they shall be discriminated against accordingly.

EAT MOUNT OLIVE PICKLES—
THEY'RE BETTER

We Pack the Following Brands:

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Way Pack — Mopico — Little Rebel
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MOUNT OLIVE, N. C.

MASSEY-HARRIS FARM EQUIPMENT
COTTON GINNERS
COTTON BUYERS
COTTON SEED
GOOD FERTILIZERS
From
Pine Level Oil Mill For 62 Years

W. B. OLIVER & SON
PINE LEVEL, N. C.

Where there are fewer animals shown in a lot than number of premiums offered, the judges may, at their discretion, award a prize or prizes of such grade as the animal or animals deserve.

Exhibitors must keep the space in the rear of their stalls, and the alleyways in the barns clear and clean; all litter must be thrown where directed by the superintendent.

In championships for dairy breeds, "Senior" designates cattle two years or over; "Junior," under two years; base date for dairy breeds, July 1. Only first prize winners in single lots in open competition may compete for championships. Champion winners only may compete for grand championships.

All Cows and heifers in milk in the dairy breeds must be thoroughly milked out in the presence of the superintendent or his assistant, at 6 o'clock the evening previous to the day of their exhibition.

Exhibitors must keep their animals uncovered between the hours of 9:00 A.M. and 5:00 P.M. during each day of the Fair. Premium money will be withheld from all exhibitors violating this rule, except in case of sickness of animals, and then only on authorization of superintendent.

**The Following Groups Shall Include:**

*Yearling Herd* shall consist of: 1 bull—one year old and under two years, 2 yearling heifers. Females must be bred by exhibitor and all owned by exhibitor.

*Exhibitor's Herd* shall include 1 bull—two years old or over, 1 cow—two years old or over, 1 heifer—two years old and under three, one yearling heifer, one senior calf, all owned by exhibitor.

*Calf Herd* shall consist of one bull and two heifers all under one year of age, all bred, and owned by exhibitor.

*Get of Sire* shall consist of four animals any age, the get of one sire. Get need not be owned by exhibitor.

*Produce of Dam* shall consist of two animals any age, the produce of one cow. Produce need not be owned by exhibitor.

## HOLSTEINS

Judging Begins Tuesday Morning

**Individuals**

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|---|---|---|---|---|---|---|---|
| E 2—Bull dropped before July 1, 1946 | $20.00 | $18.00 | $16.00 | $14.00 | $12.00 | $11.00 | $10.00 |
| E 3—Bull dropped July 1, 1946 to June 30, 1947, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E 4—Bull, senior yearling, dropped July 1, 1947 to December 31, 1947, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |

F. M. (HARRY) HAIR, Manager

# Hotel Monroe

*Good Food : Moderate Rates*

Rates $1.75 And Up—

MONROE, NORTH CAROLINA

**For Better**
**Insect and Disease Control**
**and More**
**PROFIT**
**Use**

# Maxwell Insecticides Products

INSECTICIDES & FUNGICIDES FOR
EVERY NEED

# MAXWELL INSECTICIDE CO.

P. O. Box 5627 — Plant Location

RALEIGH, N. C. — CARY, N. C.

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|---|---|---|---|---|---|---|---|
| E 5—Bull junior yearling dropped January 1, 1948 to June 30, 1948, inclusive | $20.00 | $18.00 | $16.00 | $14.00 | $12.00 | $11.00 | $10.00 |
| E 6—Bull, Calf dropped July 1, 1948 to June 30, 1949 inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E 7—Bull senior—Champion | Ribbon | | | | | | |
| E 8—Bull, grand—Champion | Ribbon | | | | | | |
| E 9—Bull, junior—Champion | Ribbon | | | | | | |
| E10—Cow, dropped before July 1, 1945 | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E11—Cow, dropped before July 1, 1945 to June 30, 1946 inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E12—Cow or heifer dropped July 1, 1946 to June 30, 1947 | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E13—Heifer, senior yearling dropped July 1, 1947 to December 31, 1947, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E14—Heifer junior yearling dropped Jan. 1948 to June 30, 1948, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E15—Senior calf, dropped July 1, 1948 to December 31, 1948, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E16—Heifer calf January 1, 1949 to June 30, 1949, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |

GMC FEEDS & TABLE CORN MEAL

GURLEY'S BEST FLOUR

"None Better"

Buyers of Corn, Soy Beans, Oats,
Wheat, Rye, Other Grains & Seeds

# Gurley Milling Co.

Phone 55 — Selma, N. C.
Phone 39 — Princeton, N. C.
Phone 150 — Washington, N. C.

CATTLE AND HOG COMMISSION AUCTION
EACH MONDAY 2 P.M.

# A. T. Seymour & Sons

HARDWARE

PRIVATE SALES MULES AND HORSES YEAR ROUND

"Everything For The Farmer"

APEX, NORTH CAROLINA

TOP HOGS PURCHASED DAILY
MARKET QUOTATIONS

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|---|---|---|---|---|---|---|---|
| E17—Female, senior —Champion | Ribbon | | | | | | |
| E18—Female junior —Champion | Ribbon | | | | | | |
| E19—Female, grand —Champion | Ribbon | | | | | | |

**Herds**

| | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|
| E20—Exhibitors Herd | 25.00 | 21.00 | 18.00 | 16.00 |
| E21—Yearling Herd | 25.00 | 21.00 | 18.00 | 16.00 |
| E22—Calf Herd | 25.00 | 21.00 | 18.00 | 16.00 |

**Groups**

| | | | | |
|---|---|---|---|---|
| E23—Get of Sire | 25.00 | 21.00 | 18.00 | 16.00 |
| E24—Produce of Dam | 25.00 | 21.00 | 18.00 | 16.00 |

## AYRSHIRES

Judging Begins Tuesday Afternoon

**Individuals**

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|---|---|---|---|---|---|---|---|
| E25—Bull dropped before July 1, 1946 | $20.00 | $18.00 | $16.00 | $14.00 | $12.00 | $11.00 | $10.00 |
| E26—Bull dropped July 1, 1946 to June 30, 1947, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E27—Bull, senior yearling, dropped July 1, 1947 to December 31 1947, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E28—Bull, junior yearling dropped January 1, 1948 to June 30, 1948, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E29—Bull, Calf dropped July 1, 1948 to June 30, 1949, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E30—Bull senior—Champion | Ribbon | | | | | | |

Compliments of

# Leco Feed Mills, Inc.

**Manufacturers of**

## *Quality Feeds*

**Box 386** **Phone 2982**

**KINSTON, N. C.**

Compliments of

# S. F. Ware & Co.

**GOLDSBORO, N. C.**

★

## For High Quality Field Seeds

**Phone 377** **601 N. James St.**

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|---|---|---|---|---|---|---|---|
| E31—Bull, junior—Champion | Ribbon | | | | | | |
| E32—Bull, grand—Champion | Ribbon | | | | | | |
| E33—Cow, dropped before July 1, 1945 | $20.00 | $18.00 | $16.00 | $14.00 | $12.00 | $11.00 | $10.00 |
| E34—Cow dropped July 1, 1945 to June 30, 1946, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E35—Cow or heifer dropped July 1, 1946 to June 30, 1947 | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E36—Heifer, senior yearling dropped July 1, 1947 to December 31, 1947, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E37—Heifer junior yearling dropped Jan. 1948 to June 30, 1948, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E38—Senior calf, dropped July 1, 1948 to December 31, 1948, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E39—Heifer calf January 1, 1949 to June 30, 1949, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E40—Female, senior—Champion | Ribbon | | | | | | |
| E41—Female, junior—Champion | Ribbon | | | | | | |
| E42—Female, grand—Champion | Ribbon | | | | | | |
| **Herds** | | | | | | | |
| E43—Exhibitors Herd | 25.00 | 21.00 | 18.00 | 16.00 | | | |
| E44—Yearling Herd | 25.00 | 21.00 | 18.00 | 16.00 | | | |
| E45—Calf Herd | 25.00 | 21.00 | 18.00 | 16.00 | | | |
| **Groups** | | | | | | | |
| E46—Get of Sire | 25.00 | 21.00 | 18.00 | 16.00 | | | |
| E47—Produce of Dam | 25.00 | 21.00 | 18.00 | 16.00 | | | |

From the Finest Milk Plant in the South
Comes the Finest Dairy Products.

Our Organization is Dedicated
To a Healthier and Wealthier N. C.

Call For Our Products By Name

FARMER'S DAIRY COOPERATIVE, INC.

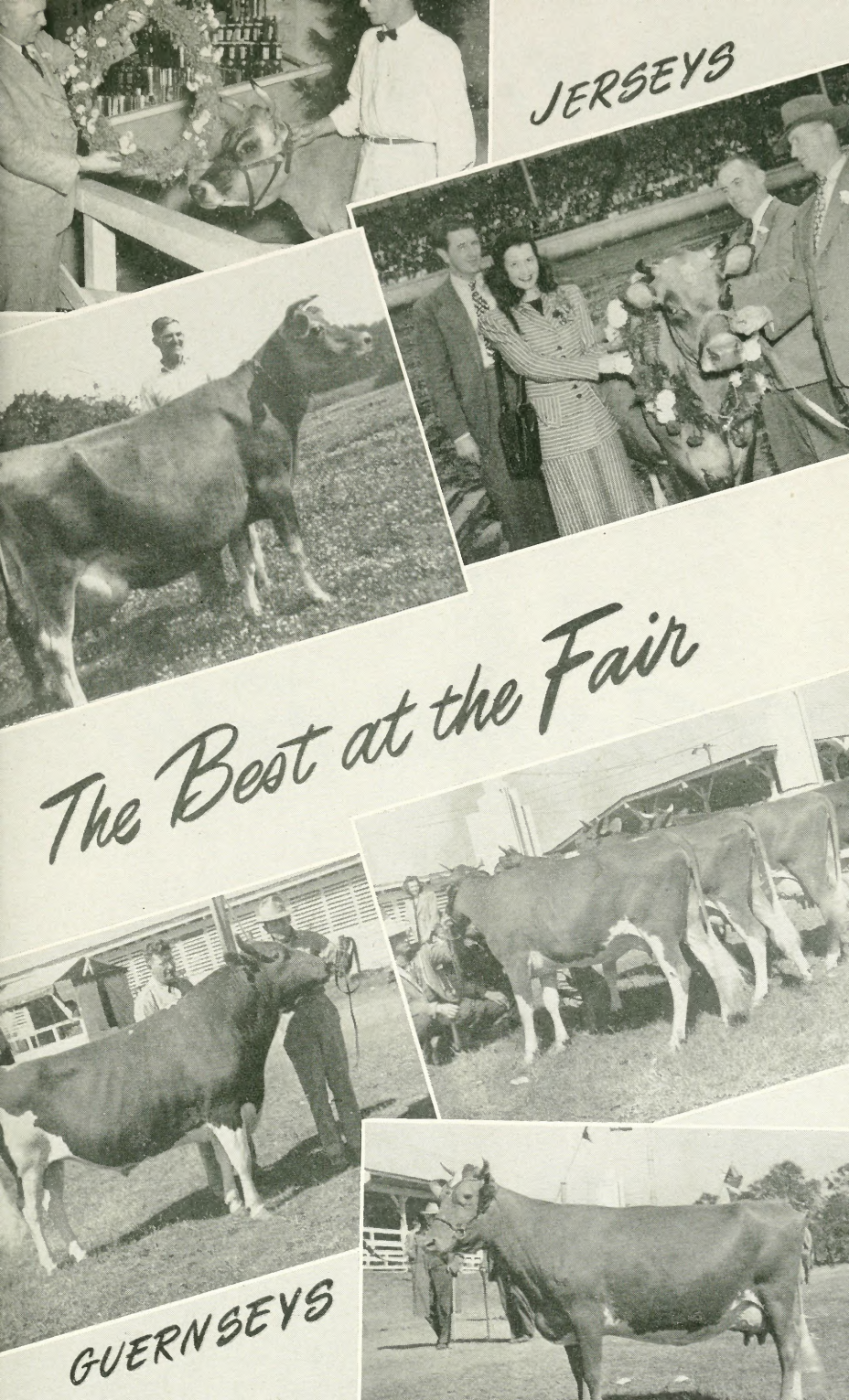
Owned and Controlled by Local Grade A Milk Producers

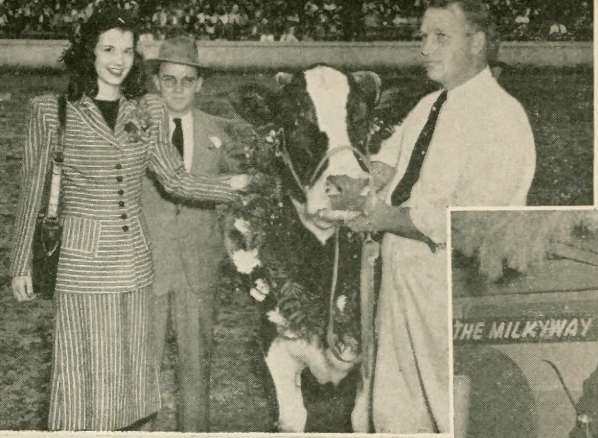
CHAPEL HILL, N. C.

BELL BAKERIES, Inc.

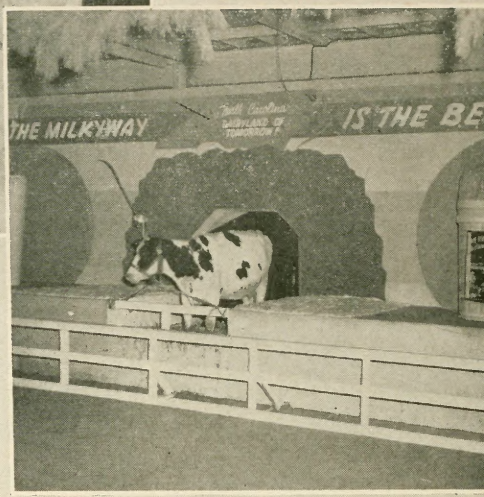
Bakers Of

Bell Super Soft Bread
*and* Cake

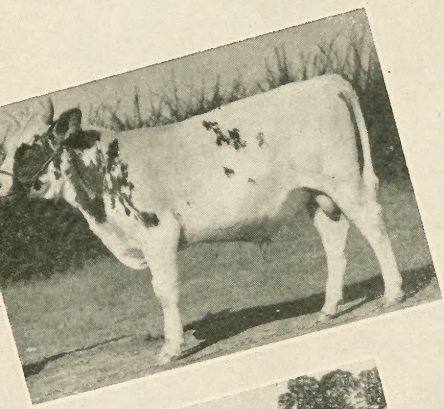

JERSEYS
The Best at the Fair
GUERNSEYS

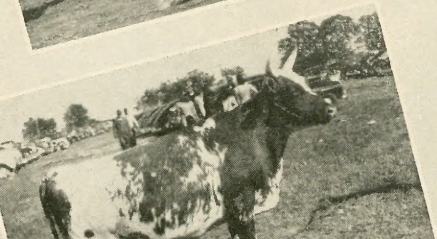


HOLSTEINS

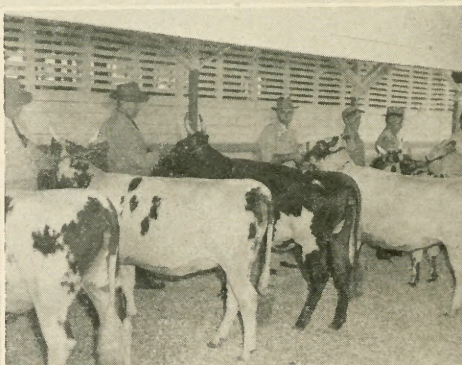



# The Best at the Fair





AYRSHIRES



# GUERNSEYS

Judging Begins Wednesday Morning

**Individuals**

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|---|---|---|---|---|---|---|---|
| E48—Bull dropped before July 1, 1946 | $20.00 | $18.00 | $16.00 | $14.00 | $12.00 | $11.00 | $10.00 |
| E49—Bull dropped July 1, 1946 to June 30, 1947, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E50—Bull, senior yearling, dropped July 1, 1947 to December 31, 1947, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E51—Bull junior yearling dropped January 1, 1948 to June 30, 1948, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E52—Bull, Calf dropped July 1, 1948 to June 30, 1948, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E53—Bull senior—Champion | Ribbon | | | | | | |
| E54—Bull, junior—Champion | Ribbon | | | | | | |
| E55—Bull, grand—Champion | Ribbon | | | | | | |
| E56—Cow, dropped before July 1, 1945 | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E57—Cow, dropped July 1, 1945 to June 30, 1946, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E58—Cow or heifer dropped July 1, 1946 to June 30, 1947 | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E59—Heifer, senior yearling dropped July 1, 1947 to December 31, 1947, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |

# Dillon Supply Co.

Complete Line Industrial Supplies,
Equipment And Repair Service

Raleigh Durham Rocky Mount Goldsboro

# SOUTHERN CROWN MILLING CO.

Asheboro, N. C.

Manufacturers of

BLUE RIBBON HOG FEED, DAIRY FEED
POULTRY MASHES and SCRATCH FEED

"After it is all sifted down there is none better than ASHEBORO Flour"

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|---|---|---|---|---|---|---|---|
| E60—Heifer, junior yearling dropped Jan. 1948 to June 30, 1948, inclusive | $20.00 | $18.00 | $16.00 | $14.00 | $12.00 | $11.00 | $10.00 |
| E61—Senior calf, dropped July 1, 1948 to December 31, 1948, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E62—Heifer calf January 1, 1949 to June 30, 1949, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E63—Female, senior —Champion - Ribbon | | | | | | | |
| E64—Female, junior —Champion - Ribbon | | | | | | | |
| E65—Female, grand —Champion - Ribbon | | | | | | | |

**Herds**

| | | | | |
|---|---|---|---|---|
| E66—Exhibitors Herd | 25.00 | 21.00 | 18.00 | 16.00 |
| E67—Yearling Herd | 25.00 | 21.00 | 18.00 | 16.00 |
| E68—Calf Herd | 25.00 | 21.00 | 18.00 | 16.00 |

**Groups**

| | | | | |
|---|---|---|---|---|
| E69—Get of Sire | 25.00 | 21.00 | 18.00 | 16.00 |
| E70—Produce of Dam | 25.00 | 21.00 | 18.00 | 16.00 |

## JERSEYS

Judging Begins Wednesday Afternoon

**Individuals**

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|---|---|---|---|---|---|---|---|
| E71—Bull dropped before July 1, 1946 | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E72—Bull dropped July 1, 1946 to June 30, 1947, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E73—Bull, senior yearling dropped July 1, 1947 to December 31, 1947, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |

" 'TIS BETTER" FEEDS
For
LIVESTOCK AND POULTRY

Manufactured By

# Hester-Wilson Co.

SANFORD, N. C.

*"If It's Electrical, Call Us"* *Estimates Cheerfully Furnished*

24-HOUR SERVICE

# J. H. PHELPS ELECTRICAL SERVICE

*ALL KINDS OF ELECTRICAL REPAIR*
*& CONSTRUCTION WORK*

622 N. DAWSON ST., RALEIGH, N. C.

DAY PHONE 3-3970 -:- NIGHT PHONE 3-3301

J. H. PHELPS — Owner

We are the Electrical Contractors again this year for the great N. C. State Fair.

This is the 19th year we have handled the Electrical system.

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|---|---|---|---|---|---|---|---|
| E74—Bull, junior yearling dropped January 1, 1948 to June 30, 1948, inclusive | $20.00 | $18.00 | $16.00 | $14.00 | $12.00 | $11.00 | $10.00 |
| E75—Bull, Calf dropped July 1, 1948 to June 30, 1949, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E76—Bull, senior—Champion | Ribbon | | | | | | |
| E77—Bull, junior—Champion | Ribbon | | | | | | |
| E78—Bull, grand—Champion | Ribbon | | | | | | |
| E79—Cow, dropped before July 1, 1945 | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E80—Cow, dropped July 1, 1945 to June 30, 1946, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E81—Cow or heifer dropped July 1, 1946 to June 30, 1947 | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E82—Heifer, senior yearling dropped July 1, 1947 to December 31, 1946, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E83—Heifer junior yearling dropped Jan. 1948 to June 30, 1948, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E84—Senior calf dropped July 1, 1948 to December 31, 1948, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E85—Heifer calf January 1, 1949 to June 30, 1949, inclusive | 20.00 | 18.00 | 16.00 | 14.00 | 12.00 | 11.00 | 10.00 |
| E86—Female, senior—Champion | Ribbon | | | | | | |

"Best By Test for Over 80 Years"

PLANT TAIT'S THOROBRED SEEDS AND AVOID DISAPPOINTING CROPS

"REMEMBER, QUALITY RATHER THAN PRICE SHOULD GOVERN YOU WHEN BUYING SEEDS."

GEO. TAIT & SONS, Inc.

55 Commercial Place Norfolk 10, Va.

OAKS MILLING CORPORATION

Manufacturers of

FEEDS

For

ALL POULTRY AND LIVESTOCK

"The Flour that makes Southern Biscuits Famous."

PHONE 266-1 FOUR OAKS, NORTH CAROLINA

E87—Female, junior
—Champion . Ribbon
E88—Female, grand
—Champion . Ribbon

**Herds**

| | | | | |
|---|---|---|---|---|
| E89—Exhibitors Herd | 25.00 | 21.00 | 18.00 | 16.00 |
| E90—Yearling Herd | 25.00 | 21.00 | 18.00 | 16.00 |
| E91—Calf Herd | 25.00 | 21.00 | 18.00 | 16.00 |

**Groups**

| | | | | |
|---|---|---|---|---|
| E92—Get of Sire | 25.00 | 21.00 | 18.00 | 16.00 |
| E93—Produce of Dam | 25.00 | 21.00 | 18.00 | 16.00 |

**ARTIFICIALLY BRED CALVES**

**Also Open To Junior Exhibitors**

| | 1st | 2nd | 3rd |
|---|---|---|---|
| E94—Best purebred cow and her artifically bred heifer calf | $20.00 | $18.00 | $16.00 |
| E95—Best grade cow and her artificially bred heifer calf | 20.00 | 18.00 | 16.00 |
| E96—Best pure bred heifer calf (artifically bred) | 20.00 | 18.00 | 16.00 |
| E97—Best grade heifer calf (artifically bred) | 20.00 | 18.00 | 16.00 |


# W. A. HINTON & SON

**Phone 2141** **APEX, N. C.**

## WE HAVE IT

**Hardware, Building Supplies, Doors and Windows,**

**Electrical Equipment,**

**Groceries, Seeds, Feeds, and Fertilizer**

**Gift Shop**

**Mules** **Wagons**

# E. G. Staats & Co., Inc.

MT. PLEASANT, IOWA

Manufacturers of

**PREMIUM RIBBONS**
**ROSETTES AND BADGES**

The NORTH CAROLINA STATE FAIR is using Ribbons made by the E. G. Staats & Company, Inc., Mt. Pleasant, Iowa, and takes pleasure in recommending Staats Quality Ribbons to their friends.

# Magnesium Limestone

PULVERIZED
MASCOT
LIMESTONE

"IT'S A DOLOMITE"

**AMERICAN LIMESTONE COMPANY**
Knoxville, Tenn.

# JUNIOR DAIRY CATTLE SHOW

## Department F

JOHN F. BROWN, *In Charge*

DEANE W. COLVARD, *Judge*

Judging Begins 9 A.M., Tuesday, October 18

1. Entries in this show close October 16, 1949 at 6 P.M.
2. Boys and girls, 10-20 years of age, inclusive, are eligible to exhibit in this show.
3. All animals shown in this department must be registered in the name of the exhibitor.
4. No bulls shall be entered in this show.
5. No entry or stall fee will be charged.
6. All animals must be shown in the Judging arena by the exhibitor.
7. All breeds of registered dairy cattle are eligible.

### JUNIOR HERDSMEN'S CONTEST

### SCORE CARD

The following score card will serve as a basis for the judges making their decisions:

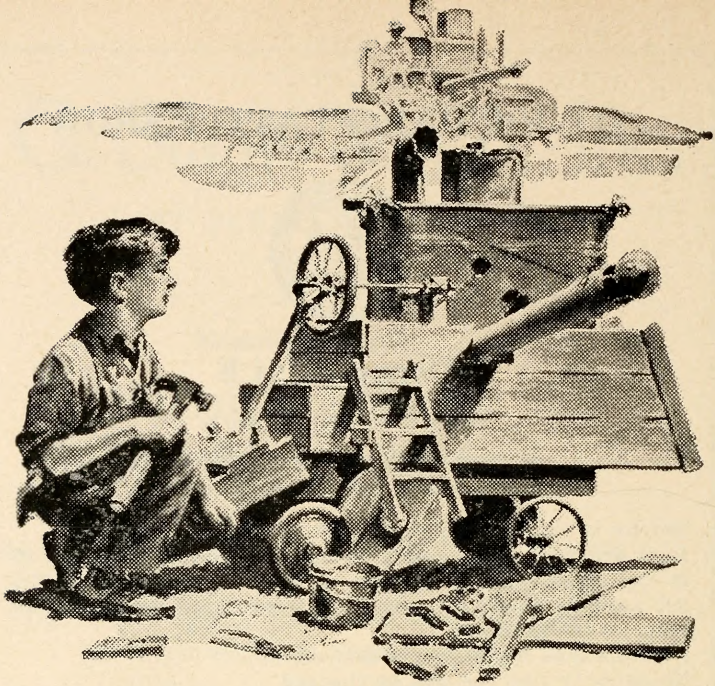
| | Perfect Score | Actual Scores | | | |
|---|---|---|---|---|---|
| Condition and cleanliness of herd | 20 | | | | |
| Neatness and cleanliness of herdsmen and helpers | 10 | | | | |
| Courtesy and deportment of herdsmen and helpers | 8 | | | | |
| Method of keeping feed and bunks | 10 | | | | |
| Cleanliness of stalls | 10 | | | | |
| Cleanliness of alleys | 10 | | | | |
| Decoration and attractiveness of barns | 6 | | | | |
| Promptness of getting cattle into show ring | 8 | | | | |
| Expertness evidenced in show cattle | 10 | | | | |
| Promptness in entering parade | 4 | | | | |
| Cooperation in case of emergencies | 4 | | | | |
| Perfect score | 100 | | | | |

### CLOSING OF CONTEST

The contest shall start at 10:00 A.M. Tuesday, October 18, 1949 and close Saturday, October 22, at 10:00 A.M.

### HERDSMEN'S AWARDS

| | First | Second | Third | Fourth | Fifth |
|---|---|---|---|---|---|
| F 1 | $10.00 | $8.00 | $6.00 | $5.00 | $4.00 |



# DO-DREAMING

## *Makes Democracy Live*

Folks everywhere build castles in the air—dream of fuller, happier lives. Americans, however, have formed the habit of making their dreams come true.

Of course, transforming a dream into reality is a tough job even in America. It often requires months and years of preparation—a lifetime of hard work. Nevertheless, even our youngsters are quick to accept the challenge.

The fleet-footed lad next door who dreams of becoming a football star is carrying the ball for his grade school team. The studious youngster who wants to be an engineer is building toy John Deere Combines for kids in the neighborhood. The master farmers of tomorrow are tending runt pigs, and feeding club calves, *today!*

Dreaming dreams and then working hard to make them come true is the American way. This is the formula that makes full stomachs the rule in our country . . . that makes old-world luxuries our commonplace possessions. This is the creed which makes America the land of opportunity . . . the land where democracy *really* lives!

**JOHN DEERE**

*The Quality Name in Farm Equipment*

## JERSEYS

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|---|
| F 2—4 Yr. old and over, all cows dropped before July 1, 1945 | $18 | $16 | $14 | $12 | $11 | $10 | $9 | $8 | $7 | $6 |
| F 3—3 Yr. old, dropped July 1, 1945 to June 30, 1946, inclusive | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F 4—2 Yr. old dropped July 1, 1946 to June 30, 1947, inclusive | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F 5—Sr. Yearling dropped July 1 to Dec. 31, 1947, inclusive | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F 6—Jr. Yearling dropped Jan. 1 to June 30, 1948, inclusive | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F 7—Sr. Calf, dropped, July 1 to Dec. 31, 1948, inclusive | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F 8—Jr. Calf, dropped Jan. 1, 1949 to June 1, 1949, inclusive | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |

Animals in the Junior Dairy Cattle Show are not eligible to be shown in the open classes except Get of Sire and Produce of Dam groups.

## GUERNSEYS

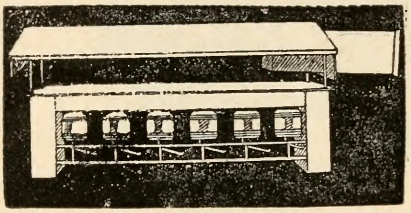
| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|---|
| F 9—4 Yr. old and over, all cows dropped before July 1, 1945 | $18 | $16 | $14 | $12 | $11 | $10 | $9 | $8 | $7 | $6 |
| F10—3 Yr. old, dropped July 1, 1945 to June 30, 1946, inclusive | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F11—2 Yr. old dropped July 1, 1946 to June 30, 1947, inclusive | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F12—Sr. Yearling dropped July 1 to Dec. 31, 1947, inclusive | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F13—Jr. Yearling dropped Jan. 1 to June 30, 1948, inclusive | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F14—Sr. Calf, dropped July 1 to Dec. 31, 1948, inclusive | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F15—Jr. Calf, dropped Jan. 1, 1949 to June 1, 1949, inclusive | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |

# AIR-CONDITIONING

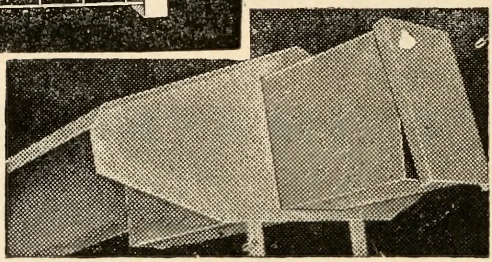
(An Exclusive Patented Feature)

## is the reason for the huge success of the famous

# FLORENCE-MAYO TOBACCO CURERS



Used in more Tobacco Barns than any other curer (well over 20,000 in North Carolina) The Florence-Mayo Curer is the leader.



**Big Air-Intake Duct on all Mayo Curers**

**Retail Price F.O.B. Farmville, N. C.**

**18'x18' barn-**

**4 units**

**24 burners**

**$147.50**

**Complete with positive safety valve.**

In 1947 the only other open-flame curer that had been used for a number of years, had a fire loss exactly twice as great as Florence-Mayo—and that other curer does not offer an air-conditioning feature!

Since 1940, five different makes of open-flame curers have been placed on the market. Of these five, 4 infringed on the Mayo patent! Today, manufacturers are offering curers without air-conditioning features, to avoid infringing the Mayo patent, or paying royalties for use of the patent. Any open-flame curer similar to the Mayo, but without the air-conditioning feature can only be classed as a "second-line" curer.

Install FLORENCE-MAYO Curers now—and save up to 50% on fuel oil in every Barn cured. (when compared with curers using Flues and Stacks).

*AVAILABLE FOR IMMEDIATE DELIVERY

# FLORENCE-MAYO COMPANY

MAKERS OF THE WORLD'S BEST TOBACCO CURER

**FARMVILLE, N. C.**

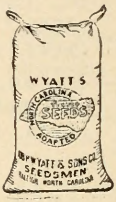
## HOLSTEINS

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|---|
| F16—4 Yr. old and over, all cows dropped before July 1, 1945 .. | $18 | $16 | $14 | $12 | $11 | $10 | $9 | $8 | $7 | $6 |
| F17—3 Yr. old, dropped July 1, 1945 to June 30, 1946, inclusive | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F18—2 Yr. old dropped July 1, 1946 to June 30, 1947, inclusive | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F19—Sr. Yearling dropped July 1 to Dec. 31, 1947, inclusive ..... | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F20—Jr. Yearling dropped Jan. 1 to June 30, 1948, inclusive .... | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F21—Sr. Calf, dropped July 1 to Dec. 31, 1948, inclusive .... | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F22—Jr. Calf, dropped Jan. 1, 1949 to June 1, 1949, inclusive .... | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |

## AYRSHIRES

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|---|
| F23—4 Yr. old and over, all cows dropped before July 1, 1945 .. | $18 | $16 | $14 | $12 | $11 | $10 | $9 | $8 | $7 | $6 |
| F24—3 Yr. old dropped July 1, 1945 to June 30, 1946, inclusive | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F25—2 Yr. old dropped July 1, 1946 to June 30, 1947, inclusive | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F26—Sr. Yearling dropped July 1 to Dec. 31, 1947, inclusive ..... | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F27—Jr. Yearling dropped Jan. 1 to June 30, 1948, inclusive ..... | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F28—Sr. Calf, dropped July 1 to Dec. 31, 1948, inclusive .... | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |
| F29—Jr. Calf, dropped Jan. 1 1949 to June 1, 1949, inclusive ..... | 18 | 16 | 14 | 12 | 11 | 10 | 9 | 8 | 7 | 6 |

# BUILT on QUALITY



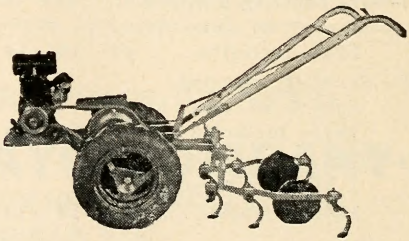

A business, like a building, must have a good foundation to attain permanence. Our business founded in 1881, has been built on QUALITY and fair dealing.

CORN HYBRIDS • RECLEANED AND CHEMICALLY TREATED SMALL GRAINS • LADINO CLOVER, ALFALFA • ALTA AND KENTUCKY 31 FESCUES • VEGETABLE AND FLOWER SEEDS • BULBS • DUPONT SEED DISINFECTANTS AND INSECTICIDES

## JOB P. WYATT & SONS COMPANY

**Box 631** **Raleigh**

The time proven Planet Jr. Seeders, Cultivators, Wheelhoes and Tractors (1½; 3; and 5 H.P.) are a part of our complete stocks of Nationally Known lines of Farm Equipment.



# SWINE

## Department G

JACK KELLY AND H. A. STEWART, *Superintendents*
*State College, Raleigh, N. C.*

*Judge:* L. C. MADISON, *State College, Pa.*

See Rules governing Entries, Exhibits and Awards.

Exhibitors must specify on entry blanks the number of animals entered and the number of pens wanted. Each exhibitor is allowed two entries in each class. Exhibitors must be prepared to show certificates of registration in their name on all animals over six months of age.

To avoid switching charges and delay, bill hogs as follows: "For Exhibit, North Carolina State Fair, Camp Polk, N. C. Care Seabord Air Line Railway."

Section 10 of the Regulation No. 3 of the Livestock Sanitary Laws and Regulations of the North Carolina Department of Agriculture is as follows:

"All swine exhibited at any agricultural fair, or other exhibit within this State, must be accompanied by an affidavit from the owner, certifying that such swine are apparently free from any symptoms of a contagious disease; that they are from premises where no known contagious diseased swine exist, and that they have been properly inoculated with serum alone not more than 21 days, or with the serum and virus not less than thirty days immediately prior to being placed on exhibit."

All entries must comply with this section. The right is reserved to reject an entry, or to remove same after entered, should our veterinarian find that the animal is affected with a communicable disease.

Judging will start Tuesday morning.

### BREEDING CLASSES

Age of animals shall be reckoned from February 1, to August 1.

Mature boars and sows shall have been farrowed before February 1, 1948.

Junior yearling boars and sows shall have been farrowed on or after February 1, 1948, and before August 1, 1948.

Senior pigs shall have been farrowed on or after August 1, 1948, and before February 1, 1949.

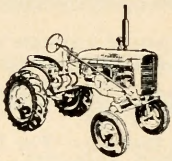
### SPECIAL HERDSMAN'S CONTEST

**Herdsmen's Awards**

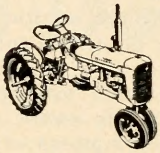
| | First | Second | Third | Fourth | Fifth |
|---|---|---|---|---|---|
| G1— | $10.00 | $8.00 | $6.00 | $5.00 | $4.00 |

## Low-cost mechanized agriculture for every farm . . .

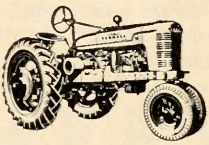
Farmall Cub



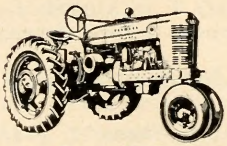
Farmall Super-A



Farmall C



Farmall H



Farmall M

# The FARMALL System of Farming!

THE FIRST Farmall tractor, introduced in 1923, offered agriculture an entirely new system of farming—the Farmall System with its all-purpose power. Today more Farmalls are used than any other type of tractor.

The complete Farmall line includes a model for *every size of farm and every type of farming.*

### "Better Equipment for a Better Future"

Don't miss seeing the display of Farmall Tractors, McCormick Farm Equipment, International Trucks, International Harvester Refrigerators and Freezers, and International Industrial Power . . . at the North Carolina State Fair.

International Harvester Company
1315 Hutchinson Ave. Charlotte, N. C.

**INTERNATIONAL HARVESTER**

See page 83 for Score Card and Rules.

Junior pigs shall have been farrowed on or after February 1, 1949.

Aged herd shall consist of one boar and three sows farrowed before August 1, 1948, all owned by exhibitor.

Young herd shall consist of one boar and three sows farrowed after August 1, 1948, all owned by exhibitor.

Get of Sire shall consist of four animals any age, the get of one boar.

Produce of Dam shall consist of four animals any age, the produce of one sow.

## 1. POLAND CHINA

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|---|
| G 2—Mature Boar | $15 | $12 | $10 | $8 | | | | | | |
| G 3—Boar—Junior Yearling | 15 | 13 | 11 | 9 | 7 | 5 | 3 | | | |
| G 4—Boar—Senior Pig | 11 | 10 | 9 | 8 | 7 | 5 | 4 | | | |
| G 5—Boar—Junior Pig | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 |
| G 6—Mature Sow | 15 | 12 | 10 | 8 | | | | | | |
| G 7—Sow—Junior Yearling | 15 | 13 | 11 | 9 | 7 | 5 | 3 | | | |
| G 8—Sow—Senior Pig | 11 | 10 | 9 | 8 | 7 | 5 | 4 | | | |
| G 9—Sow—Junior Pig | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 |
| G10—Aged Herd—Owned by Exhibitor | 15 | 10 | 7 | 6 | | | | | | |
| G11—Young Herd | 10 | 8 | 6 | 4 | 2 | | | | | |
| G12—Get of Sire | 10 | 7 | 4 | 3 | | | | | | |
| G13—Produce of Dam | 10 | 7 | 4 | 3 | | | | | | |

### Champions

| | |
|---|---|
| G14—Senior Champion Boar | $5.00 |
| G15—Junior Champion Boar | 5.00 |
| G16—Grand Champion Boar | Ribbon |
| G17—Senior Champion Sow | 5.00 |
| G18—Junior Champion Sow | 5.00 |
| G19—Grand Champion Sow | Ribbon |

## 2. DUROC

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|---|
| G20—Mature Boar | $15 | $12 | $10 | $8 | | | | | | |
| G21—Boar Junior Yearling | 15 | 13 | 11 | 9 | 7 | 5 | 3 | | | |
| G22—Boar—Senior Pig | 11 | 10 | 9 | 8 | 7 | 5 | 4 | | | |
| G23—Boar—Junior Pig | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 |
| G24—Mature Sow | 15 | 12 | 10 | 8 | | | | | | |
| G25—Sow—Junior Yearling | 15 | 13 | 11 | 9 | 7 | 5 | 3 | | | |
| G26—Sow—Senior Pig | 11 | 10 | 9 | 8 | 7 | 5 | 4 | | | |
| G27—Sow—Junior Pig | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 |
| G28—Aged Herd—Owned by Exhibitor | 15 | 10 | 7 | 6 | | | | | | |
| G29—Young Herd | 10 | 8 | 6 | 4 | 2 | | | | | |
| G30—Get of Sire | 10 | 7 | 4 | 3 | | | | | | |
| G31—Produce of Dam | 10 | 7 | 4 | 3 | | | | | | |

## CHAMPIONS

| | |
|---|---|
| G32—Senior Champion Boar | $5.00 |
| G33—Junior Champion Boar | 5.00 |
| G34—Grand Champion Boar | Ribbon |
| G35—Senior Champion Sow | 5.00 |
| G36—Junior Champion Sow | 5.00 |
| G37—Grand Champion Sow | Ribbon |

## 3. HAMPSHIRE

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|---|
| G38—Mature Boar | $15 | $12 | $10 | $8 | | | | | | |
| G39—Boar—Junior Yearling | 15 | 13 | 11 | 9 | 7 | 5 | 3 | | | |
| G40—Boar—Senior Pig | 11 | 10 | 9 | 8 | 7 | 5 | 4 | | | |
| G41—Boar—Junior Pig | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 |
| G42—Mature Sow | 15 | 12 | 10 | 8 | | | | | | |
| G43—Sow—Junior Yearling | 15 | 13 | 11 | 9 | 7 | 5 | 3 | | | |
| G44—Sow—Senior Pig | 11 | 10 | 9 | 8 | 7 | 5 | 4 | | | |
| G45—Sow—Junior Pig | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 |
| G46—Aged Herd—Owned by Exhibitor | 15 | 10 | 7 | 6 | | | | | | |
| G47—Young Herd | 10 | 8 | 6 | 4 | 2 | | | | | |
| G48—Get of Sire | 10 | 7 | 4 | 3 | | | | | | |
| G49—Produce of Dam | 10 | 7 | 4 | 3 | | | | | | |

### Champions

| | |
|---|---|
| G50—Senior Champion Boar | $5.00 |
| G51—Junior Champion Boar | 5.00 |
| G52—Grand Champion Boar | Ribbon |
| G53—Senior Champion Sow | 5.00 |
| G54—Junior Champion Sow | 5.00 |
| G55—Grand Champion Sow | Ribbon |

## 4. BERKSHIRE

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|---|
| G56—Mature Boar | $15 | $12 | $10 | $8 | | | | | | |
| G57—Boar—Junior Yearling | 15 | 13 | 11 | 9 | 7 | 5 | 3 | | | |
| G58—Boar—Senior Pig | 11 | 10 | 9 | 8 | 7 | 5 | 4 | | | |
| G59—Boar—Junior Pig | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 |
| G60—Mature Sow | 15 | 12 | 10 | 8 | | | | | | |
| G61—Sow—Junior Yearling | 15 | 13 | 11 | 9 | 7 | 5 | 3 | | | |
| G62—Sow—Senior Pig | 11 | 10 | 9 | 8 | 7 | 5 | 4 | | | |
| G63—Sow—Junior Pig | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 |
| G64—Aged Herd—Owned by Exhibitor | 15 | 10 | 7 | 6 | | | | | | |
| G65—Young Herd | 10 | 8 | 6 | 4 | 2 | | | | | |
| G66—Get of Sire | 10 | 7 | 4 | 3 | | | | | | |
| G67—Produce of Dam | 10 | 7 | 4 | 3 | | | | | | |

### Champions

G68—Senior Champion Boar ..... $5.00
G69—Junior Champion Boar ..... 5.00
G70—Grand Champion Boar ..... Ribbon
G71—Senior Champion Sow ..... 5.00
G72—Junior Champion Sow ..... 5.00
G73—Grand Champion Sow ..... Ribbon

## 5. SPOTTED POLAND CHINA

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|---|
| G74—Mature Boar | $15 | $12 | $10 | $8 | | | | | | |
| G75—Boar—Junior Yearling | 15 | 13 | 11 | 9 | 7 | 5 | 3 | | | |
| G76—Boar—Senior Pig | 11 | 10 | 9 | 8 | 7 | 5 | 4 | | | |
| G77—Boar—Junior Pig | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 |
| G78—Mature Sow | 15 | 12 | 10 | 8 | | | | | | |
| G79—Sow—Junior Yearling | 15 | 13 | 11 | 9 | 7 | 5 | 3 | | | |
| G80—Sow—Senior Pig | 11 | 10 | 9 | 8 | 7 | 5 | 4 | | | |
| G81—Sow—Junior Pig | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 |
| G82—Aged Herd—Owned by Exhibitor | 15 | 10 | 7 | 6 | | | | | | |
| G83—Young Herd | 10 | 8 | 6 | 4 | 2 | | | | | |
| G84—Get of Sire | 10 | 7 | 4 | 3 | | | | | | |
| G85—Produce of Dam | 10 | 7 | 4 | 3 | | | | | | |

### Champions

G86—Senior Champion Boar ..... $5.00
G87—Junior Champion Boar ..... 5.00
G88—Grand Champion Boar ..... Ribbon
G89—Senior Champion Sow ..... 5.00
G90—Junior Champion Sow ..... 5.00
G91—Grand Champion Sow ..... Ribbon

## $300.00 SPOTTED POLAND CHINA FUTURITY FOR 1949 NORTH CAROLINA STATE FAIR

This Futurity is offered by the National Spotted Poland China Record, 3153 Kenwood Ave., Indianapolis, Indiana, open to both Junior and Adult Members of this Record. (Junior Membership cards are given free to boys and girls 10 to 21 years old.)

### Rules

1. This offer is to be published in the premium book of the fair, true to this copy, and the offer must be signed by the Secretary of the National Spotted Poland China Record to be valid.
2. Prizes will be paid only on animals recorded in this Record at the time shown, and must be shown by the party whose name appears on the Certificate of Registration. If this rule is not complied with no prize will be paid.
3. Prizes will be paid on receipt of report of the show by the Fair, giving correct name and address of the winners and registration numbers of all winning animals.

4. This class is for Spring pigs farrowed on or after Feb. 1, 1949, any sex (no barrows). They may or may not be litter mates. No entry is required.

5. The entry fee to show in this Futurity is $15, to be deducted from each prize won. ONE PRIZE ONLY TO EACH EXHIBITOR.

6. A breeder living in a state where the Record is offering no Futurity, Special or Junior Membership prizes may show in one other state only where these prizes are offered, with the approval of the Fair he selects. No breeder or animal may show in more than one Futurity or Special.

7. The Prizes in the $300 Futurities are: 1st, $50; 2nd, $40; 3rd, $30; 4th, $27; 5th, $26; 6th, $26; 7th, $26; 8th, $25; 9th, $25; 10th, $25. This Futurity is offered and its payment guaranteed in full by

NATIONAL SPOTTED POLAND CHINA RECORD AND BULLETIN,

FRED L. OBENCHAIN, *Secy.-Treas.*

Dated April 5, 1949.

## 1949 JUNIOR MEMBER SPECIAL

The National Spotted Poland China Record, 3153 Kenwood Ave., Indianapolis, Indiana, will pay direct the following prizes to Junior Members of this Record, providing the prize winning animals have been registered and stand in the name of the exhibitor on our records at the time shown. Pedigrees for barrows showing a sire and dam registered in the National Record must be certified in the Record Office prior to time of showing.

**One Prize Only to Each Exhibitor in Each Class**
**Total Amount Offered $200.00**

Junior Gilt Class—First Prize, $5.00; Second $4.00 and 23 prizes of $3.00 each.

Group of 4 Junior Pigs (No barrow may show in this group)—First Prize, $5.00; Second, $4.00 and 12 prizes of $3.00 each.

Barrow Class (Light Weight)—First Prize, $5.00; Second, $4.00 and 10 prizes of $3.00 each.

Barrow Class (Heavy Weight)—First Prize, $5.00; Second, $4.00 and 10 prizes of $3.00 each.

The above prizes will be paid direct to the winners on receipt of the report of the show by the Fair Officials, giving full names and addresses of exhibitors, places won, and names and registration numbers of winning animals.

NATIONAL SPOTTED POLAND CHINA RECORD,

FRED L. OBENCHAIN, *Secy.-Treas.*

Dated April 5, 1949.

## OPEN CLASS SPECIAL

The National Spotted China Record, 3153 Kenwood Ave., Indianapolis, Indiana, will pay the owner of the Junior Champion Spotted Poland China Boar the sum of $25.00, and the owner of the Junior Champion Spotted Poland China Sow, the sum of $15.00. No breeder or animal may win these prizes more than once in 1949. The animals are to be recorded in the National Record in the name of the exhibitor at the time of the show, and the owner must be an Adult or Junior Member of this Record.

THE NATIONAL SPOTTED POLAND CHINA RECORD,

FRED L. OBENCHAIN, *Secy.-Treas.*

Dated April 5, 1949.

## 6. TAMWORTH

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|---|
| G92—Mature Boar | $15 | $12 | $10 | $8 | | | | | | |
| G93—Boar—Junior Yearling | 15 | 13 | 11 | 9 | 7 | 5 | 3 | | | |
| G94—Boar—Senior Pig | 11 | 10 | 9 | 8 | 7 | 5 | 4 | | | |
| G95—Boar—Junior Pig | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 |
| G96—Mature Sow | 15 | 12 | 10 | 8 | | | | | | |
| G97—Sow—Junior Yearling | 15 | 13 | 11 | 9 | 7 | 5 | 3 | | | |
| G98—Sow—Senior Pig | 11 | 10 | 9 | 8 | 7 | 5 | 4 | | | |
| G99—Sow—Junior Pig | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 |
| G100—Aged Herd—Owned by Exhibitor | 15 | 10 | 7 | 6 | | | | | | |
| G101—Young Herd | 10 | 8 | 6 | 4 | 2 | | | | | |
| G102—Get of Sire | 10 | 7 | 4 | 3 | | | | | | |
| G103—Produce of Dam | 10 | 7 | 4 | 3 | | | | | | |

### Champions

| | |
|---|---|
| G104—Senior Champion Boar | $5.00 |
| G105—Junior Champion Boar | 5.00 |
| G106—Grand Champion Boar | Ribbon |
| G107—Senior Champion Sow | 5.00 |
| G108—Junior Champion Sow | 5.00 |
| G109—Grand Champion Sow | Ribbon |

### 7. OTHER BREEDS

| | 1st | 2nd | 3rd |
|---|---|---|---|
| G110—Mature Boar | $7.00 | $5.00 | $4.00 |
| G111—Boar—Junior Yearling | 7.00 | 5.00 | 4.00 |
| G112—Boar—Senior Pig | 6.00 | 5.00 | 4.00 |
| G113—Boar—Junior Pig | 6.00 | 5.00 | 4.00 |
| G114—Mature Sow | 7.00 | 5.00 | 4.00 |
| G115—Sow—Junior Yearling | 7.00 | 5.00 | 4.00 |
| G116—Sow—Senior Pig | 6.00 | 5.00 | 4.00 |
| G117—Sow—Junior Pig | 6.00 | 5.00 | 4.00 |
| G118—Aged Herd—Owned by Exhibitor | 8.00 | 5.00 | |
| G119—Young Herd | 5.00 | 4.00 | |
| G120—Get of Sire | 5.00 | 4.00 | |
| G121—Produce of Dam | 5.00 | 4.00 | |

**Champions**

| | |
|---|---|
| G122—Senior Champion Boar | $5.00 |
| G123—Junior Champion Boar | 5.00 |
| G124—Grand Champion Boar | Ribbon |
| G125—Senior Champion Sow | 5.00 |
| G126—Junior Champion Sow | 5.00 |
| G127—Grand Champion Sow | Ribbon |


# Scott Seed Co.

235 N. Greene Street

GREENSBORO, N. C.

★

PURITY BRAND SEEDS

Wholesale and Retail

★

WE APPRECIATE YOUR BUSINESS

# POULTRY

## Department I

### Twenty-Eighth Official State Poultry Show of North Carolina Held in Connection With the North Carolina State Fair

C. F. Parrish, *Director, State College, Raleigh, N. C.*

W. G. Boone, S. Allen Horne, *Associate Directors*

R. S. Dearstyne, *Head of the Poultry Department, State College, Raleigh, N. C.*

NOTICE. All poultry exhibited at North Carolina State Fair must be accompanied by a health certificate certifying that they are free from any contagious and infectious disease and are free from symptoms of Newcastle disease, and must have been owned by the exhibitor for sixty days or more.

**Judges:**

B. F. Ricketts, *Zanesville, Ohio; Licensed A. P. A. Judge of all varieties*
To Judge Standard Classes.

N. W. Williams, *State College Station, Raleigh, N. C.*
To Judge Standard Production Classes.

The Department Directors and Exhibitors may have the exclusive use of the lawn in front of the Poultry Buildings for parking until Tuesday morning, October 18.

Please give rural route number or city address on entry blank. Entries in this department close Wednesday, October 12, at 6 P.M.

Entries must be made on printed forms provided by the Secretary for that purpose and must be in full compliance with the printed instructions on same. Study the list carefully, then fill out the entry blank with section number, class, book number, premium list number, and name of breed and variety as they appear in the Premium List. Do not send in your birds for exhibits without first having them entered.

BE SURE TO LIST ONLY ONE BIRD ON EACH LINE ON ENTRY BLANK, GIVING BREED, VARIETY AND SEX OF EACH BIRD. BLANK ATTACHED LAST PAGE. More blanks will be furnished upon request if needed.

NOTE THE ABOVE DATE FOR THE CLOSING OF ENTRIES IN THIS DEPARTMENT.

Positively no entries will be accepted after opening of Fair.

## RULES AND REGULATIONS GOVERNING CLASSES
### (Read Carefully)

1. Entries in this department will be limited to North Carolina. Breeders and fanciers are cordially invited.

2. No carload or professional string-man exhibit will be allowed to compete for premiums, except those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

NOTE: This rule will not be construed to debar any legitimate number of exhibitors from combining and chartering a car to transport their exhibits if by so doing they can save freight and other expenses, but it will be enforced against those it is intended to debar.

3. All entries must be made with Dr. J. S. Dorton, Manager, not later than Wednesday, October 12 at 6 o'clock P.M., and entry fees paid in full at the time of entry. Please note carefully amount of entry fees required in various classes. Birds must reach Raleigh not later than 10 A.M. Monday, October 17. Judging will begin promptly at 9 A.M. Tuesday, October 18. All birds not in place at that time will be debarred from competition.

4. All shipments of fowls should be plainly marked as to breed, variety, and number of birds in each coop; legband numbers should be noted on entry blanks and coops. The State Fair will not be responsible for errors in cooping or handling birds when this rule has not been complied with.

5. Shipments of fowls should be addressed to Poultry Department, N. C. State Fair, Raleigh, N. C., with all express prepaid. They will receive proper attention and be returned to owners at close of Fair, unless other shipping instructions are given. Birds showing disease will not be accepted.

6. The American Standard of Perfection (revised edition) will be the guide of the judges in awarding premiums.

7. The premiums will be paid only on standard varieties listed in this catalog and then on worthy specimens only.

8. The State Fair will employ a competent staff of judges, and their decisions will be final. Protest will be entertained only when accompanied by a fee of $5, this fee to be forfeited unless protest is sustained by a majority of the judging staff.

9. All birds are entered at the risk of owners. The State Fair will not be responsible for loss by fire or otherwise, but will exercise all possible vigilance in the care of exhibits at the Exhibit Hall. The management reserves the right to coop one or more birds of the same variety and belonging to the same person together if absolutely necessary. In no case will two male birds be placed in the same coop.

10. After judging, the management will endeavor to place on the coops any advertising matter supplied by the exhibitor for his coop.

11. Premiums will be paid only to worthy specimens. To win first premium, a bird must score at least 88 points, second premium 87 points; less than 87 points, third and fourth prizes will be awarded.

No one will be allowed to handle fowls on display except owners or officials of the show without permission of the directors.

Read Rules Governing Entries, Exhibits and Awards.

**Definition of Terms Used in Premium List**

Cock: Male bird, one year old or older.
Hen: Female bird one year old or older.
Cockerel: Male Bird less than one year old.
Pullet: Female bird less than one year old.

## SECTION 1, CLASS A—SPECIAL CLASSIFICATION

Exhibits will be limited to North Carolina

### ENTRY FEES AND PREMIUMS FOR THIS CLASSIFICATION

**Entry Fees**

Entry fee on single bird ..... $0.25

| | 1st | 2nd | 3rd |
|---|---|---|---|
| I-1 Premium | $3.00 | $2.00 | Ribbon |

Two entries are required to fill class

| | 1st | 2nd |
|---|---|---|
| I-2 If two entries are received, prize will be | $3.00 | $2.00 |
| If one entry is received, prize will be | $2.00 | |

### BOOK 1. AMERICAN CLASS (SPECIAL)

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Barred Plymouth Rocks | 500 | 501 | 502 | 503 |
| Buff Plymouth Rocks | 504 | 505 | 506 | 507 |
| White Plymouth Rocks | 508 | 509 | 510 | 511 |
| Silver-Penciled Plymouth Rocks | 512 | 513 | 514 | 515 |
| White Wyandottes | 516 | 517 | 518 | 519 |
| Partridge Wyandottes | 520 | 521 | 522 | 523 |
| Columbian Wyandottes | 524 | 525 | 526 | 527 |
| Silver-Laced Wyandottes | 528 | 529 | 530 | 531 |
| Single-Comb Rhode Island Reds | 532 | 533 | 534 | 535 |
| Jersey Black Giants | 536 | 537 | 538 | 539 |
| New Hampshires | 540 | 541 | 542 | 543 |

### BOOK 2. ASIATIC CLASS (SPECIAL)

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Black Langshans | 544 | 545 | 546 | 547 |

### BOOK 3. MEDITERRANEAN CLASS (SPECIAL)

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Single-Comb White Leghorns | 548 | 549 | 550 | 551 |
| Single-Comb Anconas | 552 | 553 | 554 | 555 |
| Single-Comb Brown Leghorns | 556 | 557 | 558 | 559 |
| Single-Comb Light Brown Leghorns | 560 | 561 | 562 | 563 |
| Single-Comb Buff Leghorns | 564 | 565 | 566 | 567 |
| Single-Comb Black Minorcas | 568 | 569 | 570 | 571 |

### BOOK 4. ENGLISH CLASS (SPECIAL)

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Dark Cornish | 572 | 573 | 574 | 575 |
| Buff Orphingtons | 576 | 577 | 578 | 579 |

### BOOK 5. STANDARD PRODUCTION CLASS (SPECIAL) (UTILITY)

Egg Production Qualities Count 60%, and Standard Qualities 40%

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Single-Comb White Leghorns | 580 | 581 | 582 | 583 |
| Single-Comb Rhode Island Reds | 584 | 585 | 586 | 587 |
| Barred Plymouth Rocks | 592 | 593 | 594 | 595 |
| New Hampshires | 596 | 597 | 598 | 599 |

## SECTION 2, CLASS B—REGULAR CLASSIFICATION

Exhibits in this Department limited to North Carolina

| | 1st | 2nd | 3rd |
|---|---|---|---|
| I-3—Premium | $2.00 | $2.00 | Ribbon |

### BOOK 6. AMERICAN CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Partridge Plymouth Rock | 600 | 601 | 602 | 603 |
| Columbian Plymouth Rocks | 604 | 605 | 606 | 607 |
| Blue Plymouth Rocks | 608 | 609 | 610 | 611 |
| Golden-Laced Wyandottes | 612 | 613 | 614 | 615 |
| Black Wyandottes | 616 | 617 | 618 | 619 |
| Buff Wyandottes | 620 | 621 | 622 | 623 |
| Silver-Penciled Wyandottes | 624 | 625 | 626 | 627 |
| Delawares | 628 | 629 | 630 | 631 |
| Black Javas | 632 | 633 | 634 | 635 |
| Mottled Javas | 636 | 637 | 638 | 639 |
| Dominiques | 640 | 641 | 642 | 643 |
| Rose-Comb Rhode Island Reds | 644 | 645 | 646 | 647 |
| Rhode Island Whites | 648 | 649 | 650 | 651 |
| White Chanteclers | 652 | 653 | 654 | 655 |
| Partridge Chanteclers | 656 | 657 | 658 | 659 |
| Lamonas | 660 | 661 | 662 | 663 |
| Jersey White Giant | 664 | 665 | 666 | 667 |
| Buckeye | 668 | 669 | 670 | 671 |

### BOOK 7. ASIATIC CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Light Brahams | 672 | 673 | 674 | 675 |
| Dark Brahmas | 676 | 677 | 678 | 679 |
| Buff Brahmas | 680 | 681 | 682 | 683 |
| Partridge Cochins | 684 | 685 | 686 | 687 |
| White Cochins | 688 | 689 | 690 | 691 |
| Black Cochins | 692 | 693 | 694 | 695 |
| White Langshans | 696 | 697 | 698 | 699 |
| Buff Cochins | 700 | 701 | 702 | 703 |

## BOOK 8. MEDITERRANEAN CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Rose-Comb Dark Brown Leghorns | 704 | 705 | 706 | 707 |
| Rose-Comb Light Brown Leghorns | 708 | 709 | 710 | 711 |
| Rose-Comb White Leghorns | 712 | 713 | 714 | 715 |
| Single-Comb Black Leghorns | 716 | 717 | 718 | 719 |
| Single-Comb Silver Leghorns | 720 | 721 | 722 | 723 |
| Single-Comb Red Leghorns | 724 | 725 | 726 | 727 |
| Single-Comb Black-Tailed Red Leghorns | 728 | 729 | 730 | 731 |
| Single-Comb Columbian Leghorns | 732 | 733 | 734 | 735 |
| Rose-Comb Black Minorcas | 736 | 737 | 738 | 739 |
| Single-Comb White Minorcas | 740 | 741 | 742 | 743 |
| Rose-Comb White Minorcas | 744 | 745 | 746 | 747 |
| Single-Comb Buff Minorcas | 748 | 749 | 750 | 751 |
| White-Faced Black Spanish | 752 | 753 | 754 | 755 |
| Blue Andalusians | 756 | 757 | 758 | 759 |
| Rose-Comb Anconas | 760 | 761 | 762 | 763 |
| Buttercups | 764 | 765 | 766 | 767 |

## BOOK 9. ENGLISH CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| White Dorkings | 768 | 769 | 770 | 771 |
| Silver-Gray Dorkings | 772 | 773 | 774 | 775 |
| Colored Dorkings | 776 | 777 | 778 | 779 |
| Redcaps | 780 | 781 | 782 | 783 |
| Black Orphingtons | 784 | 785 | 786 | 787 |
| White Orphingtons | 788 | 789 | 790 | 791 |
| Blue Orphingtons | 792 | 793 | 794 | 795 |
| White Cornish | 796 | 797 | 798 | 799 |
| White-Laced Red Cornish | 800 | 801 | 802 | 803 |
| Buff Cornish | 804 | 805 | 806 | 807 |
| Speckled Sussex | 808 | 809 | 810 | 811 |
| Red Sussex | 812 | 813 | 814 | 815 |
| Light Sussex | 816 | 817 | 818 | 819 |
| Australorps | 820 | 821 | 822 | 823 |

## BOOK 10. POLISH CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| White-Crested Black Polish | 824 | 825 | 826 | 827 |
| Non-Bearded Golden Polish | 828 | 829 | 830 | 831 |
| Non-Bearded Silver Polish | 832 | 833 | 834 | 835 |
| Non-Bearded White Polish | 836 | 837 | 838 | 839 |
| Non-Bearded Buff Laced Polish | 840 | 841 | 842 | 843 |
| Bearded Golden Polish | 844 | 845 | 846 | 847 |
| Bearded Silver Polish | 848 | 849 | 850 | 851 |
| Bearded White Polish | 852 | 853 | 854 | 855 |
| Bearded Buff Laced Polish | 856 | 857 | 858 | 859 |

## BOOK 11. HAMBURG CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Golden-Spangled Hamburgs | 860 | 861 | 862 | 863 |
| Silver-Spangled Hamburgs | 864 | 865 | 866 | 867 |

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Golden-Penciled Hamburgs | 868 | 869 | 870 | 871 |
| Silver-Penciled Hamburgs | 872 | 873 | 874 | 875 |
| White Hamburgs | 876 | 877 | 878 | 879 |
| Black Hamburgs | 880 | 881 | 882 | 883 |

## BOOK 12. FRENCH CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Mottled Houdans | 884 | 885 | 886 | 887 |
| White Houdans | 888 | 889 | 890 | 891 |
| Black Crevecoeurs | 892 | 893 | 894 | 895 |
| Black LaFleche | 896 | 897 | 898 | 899 |
| Salmon Faverolles | 900 | 901 | 902 | 903 |

## BOOK 13. CONTINENTAL CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Silver Campines | 904 | 905 | 906 | 907 |
| Golden Campines | 908 | 909 | 910 | 911 |
| Lakenvelders | 912 | 913 | 914 | 915 |

## BOOK 14. ORIENTAL CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Black Sumatras | 916 | 917 | 918 | 919 |
| Black-Breasted Red Malays | 920 | 921 | 922 | 923 |
| Black-Breasted Red Cubalayas | 924 | 925 | 926 | 927 |
| White Cubalayas | 928 | 929 | 930 | 931 |
| Black Cubalayas | 932 | 933 | 934 | 935 |

## BOOK 15. GAME CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Modern Black-Breasted Red | 936 | 937 | 938 | 939 |
| Modern Brown-Red | 940 | 941 | 942 | 943 |
| Modern Golden Duckwing | 944 | 945 | 946 | 947 |
| Modern Silver Duckwing | 948 | 949 | 950 | 951 |
| Modern Birchen | 952 | 953 | 954 | 955 |
| Modern Red Pyle | 956 | 957 | 958 | 959 |
| Modern White | 960 | 961 | 962 | 963 |
| Modern Black | 964 | 965 | 966 | 967 |
| Old English Black-Breasted Red | 968 | 969 | 970 | 971 |
| Old English Brown Red | 972 | 973 | 974 | 975 |
| Old English Golden Duckwing | 976 | 977 | 978 | 979 |
| Old English Silver Duckwing | 980 | 981 | 982 | 983 |
| Old English Red Pyle | 984 | 985 | 986 | 987 |
| Old English White | 988 | 989 | 990 | 991 |
| Old English Black | 992 | 993 | 994 | 995 |
| Old English Spangled | 996 | 997 | 998 | 999 |
| Pitt Game (All Varieties Compete As One) | 1000 | 1001 | 1002 | 1003 |

## BOOK 16. MISCELLANEOUS BREEDS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Sultans | 1004 | 1005 | 1006 | 1007 |
| Fizzles (All Varieties Compete As One) | 1008 | 1009 | 1010 | 1011 |

# BANTAMS

## BOOK 17. AMERICAN CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Barred Plymouth Rocks | 1012 | 1013 | 1014 | 1015 |
| White Plymouth Rocks | 1016 | 1017 | 1018 | 1019 |
| White Wyandottes | 1020 | 1021 | 1022 | 1023 |
| Black Wyandottes | 1024 | 1025 | 1026 | 1027 |
| Buff Wyandottes | 1028 | 1029 | 1030 | 1031 |
| Partridge Wyandottes | 1032 | 1033 | 1034 | 1035 |
| Silver-Penciled Wyandottes | 1036 | 1037 | 1038 | 1039 |
| Columbian Wyandottes | 1040 | 1041 | 1042 | 1043 |
| Single-Comb Rhode Island Reds | 1044 | 1045 | 1046 | 1047 |

## BOOK 18. ENGLISH CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Light Brahmas | 1048 | 1049 | 1050 | 1051 |
| Dark Brahmas | 1052 | 1053 | 1054 | 1055 |
| Buff Cochins | 1056 | 1057 | 1058 | 1059 |
| Partridge Cochins | 1060 | 1061 | 1062 | 1063 |
| White Cochins | 1064 | 1065 | 1066 | 1067 |
| Black Cochins | 1068 | 1069 | 1070 | 1071 |

## BOOK 19. MEDITERRANEAN CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Single-Comb White Leghorns | 1072 | 1073 | 1074 | 1075 |
| Single-Comb Black Monorcas | 1076 | 1077 | 1078 | 1079 |

## BOOK 20. ENGLISH CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Dark Cornish | 1080 | 1081 | 1082 | 1083 |
| White Cornish | 1084 | 1085 | 1086 | 1087 |
| White-Laced Red | 1088 | 1089 | 1090 | 1091 |

## BOOK 21. POLISH CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| White-Crested Black Polish | 1092 | 1093 | 1094 | 1095 |
| Non-Bearded Golden Polish | 1096 | 1097 | 1098 | 1099 |
| Non-Bearded Silver Polish | 1100 | 1101 | 1102 | 1103 |
| Non-Bearded White Polish | 1104 | 1105 | 1106 | 1107 |
| Non-Bearded Buff Laced Polish | 1108 | 1109 | 1110 | 1111 |
| Bearded Golden Polish | 1112 | 1113 | 1114 | 1115 |
| Bearded Silver Polish | 1116 | 1117 | 1118 | 1119 |
| Bearded White Polish | 1120 | 1121 | 1122 | 1123 |
| Bearded Buff Laced Polish | 1124 | 1125 | 1126 | 1127 |

## BOOK 22. HAMBURG CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Silver-Spangled Hamburgs | 1128 | 1129 | 1130 | 1131 |

## BOOK 23. GAME BANTAM CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Modern Black-Breasted Red | 1132 | 1133 | 1134 | 1135 |
| Modern Brown-Red | 1136 | 1137 | 1138 | 1139 |
| Modern Golden Duckwing | 1140 | 1141 | 1142 | 1143 |
| Modern Silver Duckwing | 1144 | 1145 | 1146 | 1147 |
| Modern Birchen | 1148 | 1149 | 1150 | 1151 |
| Modern Red Pyle | 1152 | 1153 | 1154 | 1155 |
| Modern White | 1156 | 1157 | 1158 | 1159 |
| Modern Black | 1160 | 1161 | 1162 | 1163 |
| Old English Black-Breasted Red | 1164 | 1165 | 1166 | 1167 |
| Old English Golden Duckwing | 1168 | 1169 | 1170 | 1171 |
| Old English Silver Duckwing | 1172 | 1173 | 1174 | 1175 |
| Old English White | 1176 | 1177 | 1178 | 1179 |
| Old English Black | 1180 | 1181 | 1182 | 1183 |
| Old English Spangled | 1184 | 1185 | 1186 | 1187 |

## BOOK 24. ORIENTAL CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Black-Breasted Red Malay | 1188 | 1189 | 1190 | 1191 |

## BOOK 25. ORNAMENTAL CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Golden Seabrights | 1192 | 1193 | 1194 | 1195 |
| Silver Seabrights | 1196 | 1197 | 1198 | 1199 |
| White Rose-Comb | 1200 | 1201 | 1202 | 1203 |
| Black Rose-Comb | 1204 | 1205 | 1206 | 1207 |
| Black-Tailed Japanese | 1208 | 1209 | 1210 | 1211 |
| White Japanese | 1212 | 1213 | 1214 | 1215 |
| Black Japanese | 1216 | 1217 | 1218 | 1219 |
| Gray Japanese | 1220 | 1221 | 1222 | 1223 |
| Mille Fleur | 1224 | 1225 | 1226 | 1227 |
| Bearded Silkies | 1228 | 1229 | 1230 | 1231 |
| Non-Bearded Silkies | 1232 | 1233 | 1234 | 1235 |
| White Booted | 1236 | 1237 | 1238 | 1239 |

## BOOK 26. DUCK CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Pekin | 1240 | 1241 | 1242 | 1243 |
| Aylesbury | 1244 | 1245 | 1246 | 1247 |
| Rouen | 1248 | 1249 | 1250 | 1251 |
| Cayuga | 1252 | 1253 | 1254 | 1255 |
| Gray Call | 1256 | 1257 | 1258 | 1259 |
| White Call | 1260 | 1261 | 1262 | 1263 |
| Black East India | 1264 | 1265 | 1266 | 1267 |
| Colored Muscovy | 1268 | 1269 | 1270 | 1271 |
| White Muscovy | 1272 | 1273 | 1274 | 1275 |
| Blue Swedish | 1276 | 1277 | 1278 | 1279 |
| Buff | 1280 | 1281 | 1282 | 1283 |
| White Crested | 1284 | 1285 | 1286 | 1287 |
| Fawn and White Runner | 1288 | 1289 | 1290 | 1291 |

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| White Runner | 1292 | 1293 | 1294 | 1295 |
| Penciled Runner | 1296 | 1297 | 1298 | 1299 |
| Khaki Campbell | 1300 | 1301 | 1302 | 1303 |

### BOOK 27. GEESE CLASS

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Toulouse | 1304 | 1305 | 1306 | 1307 |
| Emden | 1308 | 1309 | 1310 | 1311 |
| African | 1312 | 1313 | 1314 | 1315 |
| Brown Chinese | 1316 | 1317 | 1318 | 1319 |
| White Chinese | 1320 | 1321 | 1322 | 1323 |
| Canada | 1324 | 1325 | 1326 | 1327 |
| Egyptian | 1328 | 1329 | 1330 | 1331 |
| Sebastopol | 1332 | 1333 | 1334 | 1335 |
| Pilgrim | 1336 | 1337 | 1338 | 1339 |

### BOOK 28. TURKEY CLASS

| | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|
| I-4—Premiums | $3.00 | $2.00 | $1.00 | Ribbon |

Bronze, Narragansett, White Holland, Black, Slate, Bourbon Red.

## SPECIALS AND SWEEPSTAKES

### SPECIALS

| | |
|---|---|
| I- 5—Best male in American Class | $5.00 |
| I- 6—Best female in American Class | 5.00 |
| I- 7—Best male in Asiatic Class | 5.00 |
| I- 8—Best female in Asiatic Class | 5.00 |
| I- 9—Best male in Mediterrenean Class | 5.00 |
| I-10—Best female in Mediterranean Class | 5.00 |
| I-11—Best male in English Class | 5.00 |
| I-12—Best female in English Class | 5.00 |
| I-13—Best bird, male or female, in Polish Class | 5.00 |
| I-14—Best bird, male or female, in Hamburg Class | 5.00 |
| I-15—Best bird, male or female, in Oriental Class | 5.00 |
| I-16—Best male in Game Class | 5.00 |
| I-17—Best female in Game Class | 5.00 |
| I-18—Best male in Game Bantam Class | 5.00 |
| I-19—Best female in Game Bantam Class | 5.00 |
| I-20—Best male in Ornamental Bantam Class | 5.00 |
| I-21—Best female in Ornamental Bantam Class | 5.00 |

### TURKEY SPECIALS

| | |
|---|---|
| I-22—Best Turkey tom, old or young, in show | $5.00 |
| I-23—Best Turkey hen, old or young, in show | 5.00 |

### SPECIALS IN STANDARD PRODUCTION CLASS
(Utility)

| | |
|---|---|
| I-24—Best male in Utility Class | $5.00 |
| I-25—Best female in Utility Class | 5.00 |

### SWEEPSTAKES

| | |
|---|---|
| I-26—Best male in show | $10.00 |
| I-27—Best female in show | 10.00 |

## DRESSED TURKEY SHOW

## North Carolina State Fair, 1949

L. W. HERRICK, *Director, State College, Raleigh, N. C.*

*Judge:* LESTER KILPATRICK, *U. S. Department of Agriculture, New York City*

Read the General Rules carefully. In addition to these rules, the following Special Rules apply to entries in the Dressed Turkey Show.

1. Single entries only shall compete as to breed and sex as follows: Bronze toms, Bronze hens, Beltsville Small White toms, Beltsville Small White hens, all other breeds of toms, and all other breeds of hens. Birds must have been hatched in 1949.

2. Entries will close Wednesday, October 12, 1949.

3. Entries must arrive before 10 A.M., Tuesday, October 18. Bring the birds direct to the main exhibit hall, North Carolina State Fair. If shipped, they should be sent express prepaid. Judging will begin at 10 A.M. Wednesday, October 19.

4. Entries must be dressed and drawn. The dry-picked method is recommended, as the birds will present a better appearance and hold up better during the show. The semi-scald method with water held at a temperature of 125° to 130° F. may be used. All birds should be cooled immediately after dressing.

5. Refrigerated space will be provided. Due to limited refrigeration facilities, however, entries will be limited. Send your entry in early, as entries will be accepted in the order they are received.

6. Exhibitors may call for their entries Saturday, October 22, at 5 P.M.

### PREMIUMS

Three entries are required to fill a class.

| | 1st | 2nd |
|---|---|---|
| I-28—If two entries are received, prizes will be | $3.00 | $1.00 |
| (If one entry is received, prize will be | | 1.00) |

| | 1st | 2nd | 3rd |
|---|---|---|---|
| I-29—Bronze toms | $5.00 | $3.00 | $1.00 |
| I-30—Bronze hens | 5.00 | 3.00 | 1.00 |
| I-31—Beltsville White toms | 5.00 | 3.00 | 1.00 |
| I-32—Beltsville White hens | 5.00 | 3.00 | 1.00 |
| I-33—All other breeds compete as one—toms | 5.00 | 3.00 | 1.00 |
| I-34—All other breeds compete as one—hens | 5.00 | 3.00 | 1.00 |

### SWEEPSTAKES

| | |
|---|---|
| I-35—Sweepstakes | 6.00 |

## DISQUALIFICATIONS

Positive evidence of spoilage.

Turkeys from which the entrails are not removed.

Carcass not grading U. S. Grade "A" or better.*

*Specifications for U. S. Grade "A"

(a) Must be dry-picked or semi-scalded

(b) Keel bones straight; slight curves and dents permitted if not over ¼ inch.

(c) No serious physical deformities.

(d) No broken wings or legs.

(e) No torn skin, except slight tears on back.

(f) No skin or flesh bruises, abrasions, discolorations, dirt, or blood; except slight in extent.

(g) Well fleshed on breast, entire carcass well covered with fat.

(h) Well bled, practically free of pinfeathers and "ink", especially over the breast.

(i) Young males, no more than slightly pouchy.

## SCORECARD (Dressed and Drawn)

Fleshing and Finish ..... 55 points

Thickness and distribution of flesh: Breast, 18 points; Thighs (upper and lower) and wings, 12 points; Remainder of the bird, 5 points.

Quality and distribution of fat; In feather tracts*, 6 points; Between feather tracts*, 6 points; Abdomen**, 5 points; Back, 3 points.

Dressing and Condition ..... 25 points

Bleeding, 5 points; Bloom and color of skin, 5 points; Pen-feathers, "ink" stubs, and hair, 5 points; Picking defects and injuries, 5 points; Cleanliness and fresh appearance both inside and out, 5 points.

Type or Conformation ..... 20 points

General symmetry, 5 points; Shape, length, and flexibility of keel, 10 points; Neatness of trussing, 3 points; Back, 2 points.

TOTALS ..... 100 points

* Cut toms for excessive spongy skin on breast

** Cut for excessive fat

# EGG SHOW

## Department J

### DIRECTORS

RALPH B. KELLY, *State Department of Agriculture, Raleigh, N. C.*
T. T. BROWN, *N. C. Agricultural Extension Service, Raleigh, N. C.*
R. S. DUNHAM, *Vocational Agriculture Teacher, Cary, N. C.*
PAUL RAPER, *Assistant Chatham County Agent, Pittsboro, N. C.*
J. J. GRIFFIN, *J. J. Griffin Company, Marshville, N. C.*

*Judges:* LESTER KILPATRICK, *U. S. Department of Agriculture, New York City*
THORNE M. REYNOLDS, *Wake Farmers Cooperative, Raleigh, N. C.*
C. W. SHEFFIELD, *Department of Agriculture, Raleigh, N. C.*

The Department Directors and Exhibitors may have the exclusive use of the lawn in front of the Exhibit Buildings for parking until Tuesday morning, October 18.

All exhibitors who will mail in their entry blanks prior to October 17 will find their entry tags made and ready for them upon arrival. Please give rural route number or city address on entry blank.

Entries in this Department close Saturday, October 15, 6:00 P.M.

No entry fee will be charged.

Eggs sent by express must be prepaid and should be addressed to Egg Show, N. C. State Fair Grounds, Raleigh, N. C.

Entries must be made on printed forms, provided by the Secretary of the Fair for this purpose, and must be in full compliance with the printed instructions on same. Exhibitors should study the list carefully, and when decision has been made in which class to enter, they should fill out the entry blank with class number and name as they appear in the Premium Book. Do not send in your eggs for exhibit without first having entered them.

Entries in this Department are confined to the State of North Carolina.

It is particularly desired to make the egg display interesting and attractive, as well as educational, and the cooperation of all who keep poultry for eggs is desired.

Four prizes, each carrying a ribbon, will be awarded in each class.

Eggs must be at the Show by 8:00 A.M., opening day of the Fair.

No exhibitor will be permitted to use the Judges' booth or candlers previous to, or at the time of, judging.

Eggs in groups 1, 2, 4 and 5 must be produced on exhibitor's farm.

Display containers will be provided by the Fair.

Read Rules Governing Entries, Exhibits and Awards.

# Egg Show—1949
# North Carolina State Fair

**I. Back Yard and Farm Flock Class**

Only poultry producers are eligible to compete who keep less than 100 layers per year.

J1—White Shell Eggs—Best Dozen (Display container will be furnished by Fair).

| | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|
| Large Size (24 to 26 oz. per doz.) | $6.00 | $5.00 | $4.00 | $3.00 |

J2—Brown Shell Eggs—Best Dozen (Display container will be furnished by Fair).

| | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|
| Large Size (24 to 26 oz. per doz.) | $6.00 | $5.00 | $4.00 | $3.00 |

**II. Commercial Egg Producers Class**

Only poultry producers who keep more than 100 layers per year are eligible to compete.

J3—White Shell Eggs—Best Dozen (Display containers will be furnished by Fair).

| | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|
| Large Size (24 to 26 oz. per doz.) | $6.00 | $5.00 | $4.00 | $3.00 |

J4—Brown Shell Eggs—Best Dozen (Display containers will be furnished by Fair).

| | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|
| Large Size (24 to 26 oz. per doz.) | $6.00 | $5.00 | $4.00 | $3.00 |

**III. Federal-State Graded Class**

Only Federal-State Grading Stations eligible to compete.

J5—White or Brown Shell Eggs

| | 1st | 2nd | 3rd |
|---|---|---|---|
| U. S. Grade AA, Large<br>U. S. Grade AA, Medium<br>U. S. Grade A, Large<br>U. S. Grade A, Medium<br>U. S. Grade B. Large<br>U. S. Grade B. Medium<br>U. S. Grade C. Large<br>U. S. Grade C, Medium | $10.00 | $8.00 | $6.00 |

**IV. 4-H Club Class**

Only 4-H Club members eligible to compete.

J6—White Shell Eggs—Best Dozen (Display containers will be furnished by Fair.)

| | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|
| Large Size (24 to 26 oz. per doz.) | $6.00 | $5.00 | $4.00 | $3.00 |

J7—Brown Shell Eggs—Best Dozen (Display containers will be furnished by Fair.)

| | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|
| Large Size (24 to 26 oz. per doz.) | $6.00 | $5.00 | $4.00 | $3.00 |

**V. Future Farmers of America Class**

Only members of the Future Farmers of America eligible to compete.

J8—White Shell Eggs—Best Dozen (Display containers will be furnished by Fair).

| | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|
| Large Size (24 to 26 oz. per doz.) | $6.00 | $5.00 | $4.00 | $3.00 |

J9—Brown Shell Eggs—Best Dozen (Display containers will be furnished by Fair).

| | 1st | 2nd | 3rd | 4th |
|---|---|---|---|---|
| Large Size (24 to 26 oz. per doz.) | $6.00 | $5.00 | $4.00 | $3.00 |

## SPECIAL PRIZES

| | 1st | 2nd | 3rd |
|---|---|---|---|
| J10—Best educational display of not less than 6 or more than 12 dozen of eggs with display material with emphasis on consumer appeal | $10.00 | $8.00 | $6.00 |

## SWEEPSTAKES

J11—Best Dozen White Eggs in Entire Show ..... $10.00
J12—Best Dozen Brown Eggs in Entire Show ..... $10.00

## DISQUALIFICATIONS

One or more eggs in a dozen containing the following defects will disqualify the entry.

1. Double yolk eggs.
2. Stale eggs, as evidenced by abnormal size of air space.
3. Blood rings or blood clots, or large meat spots.
4. Any egg unfit for human consumption.
5. Eggs shown out of class.
6. One or more tinted eggs in white egg classes.
7. A cracked egg that leaks.
8. Eggs weighing less than 22 ounces to the dozen.

## HOW EGGS WILL BE JUDGED

| | |
|---|---|
| Exterior Quality | 64 points |
| Interior Quality | 36 points |
| Total | 100 points |

## INSTRUCTIONS FOR SCORING EGGS

| | Points Per Egg | Points Per Doz. |
|---|---|---|
| Interior Quality | 3 | 36 |
| Size | 1 | 12 |
| Uniformity of Weight | 1 | 12 |
| Uniformity of Color | 1 | 12 |
| Uniformity of Shape | 5/6 | 10 |
| Shell Texture | 1 | 12 |
| Condition of Shell | 1/2 | 6 |

Interior Quality: Cuts: For each egg of Grade A, cut ¾ point; for each B grade egg, cut 1.5; C, cut 2.25 points; small blood or meat spot, cut .25.

Size: 24 to 26 oz. perfect, cut 6 points for each oz. over 26, under 24.

Uniformity of Weight: Wt. of largest number of eggs in entry acts as Standard. Cut all others ½ point for .5 to 1 oz. variance and 1 point for all eggs over 1 oz. from Standard. No cut for first ½ oz. variance from Standard.

Uniformity of Color: All white eggs should be white. All brown eggs should be uniformly of same shade. Cut ¼ point for eggs off shade.

Uniformity of Shape: All eggs should be of same shape. Avoid extremes. Cut ¼ point for ridged or ill-shaped eggs.

Shell Texture: Shell should be strong and uniform in thickness. Cut ¼ point for each rough shell, ¼ point for blind check, 1 point for leaker or smashed egg.

Condition of Shell: Shell must always be clean. Cut ¼ point for each dirty or stained egg.

## EGG SHOW SCORE CARD
## STATE FAIR—1949
**(To be mailed to Exhibitor)**

Name.....

Address.....

Entry No..... Class..... Score.....

| | Cuts | Total Cuts |
|---|---|---|
| 1. Interior Quality: Cuts: For each egg of Grade A ¾ point; for each B grade egg, cut 1.5; C, cut 2.25 points; small blood or meat spot cut .25. | ..... | ..... |
| 2. Size: 24 to 26 oz. perfect, cut 6 points for each oz. over 26, under 24 (per egg). | ..... | ..... |
| 3. Uniformity of Weight: Cut ½ point for .5 to 1 oz. variance and 1 point for all eggs over 1 oz. from Standard. No cut for first ½ oz. variance from Standard. | ..... | ..... |
| 4. Uniformity of Color: Cut ¼ point for eggs off-shade. | ..... | ..... |
| 5. Uniformity of Shape: Cut ¼ point for ridged or ill-shaped eggs. | ..... | ..... |
| 6. Shell Texture: Cut ¼ point for each rough shell, ¼ point for blind check, 1 point for leaker or smashed egg. | ..... | ..... |
| 7. Condition of Shell: Cut ¼ point for each dirty or stained egg. | ..... | ..... |
| | Total | ..... |

Judge.....

# HOME DEMONSTRATION DIVISION

## Department K

GENERAL DIRECTOR:
RUTH CURRENT, *State Home Demonstration Agent*

ASSISTANT DIRECTOR
MRS H. B. RIGGLE, *Raleigh, N. C.*

### SPECIAL EDUCATIONAL EXHIBITS

Home Demonstration exhibits at The North Carolina State Fair include all phases of homemaking. Each is equally important in the development of a well balanced home. It is the purpose of these exhibits to show how each phase of homemaking can contribute to raising the levels of living.

**Foods and Nutrition**

Home Demonstration Club Women, Scotland County
S. VIRGINIA WILSON AND RITA DUBOIS, *Assistant Directors*

K-1 ..... $200.00

**Food Conservation**

Home Demonstration Club Women, Wilkes County
ROSE ELLWOOD BRYAN, *Assistant Director*

K-2 ..... $200.00

**Clothing**

Home Demonstration Club Women, Iredell County
JULIA MCIVER AND JANE GIBBS, *Assistant Directors*

K-3 ..... $200.00

**Family Life**

Home Demonstration Club Women, Warren County
MRS. VIRGINIA SLOAN SWAIN AND MRS. CORINNE J. GRIMSLEY, *Asst. Directors*

K-4 ..... $200.00

**Arts and Crafts**

Home Demonstration Club Women, Buncombe County
ROSE ELLWOOD BRYAN, *Assistant Director*

K-5 ..... $200.00

**Home Demonstration Work Serves N. C. Farm Families**

Home Demonstration Club Women, Chowan County

PAULINE E. GORDON, *Assistant Director*

K-6 ..... $200.00

# Women's Department

MRS. H. B. RIGGLE, *Director*

Entries in all classes of this department must be made on printed forms provided by the Secretary for that purpose and must be in full compliance with printed instructions on same. Exhibitors should study the list carefully, and when decision has been made in which classes to enter, fill out the entry blank with class number and name as they appear in the Premium Book. Do not send articles for exhibit without first having them entered.

Entries are confined to North Carolina.

Entries in all classes of this department close Monday, October 17, at 1:00 P.M. Positively no entries will be accepted on the first day of the fair.

Articles entered in single classes cannot be shown in displays.

All entries must have been prepared by the exhibitor within the year, October 1948- October 1949. Anything that has been entered at a previous State Fair will be disqualified.

One entry from only one individual in a family will be allowed in any one class.

All exhibitors who mail in their entry blanks prior to October 15 will find their entry tags made and ready for them upon arrival. Please give rural route number or city street address on entry blank.

In order to award the premiums correctly in this department, it is **necessary to open all containers** with the exception of canned fruits, vegetables, and meats.

Exhibits may not be removed until 5:00 P.M. October 22.

Unless article is of good quality, no premium will be awarded.

# Culinary

## CANNED FRUITS AND VEGETABLES

**Score Card for Judging**

| | | |
|---|---|---|
| Appearance | | 25 points |
| Color | 15 | |
| Clearness | 10 | |
| Texture | | 10 points |
| Flavor | | 20 points |
| Uniformity | | 15 points |
| Ripeness | 10 | |
| Appropriate size | 5 | |
| Pack arrangement | | 15 points |
| Container | | 15 points |
| Appropriate package | 5 | |
| Neatness | 5 | |
| Label | 5 | |
| Total | | 100 points |

## Explanation of Score Card

*Color*—That of natural fruit or vegetables.

*Clearness*—Syrup or liquid clear, free from seeds, etc.

*Texture*—Tender, yet not overcooked, only young and tender vegetables should be canned.

*Flavor*—The natural flavor should be preserved as much as possible. In canning fruits, too much sugar should not be used.

*Ripeness*—Uniformly well-ripened products; no defective or over-ripe fruits or vegetables.

*Appropriate size*—Graded and sorted fruits and vegetables. Uniformity of shape and size.

*Pack*—Arrangement with reference to symmetry and best use of space within the jar. As large a proportion of solids to liquid as possible. Attractiveness of pack should be considered.

*Container*—Containers should be uniform and of shape and size practicable to average home. Labels should be suitable, uniform and neat, and should be placed under bottom of jar.

Preference will be given to articles exhibited in clear glass containers.

All vegetables except tomatoes must be processed in a steam pressure canner.

### Pint or Quart Jars

| | 1st | 2nd | 3rd |
|---|---|---|---|
| K 7—Apples (whole or sliced) | $2.00 | $1.00 | $ .50 |
| K 8—Applesauce | 2.00 | 1.00 | .50 |
| K 9—Blackberries | 2.00 | 1.00 | .50 |
| K10—Dewberries | 2.00 | 1.00 | .50 |
| K11—Huckleberries | 2.00 | 1.00 | .50 |
| K12—Raspberries | 2.00 | 1.00 | .50 |
| K13—Cherries | 2.00 | 1.00 | .50 |
| K14—Figs | 2.00 | 1.00 | .50 |
| K15—Peaches | 2.00 | 1.00 | .50 |
| K16—Pears | 2.00 | 1.00 | .50 |
| K17—Wild plum pulp (unsweetened) | 2.00 | 1.00 | .50 |
| K18—Carrots | 2.00 | 1.00 | .50 |
| K19—Asparagus | 2.00 | 1.00 | .50 |
| K20—Tomatoes (whole) | 2.00 | 1.00 | .50 |
| K21—Tomatoes (for soups, etc.) | 2.00 | 1.00 | .50 |
| K22—Tomato puree | 2.00 | 1.00 | .50 |
| K23—Sweet Potatoes | 2.00 | 1.00 | .50 |
| K24—Soup mixture | 2.00 | 1.00 | .50 |
| K25—Sauerkraut | 2.00 | 1.00 | .50 |
| K26—Baby beets | 2.00 | 1.00 | .50 |
| K27—String beans | 2.00 | 1.00 | .50 |
| K28—Squash | 2.00 | 1.00 | .50 |
| K29—Green peas | 2.00 | 1.00 | .50 |
| K30—Field peas | 2.00 | 1.00 | .50 |
| K31—Corn | 2.00 | 1.00 | .50 |
| K32—Lima beans | 2.00 | 1.00 | .50 |
| K33—Okra | 2.00 | 1.00 | .50 |
| K34—Pimento peppers (pint or half-pint) | 2.00 | 1.00 | .50 |

Exhibit will be ruled out when not in size jars specified.

# PRESERVES

### Score Card for Judging

| | | |
|---|---|---|
| **Fruit** | | 55 points |
| a. Shape | 10 | |
| b. Clearness and color | 10 | |
| c. Flavor | 15 | |
| d. Texture | 10 | |
| e. Pack | 10 | |
| **Syrup** | | 45 points |
| a. Clearness and color | 10 | |
| b. Flavor | 15 | |
| c. Consistency | 10 | |
| d. Proportion of juice | 10 | |
| **Total** | | 100 points |

### Explanation of Score Card

*Shape*—Fruit should be as nearly as possible original shape in appearance.

*Clearness and Color*—Clear, and in some fruit transparent, not too dark.

*Flavor*—Fruit flavor should not be destroyed by the use of too much sugar.

*Texture*—Tender, but firm and plump.

*Pack*—Arrangement of fruit with reference to symmetry. Juice should be clear and not too dark.

*Consistency*—Heavy, but not enough to crystallize.

*Proportion of Juice*—About one-third as much syrup as fruit.

### Half-Pint or Pint Jars

| | 1st | 2nd |
|---|---|---|
| K35—Peach | $2.00 | $1.00 |
| K36—Pear | 2.00 | 1.00 |
| K37—Fig | 2.00 | 1.00 |
| K38—Strawberry | 2.00 | 1.00 |
| K39—Watermelon rind | 2.00 | 1.00 |
| K40—Apple | 2.00 | 1.00 |
| K41—Blackberry | 2.00 | 1.00 |
| K42—Damson | 2.00 | 1.00 |
| K43—Plum | 2.00 | 1.00 |
| K44—Grape | 2.00 | 1.00 |

Exhibit will be ruled out when not in size jar specified.

# JAM AND FRUIT BUTTER

### Score Card for Judging

| | |
|---|---|
| **Smoothness** | 20 points |
| **Flavor** | 35 points |
| **Consistency and texture** | 30 points |
| **Color and clearness** | 10 points |
| **Container** | 5 points |
| Total | 100 points |

### Explanation of Score Card

Jams are made from the whole fruits, usually small ones, and are cooked to a smooth jelly-like consistency. Butters are made from fruits which contain a large proportion of the fleshy material and the seeds and skins are discarded. DO NOT COVER JAM WITH PARAFFIN.

### Half-Pint or Pint Jars

| | 1st | 2nd |
|---|---|---|
| K45—Peach | $2.00 | 1.00 |
| K46—Plum | 2.00 | 1.00 |
| K47—Blackberry | 2.00 | 1.00 |
| K48—Dewberry | 2.00 | 1.00 |
| K49—Strawberry | 2.00 | 1.00 |
| K50—Raspberry | 2.00 | 1.00 |
| K51—Grape | 2.00 | 1.00 |
| K52—Pear | 2.00 | 1.00 |
| K53—Fig | 2.00 | 1.00 |
| K54—Damson | 2.00 | 1.00 |
| K55—Apple butter | 2.00 | 1.00 |
| K56—Quince butter | 2.00 | 1.00 |

Exhibit will be ruled out when not in size jar specified.

## JELLY

### Score Card for Judging

| | | |
|---|---|---|
| General appearance | | 30 points |
| a. Color | 10 | |
| b. Clearness | 10 | |
| c. Crystals (lack of) | 10 | |
| Flavor | | 25 points |
| Consistency | | 35 points |
| Container | | 10 points |
| Total | | 100 points |

### Explanation of Score Card

*Color*—Pronounced, yet natural color.

*Clearness*—Transparent and sparkling.

*Crystals*—lack of—No sign of crystallization.

*Flavor*—Natural fruit flavor.

*Consistency*—Tender, breaks with distinct cleavage, angles hold shape; should not be sirupy, sticky, or tough.

*Container*—Glasses uniform, shape and size practicable to average home, tops clean, new, and fit tightly, properly labeled. Thin layer of paraffin over jelly.

### Shown in Standard Jelly Glass

| | 1st | 2nd |
|---|---|---|
| K57—Apple | $1.50 | $1.00 |
| K58—Crabapple | 1.50 | 1.00 |
| K59—Grape | 1.50 | 1.00 |
| K60—Scuppernong | 1.50 | 1.00 |
| K61—Plum | 1.50 | 1.00 |
| K62—Blackberry or Dewberry | 1.50 | 1.00 |

Exhibit will be ruled out when not in size jar specified.

# JUICES AND KETCHUPS

### Score Card for Judging Fruit Juices

| | |
|---|---|
| Color | 20 points |
| Clearness | 20 points |
| Flavor | 50 points |
| Container | 10 points |
| Total | 100 points |

### Score Card For Judging Tomato Juice

| | |
|---|---|
| Color | 20 points |
| Stability | 15 points |
| Absence of defects | 15 points |
| Flavor | 45 points |
| Container | 5 points |
| Total | 100 points |

### Explanation of Score Card

*Color*—Typical color of well-ripened tomatoes.

*Stability*—Little or no tendency to separate after standing fifteen minutes

*Absence of Defects*—No particles of fiber, skin or seed.

*Flavor*—Typical ripe tomato flavor. No objectionable or "off" flavor.

*Container*—Bottle of suitable size. Metal cap or new cork and sealing wax. (Do not use paraffin.)

### Score Card for Judging Tomato Ketchup

| | |
|---|---|
| Color | 20 points |
| Flavor | 45 points |
| Stability | 30 points |
| Container | 5 points |
| Total | 100 points |

### Explanation of Score Card

*Color*—Rich, brownish red.

*Flavor*—Pronounced tomato flavor. Not too highly spiced, but not too sweet or too sour.

*Stability*—Thick. No tendency to separate from the vinegar.

*Container*—Bottle of suitable size. New cork and sealing wax or metal cap. (Do not use paraffin for sealing bottles.)

### JUICES

Entries should be exhibited in bottles (quart or less)

| | 1st | 2nd |
|---|---|---|
| K63—Strawberry juice | $2.00 | $1.00 |
| K64—Blackberry juice | 2.00 | 1.00 |
| K65—Cold pressed grape juice | 2.00 | 1.00 |
| K66—Hot pressed grape juice | 2.00 | 1.00 |
| K67—Tomato juice | 2.00 | 1.00 |
| K68—Tomato ketchup | 2.00 | 1.00 |

## PICKLES

### Score Card for Judging Pickles

| | |
|---|---|
| Size and shape | 10 points |
| Flavor | 30 points |
| Texture | 30 points |
| Color | 15 points |
| Proportion of pickle to liquid | 10 points |
| Container | 5 points |
| Total | 100 points |

### Explanation of Score Card

*Size and shape*—Uniform size and shape.

*Flavor*—Natural flavor in fruit pickles. Juice or liquid source of flavor. Not overspiced.

*Texture*—Firm, not tough, soft or flabby.

*Color*—As near natural color as possible.

*Proportion of pickle to liquid*—Amount large.

*Container*—Appropriate for pickles.

### Half-Pint, Pint, or Quart Jars

| | 1st | 2nd |
|---|---|---|
| K69—Cucumber | $2.00 | $1.00 |
| K70—Sliced green tomato | 2.00 | 1.00 |
| K71—Peach (sweet) | 2.00 | 1.00 |
| K72—Pears (Sweet) | 2.00 | 1.00 |
| K73—Watermelon rind (sweet) | 2.00 | 1.00 |
| K74—Beet | 2.00 | 1.00 |
| K75—Onion | 2.00 | 1.00 |
| K76—Chowchow | 2.00 | 1.00 |
| K77—Dixie Relish | 2.00 | 1.00 |
| K78—Chili Sauce | 2.00 | 1.00 |
| K79—Artichoke Relish | 2.00 | 1.00 |

Exhibit will be ruled out when not in size jar specified.

## CANNED MEATS

All meats must be processed in a steam pressure cooker.

### Score Card for Judging

| | |
|---|---|
| Appearance | 20 points |
| Pack | 10 points |
| Size and uniformity of pieces | 20 points |
| Flavor | 30 points |
| Texture | 20 points |
| Total | 100 points |

### Explanation of Score Card

*Appearance*—No unusual cloudiness, normal color and appearance, spaces filled with liquid.

*Pack*—Uniform, economical, free of excess fat.

*Size and Uniformity of Pieces*—Uniform size.

*Flavor*—Characteristic flavor and color.

*Texture*—Moist, firm, and tender.

### Pint or Quart Jars

| | 1st | 2nd | 3rd |
|---|---|---|---|
| K80—Beef | $3.00 | $2.00 | $1.00 |
| K81—Pork (chops, spareribs etc.) | 3.00 | 2.00 | 1.00 |
| K82—Chicken | 3.00 | 2.00 | 1.00 |
| K83—Fish | 3.00 | 2.00 | 1.00 |
| K84—Sausage | 3.00 | 2.00 | 1.00 |
| K85—Liver | 3.00 | 2.00 | 1.00 |

Exhibit will be ruled out when not in size jar specified.

### SPECIAL GROUP DISPLAYS

| | 1st | 2nd | 3rd |
|---|---|---|---|
| K86—Exhibit consisting of three quart jars: one meat, one vegetable, one fruit | $5.00 | $4.00 | $3.00 |
| K87—Exhibit of preserves in pint jars: three jars selected from the following—peach, pear, strawberry, fig or cherry | 5.00 | 4.00 | 3.00 |
| K88—Exhibit of jams in pint jars: three jars to be selected from the following—blackberry or dewberry, raspberry, strawberry, fig, peach, or grape | 5.00 | 4.00 | 3.00 |
| K89—Exhibit of pickles in pint jars: three jars to be selected from cucumber, peach, watermelon rind, sliced green tomato | 5.00 | 4.00 | 3.00 |
| K90—Exhibit of relish in pint jars: one chowchow and one pepper relish | 5.00 | 4.00 | 3.00 |

## BREADS, CAKES, AND CANDIES

### Score Card for Judging Bread, Cakes, and Cookies

| | | |
|---|---|---|
| General Appearance | | 20 points |
| Shape | 5 | |
| Size | 5 | |
| Crust | 10 | |
| Flavor | | 35 points |
| Taste and odor | 35 | |
| Crumb | | 30 points |
| Texture and grain | 10 | |
| Moisture | 10 | |
| Color | 10 | |
| Lightness | | 15 points |
| Total | | 100 points |

### Explanation of Score Board

Standards for loaf bread:

Shape—Oblong, uniform height in all parts.

Size—About 9 x 4 x 4.

Crust—Uniform golden brown, crisp and smooth.

Flavor—Sweet and nutty; no suggestion of sourness or taste of yeast.

Moisture—Slightly moist, yet springy and elastic when pressed lightly with the finger.

Color—Creamy white, no heavy spots or dark streaks.

Lightness—Well raised, equally light throughout.

Standards for rolls, biscuits, muffins:

Shape—uniform, typical of particular bread exhibited.

Size—uniform, neither excessivley large nor small.

Crust—Crisp, tender, and uniform golden brown.

Flavor—Pleasing; no suggestion of sourness, rancid fat, impure or excessive amount of any ingredient.

Texture and Grain—Even and fine-grained, tender. (Biscuits flaky.)

Color—Cream white, no streaks.

Lightness—Light, but not coarse grained.

Standards for cake:

Shape—Level or very slightly rounded.

Size—Medium. If layer cake, layers should be uniform in thickness.

Crust—Cakes made with fat, tender, smooth and golden brown in color. Cakes made without fat, rough, slightly sugary, and light brown in color.

Flavor—No decided taste of eggs, or flavoring.

Texture—Cakes made with fat, light, tender and easily broken, fine and uniform grain. Cakes made without fat, light, tender and velvety, no sign of doughiness; fine grained.

Moisture—Slightly moist, but elastic when pressed lightly with the finger.

Color—Uniform color.

Lightness—Very light. Equally light throughout.

Standards for Cookies:

Size—Uniform.

Shape—Round, uniform; a slight plumpness on top.

Crust—Tender and brittle; light brown in color.

Flavor—Sweet and fresh; not too intense. No indication of poor ingredients; no one flavor predominating.

Texture and Grain—Depends on type of cookie. Thin, rolled cookies should be crisp; others have a fine, even grain and should be somewhat moist.

Moisture—Sugar cookies are firm and crisp. Fruit cookies are moist.

Color—Depends on ingredients.

Lightness—Equally light throughout.

SEE DEPARTMENT M FOR ITEMS WITH HONEY.

## BREAD

| | 1st | 2nd | 3rd |
|---|---|---|---|
| K91—Yeast bread (white flour) | $3.00 | $2.50 | $2.00 |
| K92—Graham or whole wheat yeast bread | 3.00 | 2.50 | 2.00 |
| K93—Rolls (white flour)—one-half dozen | 2.50 | 1.75 | 1.25 |
| K94—Rolls (Graham or whole wheat) one-half dozen | 2.50 | 1.75 | 1.25 |
| K95—Steamed brown bread | 2.00 | 1.50 | 1.00 |
| K96—Corn meal muffins, one-half dozen | 1.50 | 1.00 | .50 |
| K97—Baking powder biscuits—one-half dozen | 1.50 | 1.00 | .50 |
| K98—Soda biscuit—one-half dozen | 1.50 | 1.00 | .50 |

## CAKES

### Loaf Cakes

| | 1st | 2nd | 3rd |
|---|---|---|---|
| K99—Dark fruit cake (baked) | $7.50 | $5.00 | $3.00 |
| K100—Dark fruit cake (steamed) | 7.50 | 5.00 | 3.00 |

| | | | |
|---|---|---|---|
| K101—White fruit cake | 7.50 | 5.00 | 3.00 |
| K102—Pound cake (iced or uniced) | 6.00 | 3.50 | 2.00 |
| K103—Angel cake (iced or uniced) | 5.00 | 3.00 | 2.00 |
| K104—Sponge cake (iced or uniced) | 5.00 | 3.00 | 2.00 |

### LAYER CAKES

| | 1st | 2nd | 3rd |
|---|---|---|---|
| K105—Plain cake (any icing) | $5.00 | $3.00 | $2.00 |
| K106—White cake (any icing) | 5.00 | 3.00 | 2.00 |
| K107—Devil's Food cake (white icing) | 5.00 | 3.00 | 2.00 |
| K108—Chocolate layer cake | 5.00 | 3.00 | 2.00 |
| K109—Cocoanut layer cake | 5.00 | 3.00 | 2.00 |
| K110—Caramel layer cake | 5.00 | 3.00 | 2.00 |

### FANCY CAKES AND COOKIES

| | 1st | 2nd |
|---|---|---|
| K111—Large, decorated cake | $5.00 | $3.00 |
| K112—Fruit drop cookies—1 dozen | 3.00 | 2.00 |
| K113—Ice box cookies—1 dozen | 2.00 | 1.50 |
| K114—Sugar cookies—1 dozen | 2.00 | 1.50 |
| K115—Any other cookie (1 dozen) | 2.00 | 1.50 |

### CANDY

| | 1st | 2nd |
|---|---|---|
| K116—Molasses taffy (½ lb.) | $2.00 | $1.00 |
| K117—White taffy (½ lb.) | 2.00 | 1.00 |
| K118—Pulled mints (½ lb.) | 2.00 | 1.00 |
| K119—Peanut brittle (½ lb.) | 2.00 | 1.00 |
| K120—Divinity (½ lb.) | 2.00 | 1.00 |
| K121—Chocolate fudge (½ lb.) | 2.00 | 1.00 |
| K122—Caramels (½ lb.) | 2.00 | 1.00 |
| K123—Cooked fondant (any flavor) (½ lb.) | 2.00 | 1.00 |
| K124—Assorted fudges (3 pieces of any kind) | 2.00 | 1.00 |

### MISCELLANEOUS

**(By Children under 16 years)**

| | 1st | 2nd |
|---|---|---|
| K125—Baking powder biscuits (½ dozen) | $1.50 | $1.00 |
| K126—Pocketbook rolls (½ dozen) | 2.00 | 1.00 |
| K127—Loaf bread | 2.50 | 1.50 |
| K128—Plain loaf cake (with or without icing) | 3.00 | 1.50 |
| K129—Layer cake (any filling) | 3.00 | 1.50 |

# Clothing

### Score Card for Judging Clothes

| | | |
|---|---|---|
| Suitability | 20 | points |
| General Appearance | 25 | points |
| Design | 8 | |
| Individuality | 8 | |
| Color Combinations | 5 | |
| Texture Combinations | 4 | |

| | | |
|---|---|---|
| Workmanship | 35 | points |
| Cutting | 10 | |
| Quality of finish, neatness, and accuracy | 15 | |
| Appropriateness of finish | 10 | |
| Economic Aspect | 20 | points |
| Value in relation to cost in time and money | 10 | |
| Durability of materials and design | 5 | |
| Cost of upkeep | 5 | |
| Total | 100 | points |

**Score Card for Judging Undergarments**

| | | |
|---|---|---|
| Material | 30 | points |
| Hygenic aspects | 10 | |
| Durability | 10 | |
| Laundering | 10 | |
| Workmanship | 30 | points |
| Choice and neatness of seams, hems, and finishes | 15 | |
| Perfection of stitches | 15 | |
| Design | 20 | points |
| Suitability (protection, modesty, comfort) | 10 | |
| Beauty in line | 5 | |
| Originality | 5 | |
| General Appearance | 10 | points |
| Cleanliness | 5 | |
| Pressing | 5 | |
| Relation of garment to cost in time and money | 10 | points |
| Total | 100 | points |

**Explanation of Score Cards**

*Materials*—Durable, poor, coarse, soft, heavy, rough, tightly woven, loosely woven, dainty, easy to launder, difficult to launder, etc.

*Design*—Good taste, poor taste, healthy, pleasing, refined, confusing, monotonous, appropriate, harmonious, good proportion, protection, comfortable.

*Color*—Tubfast and sunfast, dull, interesting, inappropriate, dainty, suitable, elaborate, etc. Color combinations—good or bad.

*Workmanship*—Seam suitable to garment, well constructed, poorly constructed, stitching poor, seams uneven, raveling, bastings, bulky, will wear well, will not wear well, threads tied.

*General Appearance*—Well pressed, fresh, wrinkled, clean, soiled, good, poor.

*Cost of Garment*—Time, money, and service.

## INFANT'S CLOTHING

| | 1st | 2nd | 3rd |
|---|---|---|---|
| K130—Infant's dress | $3.00 | $2.00 | $1.50 |
| K131—Infant's gown | 2.00 | 1.00 | .75 |
| K132—Infant's slip | 2.00 | 1.00 | .75 |
| K133—Infant's sack (fabric) | 2.00 | 1.00 | .75 |
| K134—Infant's sack (knitted) | 2.00 | 1.00 | .75 |
| K135—Infant's sack (crocheted) | 2.00 | 1.00 | .75 |
| K136—Booties (knitted) | 1.00 | .75 | .50 |
| K137—Booties (crocheted) | 1.00 | .75 | .50 |
| K138—Bonnet (fabric) | 1.50 | 1.00 | .50 |
| K139—Cap (knitted) | 1.50 | 1.00 | .50 |
| K140—Cap (crocheted) | 1.50 | 1.00 | .50 |

## CHILDREN'S CLOTHING

| | 1st | 2nd | 3rd |
|---|---|---|---|
| K141—Cotton dress, 3-6 years | $3.00 | $2.00 | $1.00 |
| K142—Cotton dress, 6-12 years | 3.00 | 2.00 | 1.00 |
| K143—"Dress up" dress, 3-6 years | 3.00 | 2.00 | 1.00 |
| K144—"Dress up" dress, 6-12 years | 4.00 | 2.50 | 1.50 |
| K145—Boy's cotton shirt | 3.00 | 2.00 | 1.00 |
| K146—Boy's cotton suit | 4.00 | 3.00 | 2.00 |
| K147—Boy's wool coat | 6.00 | 3.00 | 2.50 |
| K148—Girl's wool coat | 6.00 | 3.00 | 2.50 |

## GIRLS' CLOTHING

**(Made by girls 10-14 years)**

| | 1st | 2nd | 3rd |
|---|---|---|---|
| K149—Gown | $3.00 | $2.00 | $1.00 |
| K150—Pajamas | 4.00 | 3.00 | 2.00 |
| K151—Slip | 3.00 | 2.00 | 1.00 |
| K152—Apron | 2.50 | 1.50 | 1.00 |
| K153—Blouse, cotton | 3.50 | 2.50 | 1.25 |
| K154—Skirt, cotton | 3.00 | 2.00 | 1.00 |
| K155—Skirt, rayon | 4.00 | 2.00 | 1.00 |
| K156—Pinafore | 2.00 | 1.00 | .75 |
| K157—Dress, cotton (Have on coat hanger) | 3.50 | 2.50 | 1.50 |
| K158—Dress, rayon (Have on coat hanger) | 3.50 | 2.50 | 1.50 |
| K159—Dress, wool (Have on coat hanger) | 3.50 | 2.50 | 1.50 |

## OLDER GIRLS' CLOTHING

**(Made by girls 14-20 years)**

| | 1st | 2nd | 3rd |
|---|---|---|---|
| K160—Slip | $3.00 | $2.00 | $1.00 |
| K161—Gown | 3.00 | 2.00 | 1.00 |
| K162—Pajamas | 4.00 | 3.00 | 2.00 |
| K163—Housecoat | 4.00 | 3.00 | 2.00 |
| K164—Blouse | 3.50 | 2.50 | 1.50 |
| K165—Skirt, cotton | 3.00 | 2.00 | 1.00 |
| K166—Skirt, rayon | 3.00 | 2.00 | 1.00 |
| K167—Skirt, wool | 3.00 | 2.00 | 1.00 |
| K168—Suit, wool (Have on coat hanger) | 8.00 | 6.00 | 3.50 |

| | | | |
|---|---|---|---|
| K169—Suit, cotton or mixture (Have on coat hanger) | 5.00 | 3.00 | 2.00 |
| K170—Coat, wool (Have on coat hanger) | 10.00 | 7.50 | 5.00 |
| K171—Dress, cotton (Have on coat hanger) | 4.00 | 2.00 | 1.50 |
| K172—Dress, rayon (Have on coat hanger) | 5.00 | 4.00 | 2.50 |
| K173—Dress, wool (Have on coat hanger) | 5.00 | 4.00 | 2.50 |
| K174—Party dress (long) (Have on coat hanger) | 5.00 | 4.00 | 2.50 |

### WOMEN'S CLOTHING

**(Cotton)**

| | 1st | 2nd | 3rd |
|---|---|---|---|
| K175—Slip | $3.00 | $2.00 | $1.00 |
| K176—Apron | 3.00 | 2.00 | 1.00 |
| K177—Gown and Negligee ensemble (Have on coat hanger) | 5.00 | 2.50 | 2.00 |
| K178—Housecoat (Have on coat hanger) | 4.00 | 2.00 | 1.50 |
| K179—House dress (Have on coat hanger) | 5.00 | 2.50 | 2.00 |
| K180—General wear dress (Have on coat hanger) | 5.00 | 2.50 | 2.00 |
| K181—Afternoon dress (Have on coat hanger) | 6.00 | 3.00 | 2.50 |
| K182—Evening dress (Have on coat hanger) | 6.00 | 3.00 | 2.50 |
| K183—Blouse | 4.00 | 2.00 | 1.50 |

### WOMEN'S CLOTHING

**(Rayon, silk, wool)**

| | 1st | 2nd | 3rd |
|---|---|---|---|
| K184—Blouse | $4.00 | $2.00 | $1.50 |
| K185—General wear dress (Have on coat hanger) | 7.00 | 3.50 | 3.00 |
| K186—Best dress (Have on coat hanger) | 7.00 | 3.50 | 3.00 |
| K187—Evening dress (Have on coat hanger) | 7.00 | 3.50 | 3.00 |
| K188—Suit, wool (have on coat hanger) | $8.00 | $6.00 | $3.50 |
| K189—Coat, wool (have on coat hanger) | 8.00 | 6.00 | 3.50 |
| K190—Gown and Negligee (have on coat hanger) | 5.00 | 2.50 | 2.00 |
| K191—Housecoat (have on coat hanger) | 4.00 | 2.00 | 1.50 |

# House Furnishings

**Score Card for Judging House Furnishings**

| | | |
|---|---|---|
| General appearance | 30 | points |
| Design | 10 | |
| Individuality | 5 | |
| Color combinations | 10 | |
| Texture combinations | 5 | |
| Workmanship | 35 | points |
| Uniformity | 15 | |
| Technique | 20 | |
| Economic aspects | 35 | points |
| Value in relation to cost in time and money | 15 | |
| Durability of materials and design | 10 | |
| Cost of upkeep | 10 | |
| Total | 100 | points |

## HOUSE FURNISHINGS

### Rugs

| | 1st | 2nd | 3rd |
|---|---|---|---|
| K192—Woven—Cotton rug yarn | $3.00 | $2.00 | $1.00 |
| K193—Woven—Rag | 3.00 | 2.00 | 1.00 |
| K194—Braided (wool) | 4.00 | 3.00 | 1.50 |
| K195—Hooked (wool) | 4.00 | 3.00 | 1.50 |
| K196—Hooked (cotton) | 3.00 | 2.00 | 1.50 |
| K197—Crocheted | 3.00 | 2.00 | 1.00 |

### Household Accessories

| | 1st | 2nd | 3rd |
|---|---|---|---|
| K198—Needle point chair seat | $2.50 | $1.50 | $1.00 |
| K199—Needle point footstool cover | 2.50 | 1.50 | 1.00 |
| K200—Needle point Sampler or Picture | 2.50 | 1.50 | 1.00 |
| K201—Woven material (50 years or over) | 2.50 | 1.50 | 1.00 |
| K202—Lamp shade—cloth | 3.00 | 2.00 | 1.50 |
| K203—Lampshade—paper | 2.50 | 1.50 | 1.00 |
| K204—Slip cover | 5.00 | 4.00 | 3.00 |
| K205—Draperies | 5.00 | 4.00 | 3.00 |
| K206—Curtains—ruffled | 4.00 | 3.00 | 2.00 |
| K207—Curtains—tailored | 4.00 | 3.00 | 2.00 |

### Quilts

| | 1st | 2nd | 3rd |
|---|---|---|---|
| K208—Cotton patchwork or applique (50 years or over) | $3.00 | $2.00 | $1.50 |
| K209—Cotton patchwork (new) | 3.00 | 2.00 | 1.50 |
| K210—Cotton applique (new) | 3.00 | 2.00 | 1.50 |
| K211—Silk, velvet, or rayon (new) | 3.00 | 2.00 | 1.50 |

### Afghans

| | 1st | 2nd | 3rd |
|---|---|---|---|
| K212—Crocheted | $3.00 | $2.00 | $1.00 |
| K213—Knitted | 3.00 | 2.00 | 1.00 |
| K214—Woven | 3.00 | 2.00 | 1.00 |
| K215—Baby's carriage robe (knitted or crocheted of wool) | 3.00 | 2.00 | 1.00 |

### Spreads

| | 1st | 2nd | 3rd |
|---|---|---|---|
| K216—Tufted | $3.00 | $2.00 | $1.00 |
| K217—Crocheted | 3.50 | 2.00 | 1.00 |
| K218—Combination—material and crochet | 3.00 | 2.00 | 1.00 |
| K219—Knitted | 3.50 | 2.00 | 1.00 |
| K220—Feed sacks | 2.50 | 1.50 | 1.00 |
| K221—Tailored or ruffled | 3.00 | 2.00 | 1.00 |

### Table and Bed Linens

| | 1st | 2nd |
|---|---|---|
| K222—Luncheon set (crocheted) | $3.00 | $1.50 |
| K223—Luncheon set (made from feed sacks) | 2.00 | 1.50 |
| K224—Luncheon set (cotton, linen, or rayon) | 2.00 | 1.50 |

| | | |
|---|---|---|
| K225—Table cloth and napkins (hemstitched) | 2.50 | 1.50 |
| K226—Table cloth and napkins (embroidered monogram or initial) | 2.00 | 1.50 |
| K227—Table cloth (embroidered and cut work) | 3.00 | 2.00 |
| K228—Table cloth (crocheted) | 2.50 | 1.50 |
| K229—Tea napkins (6) | 1.50 | 1.00 |
| K230—Sheet and pillowcase (embroidered, monogrammed, or with initial—White) | 1.50 | 1.00 |
| K231—Pair pillowcases (embroidered, monogrammed, or with initial) | 1.00 | .75 |
| K232—Woven place mats—linen (4) | 2.50 | 1.50 |
| K233—Woven place mats—cotton (4) | 2.00 | 1.50 |

**Towels**

| | 1st | 2nd |
|---|---|---|
| K234—Hemstitched | $1.50 | $1.00 |
| K235—Handwoven—Linen | 2.00 | 1.50 |
| K236—Handwoven—cotton | 1.50 | 1.00 |

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**PROVICO FEEDS & CONCENTRATES**

**CINCINNATI 32, OHIO**

# 4-H CLUB DEPARTMENT

## Department L

L. R. Harrill, *Director, State College, Raleigh, N. C.*

Eleanor Barber, Mary Sue Moser, Jesse James, *Associate Directors*

### GENERAL RULES

In this department may be found the exhibits representing the activities of more than 100,000 North Carolina farm boys and girls enrolled in 4-H Club Work. Entries in this department will be open to North Carolina 4-H members only and must represent the work actually done by 4-H members.

No entry fee will be charged in the department.

### 4-H EDUCATIONAL EXHIBITS

County 4-H exhibits designed to show how 4-H Club work trains farm boys and girls in the art of living. These exhibits will show something of the economic, social, physical, and recreational growth and development of farm boys and girls enrolled in 4-H Club Work. Two counties from each of the five extension districts who have excelled in club work will be selected to put on a county exhibit designed to show some specific 4-H project or activity representing the work of the 4-H members and leaders in the county, showing by actual demonstration or otherwise, the accomplishments of the boys and girls and the results in Homemaking, Crops, Livestock and related activities.

**Exhibits will be scored on the following basis:**

| | |
|---|---|
| Educational Value | 30 points |
| Attractiveness | 25 points |
| Practical Application | 30 points |
| Simplicity | 15 points |

### AWARDS

| | |
|---|---|
| L 1—First Prize | $300 |
| L 2—Second Prize | $250 |
| L 3—Third Prize | $225 |
| L 4—Fourth Prize | $200 |
| L 5—Fifth Prize | $200 |
| L 6—Sixth Prize | $200 |
| L 7—Seventh Prize | $200 |
| L 8—Eighth Prize | $200 |
| L 9—Ninth Prize | $200 |
| L10—Tenth Prize | $200 |

## 4-H POULTRY CLUB SHOW

(C. F. PARRISH, *In Charge*)

Shipments of birds should be made to State Fair Grounds, Raleigh, N. C. All the rules that apply to regular exhibitors and exhibits will apply to this department, with the exception that no entry fees for birds exhibited by members of the Boys' and Girls' 4-H Clubs will be charged.

ENTRIES IN THE DEPARTMENT WILL CLOSE WEDNESDAY, OCTOBER 12, 1949 AT 6:00 P.M.

Entries in all departments must be made on the printed form provided by the Secretary for that purpose, and must be in full compliance with the printed instructions on same. Exhibitors should study the list carefully, and when decision has been made in which class to enter, should fill out the entry blank with Book Number, Premium List number, and name as they appear in the premium book. Do not send in your birds for exhibit without first having had them entered.

Note the above date for the closing of entries in this department.

POSITIVELY NO ENTRIES WILL BE ACCEPTED AT THE FAIR.

All specimens will be judged according to the revised edition of the American Standard of Perfection. Any specimen not worthy will not be awarded any premium. Prizes will be awarded to varieties as given below.

Two entries are required to fill a class; if one entry is received, second premium will be paid on worthy specimens.

### PRIZES

| | 1st | 2nd | 3rd |
|---|---|---|---|
| Cock | $2.00 | $1.00 | $0.50 |
| Hen | 2.00 | 1.00 | .50 |
| Cockerel | 2.00 | 1.00 | .50 |
| Pullet | 2.00 | 1.00 | .50 |

### Book 1—American Class

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Barred Plymouth Rock (dark) | 11 | 12 | 13 | 14 |
| Barred Plymouth Rock (light) | 15 | 16 | 17 | 18 |
| White Plymouth Rock | 19 | 20 | 21 | 22 |
| Buff Plymouth Rock | 23 | 24 | 25 | 26 |
| Partridge Plymouth Rock | 27 | 28 | 29 | 30 |
| Silver Wyandotte | 31 | 32 | 33 | 34 |
| Golden Wyandotte | 35 | 36 | 37 | 38 |
| White Wyandotte | 39 | 40 | 41 | 42 |
| Partridge Wyandotte | 43 | 44 | 45 | 46 |
| Buff Wyandotte | 47 | 48 | 49 | 50 |
| Single-Comb Rhode Island Red | 51 | 52 | 53 | 54 |
| Jersey Black Giant | 55 | 56 | 57 | 58 |
| New Hampshire | 59 | 60 | 61 | 62 |

### Book 2—Asiatic Class

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Black Langshan | 63 | 64 | 65 | 66 |
| Light Brahma | 67 | 68 | 69 | 70 |
| Dark Brahma | 71 | 72 | 73 | 74 |
| Partridge Cochin | 75 | 76 | 77 | 78 |
| Buff Cochin | 79 | 80 | 81 | 82 |

### Book 3—Mediterranean Class

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Single-Comb White Leghorn | 83 | 84 | 85 | 86 |
| Rose-Comb White Leghorn | 87 | 88 | 89 | 90 |
| Single-Comb Dark Brown Leghorn | 91 | 92 | 93 | 94 |
| Single-Comb Light Brown Leghorn | 95 | 96 | 97 | 98 |
| Single-Comb Black Leghorn | 99 | 100 | 101 | 102 |
| Single-Comb Buff Leghorn | 103 | 104 | 105 | 106 |
| Single-Comb Silver Leghorn | 107 | 108 | 109 | 110 |
| Single-Comb White Minorca | 111 | 112 | 113 | 114 |
| Single-Comb Black Minorca | 115 | 116 | 117 | 118 |
| Single-Comb Ancona | 119 | 120 | 121 | 122 |
| Rose-Comb Ancona | 123 | 124 | 125 | 126 |
| Buttercup | 127 | 128 | 129 | 130 |

### Book 4—English Class

| | Cock | Hen | Ckl. | Pul. |
|---|---|---|---|---|
| Single-Comb White Orpington | 131 | 132 | 133 | 134 |
| Single-Comb Buff Orpington | 135 | 136 | 137 | 138 |
| Dark Cornish | 139 | 140 | 141 | 142 |
| White Laced Red Cornish | 143 | 144 | 145 | 146 |
| White Cornish | 147 | 148 | 149 | 150 |
| Speckled Sussex | 151 | 152 | 153 | 154 |
| Silver Gray Dorking | 155 | 156 | 157 | 158 |
| Australorps | 159 | 160 | 161 | 162 |

# BEES AND HONEY

## Department M

### DIRECTORS

F. B. Meacham, *Department of Agriculture, Raleigh, N. C.*
William A. Stephen, *State College, Raleigh, N. C.*
Dr. D. L. Wray, *Department of Agriculture, Raleigh, N. C.*

The Department Directors and Exhibitors may have the exclusive use of the lawn in front of the Exhibit Buildings for parking until Tuesday morning, October 18.

All Exhibitors who will mail in their entry blanks prior to October 16, will find their entry tags ready for them upon arrival.

Please give rural route number or city address on entry blanks.

Entries limited to North Carolina production.

This exhibit will be shown in the General Exhibit Building. Comb honey and all other exhibits should be packed with special care according to express regulations, so as to arrive in good clean condition. They should be sent by express, charges prepaid, to the North Carolina State Fair (State Fair Grounds) Raleigh, N. C., marked "Bees and Honey."

Live bees and queens must be displayed in observation hives. All honey displayed must have been produced by the exhibitors during the current season.

All comb honey displayed must be protected from honeybees and other insects. Cellophane, glass, or similar transparent material, is recommended for this purpose.

All exhibits must be of a required color, quality and condition in order to receive premiums and prizes, and no premium will be given to any one entry through lack of competition if the article is of inferior quality.

No exhibitor will be allowed to discuss exhibits with the judges prior to the judging or while judging is going on.

Read rules governing entries, exhibits and awards.

Entries close October 17.

All inquiries concerning this exhibit should be addressed to F. B. Meacham, State Museum, Raleigh, N. C.

In judging comb honey, awards will be made on the basis of 1, Quantity; 2, Quality; 3 Style of Display; 4, Attractiveness; 5, Appearance; 6, Condition for Market; 7, Uniformity.

In judging bulk comb and extracted honey, awards will be made on the basis of 1, Quantity; 2, Quality; 3, Style of Display; 4, Attractiveness; 5, Appearance; 6, Condition for market; 7, Uniformity; 8, Flavor.

In judging beeswax, awards will be made on the basis of 1, Attractiveness; 2, Appearance for Market; 3, Quantity; 4, Quality; 5, Cleanness; 6. Color; 7, Aroma; 8, General Appearance; 9, Grain; 10, Texture; and 11, Educational value to the public.

In judging honeybees, awards will be made on the basis of 1, Attractiveness; 2, Simplicity; 3, Quality; 4, Uniformity of markings; 5, Correctness of color form; 6, Queen; 7, General Appearance; 8, Educational value to the public.

In judging the Display Booth, awards will be made on the basis of 1, Attractiveness; 2, Simplicity; 3, Unity; 4, General Appearance; 5, Quality; 6, Quantity; 7, Educational value to the public; 8, Arrangement; 9, Individuality.

A Sweepstake ribbon will be awarded on the basis of the highest number of points scored counting 5 for 1st, 4 for 2nd, 3 for 3rd, 2 for 4th, and 1 for 5th, placing.

| | 1st | 2nd | 3rd | 4th | 5th |
|---|---|---|---|---|---|
| M 1—Collection of nectar and pollen producing plants suitably mounted and named, with approximate dates of blooming | 5 | 3 | 2 | | |
| M 2—1 deep comb for extracting | 5 | 3 | 2 | | |
| M 3—1 shallow comb for chunk cutting | 5 | 3 | 2 | | |
| M 4—6 sections comb honey light | 8 | 6 | 4 | 2 | |
| M 5—6 sections comb honey dark | 8 | 6 | 4 | 2 | |
| M 6—6 jars (not less than 14 oz. size) bulk comb light | 10 | 8 | 6 | 4 | 2 |
| M 7—6 jars (not less than 14 oz. size) bulk comb amber | 10 | 8 | 6 | 4 | 2 |
| M 8—6 jars (not less than 14 oz. size) bulk comb dark | 10 | 8 | 6 | 4 | 2 |
| M 9—6 jars (not less than 14 oz. size) extracted light | 10 | 8 | 6 | 4 | 2 |
| M10—6 jars (not less than 14 oz. size) extracted amber | 10 | 8 | 6 | 4 | 2 |
| M11—6 jars (not less than 14 oz. size) extracted dark | 10 | 8 | 6 | 4 | 2 |
| M12—Display of comb or bulk comb (not less than 100 pounds) | 12 | 8 | 4 | | |
| M13—Display of extracted honey (not less than 125 pounds) | 12 | 8 | 4 | | |
| M14—Beeswax (not less than 25 pounds) in sizes and shapes commonly for sale by the apiarist | 6 | 4 | 2 | | |
| M15—Observation hive with honey bees | 10 | 6 | 4 | | |
| M16—Display Booth (may include display entries M12 and M13, and entries M14 and M15) | 50 | 40 | 30 | | |

But the other entries will be displayed by the directors in charge of the exhibit.

All items in this class to contain honey as the principal sweetening ingredient.

| | 1st | 2nd | 3rd |
|---|---|---|---|
| M17—Fruit bread (quick bread type) | $2.00 | $1.50 | $1.00 |
| M18—Rolls with honey topping | 2.50 | 1.75 | 1.25 |
| M19—Devils food cake with honey icing | 5.00 | 3.00 | 2.00 |
| M20—Spice Cake with honey icing | 5.00 | 3.00 | 2.00 |
| M21—Fruit cookies | 2.00 | 1.50 | |
| M22—Plain cookies (any flavor) | 2.00 | 1.50 | |
| M23—Fudge (½ pound) | 2.00 | 1.00 | |
| M24—Seafoam or divinity (½ pound) | 2.00 | 1.00 | |
| M25—Caramels (½ pound) | 2.00 | 1.00 | |

| | 1st | 2nd | 3rd |
|---|---|---|---|
| M17 — | 1517 | none | none |
| M-18 — | 1561 | 1517 | none |
| M.19 — | 1517 | " | " |
| M.20 — | none | 1517 | none |
| M.21 — | — | 1561 | — |
| M22 | — | 1561 | — |
| M23 | none | 1561 | |
| M24 | 1323 | 1561 | |
| M25 | — | 1561 | |

# EDUCATIONAL DEPARTMENT

## Department N

CLYDE A. ERWIN, *Director*

A. B. COMBS, ELOISE CAMP, JOHN CAMERON
and J. E. MILLER, *Associate Directors*

The exhibits in this department will be supplementary to those of the Vocation Department and will portray some of the activities of the children in the elementary and high schools of the State in other than vocational fields.

Competition in this department is open to any county or city school system in the State in so far as available space will permit.

All exhibits must be in place by Monday night of Fair Week to compete for prizes. Rules governing exhibits are given below.

The Department Directors and Exhibitors may have the exclusive use of the lawn in front of the Exhibit Buildings for parking until Tuesday morning of Fair Week.

There will be six booths, each approximately 10 feet wide and 12 feet deep. The exhibits will represent actual school work and school activities featuring, from an educational standpoint, the teaching of a definite phase of the school program. The following score card will be used for these exhibits:

| | |
|---|---|
| 1. Educational value | 45 points |
| 2. Attractiveness | 30 points |
| 3. Simplicity and Unity | 25 points |
| Total | 100 points |

### PREMIUMS

| | |
|---|---|
| N1—First prize | $100.00 |
| N2—Second prize | 100.00 |
| N3—Third prize | 100.00 |
| N4—Fourth prize | 100.00 |
| N5—Fifth prize | 100.00 |
| N6—Sixth prize | 100.00 |

## RULES GOVERNING EXHIBITS

1. Any county or city administrative unit may submit one application. The exhibit may represent the work of one or more schools in the administrative unit.

2. In so far as possible, each exhibit should reflect a central theme. The exhibit may represent a unit of work from a classroom, the work of one or more grades, or the school as a whole, provided there is a unifying element. Booths depicting the work of the school in developing self-realization, human relationships, economic efficiency, or civic responsibility will be especially appropriate. For example, a social studies unit designed to give students a clearer concept of community living with emphasis on community resources, might lend itself very well to a unified theme. Art as a means of self-realization would likewise be apropos. Units on health, history, science, language arts, guidance and work in other areas will fit in well with a theme if the more pertinent phases of the work are shown. It is hoped that the exhibits as a whole will show that the public school is the most effective agency for raising the level of living in North Carolina.

3. Applications will be considered in order received but the committee in charge of applications reserves the right to reject any application received in order that the different phases of school work may be exhibited, due notice of rejection or acceptance of the application to be sent the applicant.

4. Counties and cities desiring to submit winning exhibits of local fairs may make a blanket application, the name of the school to be supplied not later than October 12.

5. Schools accepted by the committee will be furnished the necessary additional information and a diagram giving dimensions of the exhibition booths.

6. Each school exhibiting will be responsible for all expense in connection with preparing the exhibit, including transportation. The State Fair Committee will prepare the booths and make general decorations, but all other expense in connection with the exhibits will be borne by the school exhibiting.

7. Applications should be filed not later than September 15th, on blanks furnished by the State Department of Public Instruction, Raleigh, N. C.

# VOCATIONAL DEPARTMENT

## Department O

Roy H. Thomas, *Director*
Miss Catherine Dennis, *Director*
George W. Coggin, *Director*
C. W. Warren, *Director*
T. Carl Brown, *Director*
Miss Ella Stephen Barret, *Director*

### VOCATIONAL EDUCATION

The vocational education display will consist of booths portraying various phases of the program.

The amounts allotted to the departments are as follows:

### VOCATIONAL AGRICULTURE

| | |
|---|---|
| O 1—FFA | $225.00 |
| O 2—1st | 200.00 |
| O 3—2nd | 175.00 |
| O 4—3rd | 150.00 |
| O 5—4th | 150.00 |
| O 6—5th | 150.00 |
| O 7—6th | 150.00 |
| O 8—Home Economics | 275.00 |
| O 9—Industrial Education | 275.00 |
| O10—Rehabilitation | 137.50 |
| O11—Vocational Guidance | 100.00 |
| O12—Distributive Education | 100.00 |

# FINE ARTS AND CRAFTS

## Department P

DR. L. S. BENNETT, *Director*

The Department Director and Exhibitors may have the exclusive use of the lawn in front of the Exhibit Buildings for parking until Tuesday morning, October 18.

All Exhibitors who will mail in their entry blanks prior to October 15 will find their entry tags made and ready for them upon arrival.

Please give rural route number or city address on entry blank.

### GENERAL REGULATIONS

1. Entries close Saturday, October 15, 1949. No entries or entry blanks will be accepted after this date.

2. Entries in all departments must be made on printed forms provided by the Secretary for that purpose, and must be in full compliance with the printed instructions on same. Exhibitors should study the list carefully and when decision has been made in which class to enter, should fill out the entry blank with class, number and name as they appear in the Premium Book. No object can be entered in more than one class or under more than one number. Do not send your articles for exhibit without first having had them entered.

3. Entries are confined to residents of North Carolina.

4. Exhibitors will be allowed not more than two entries under any premium number.

5. Pictures must be properly matted or framed, and if framed must be wired. All Photographs must be mounted on a mat 16x20 inches.

6. No modeling in soft or unbaked clay will be accepted.

7. No exhibit will be received which was drawn, painted, modeled, photographed, or produced previous to October 1, 1948. This is done to prevent the use of old materials or objects that have been previously exhibited.

8. Exhibits must be carefully boxed or crated and sent by express prepaid or Parcel Post insured, or delivered in person, to Dr. J. S. Dorton, Manager, North Carolina State Fair, Raleigh, N. C., and labeled Art Department.

9. No person under 12 years of age may submit work.

10. In order to have an Art exhibit of a high standard, a committee of two competent professional artists will pass upon the work entered to eliminate the work which is poorly done and decide that entries conform to all regulations. Quality and originality of the work will be the leading factors in the placing of awards. No copies will be considered or exhibited.

11. If entries are not of merit, though they should be the only entries in that particular class, judges retain the right to make no award.

12. Entries may be called for at 5:00 Saturday P.M., October 22 or before 11:00 Sunday morning. All entries not called for by this time will be shipped to the owners c.o.d.

## FINE ARTS

### OIL PAINTING

**Class A—Professional**

| | 1st | 2nd |
|---|---|---|
| P 1—Portrait or Figure | $20.00 | $8.00 |
| P 2—Landscape, Still Life or any other subject | 20.00 | 8.00 |

### WATER COLORS

**Class B—Professional**

| | 1st | 2nd |
|---|---|---|
| P 3—Portrait or Figure | $15.00 | $6.00 |
| P 4—Landscape or Still Life of any other subject | 15.00 | 6.00 |

### DRAWINGS—PRINTS

**Class C—Professional**

| | 1st | 2nd |
|---|---|---|
| P 5—Charcoal or Pastel—any subject | $10.00 | $5.00 |
| P 6—Pen and Ink | 10.00 | 5.00 |
| P 7—Pencil or Crayon | 10.00 | 5.00 |

### ILLUSTRATION—COMMERCIAL ART

**Class D—Professional**

| | 1st | 2nd |
|---|---|---|
| P 8—Illustration—Book, Magazine, or Newspaper | $10.00 | $5.00 |
| P 9—Poster—any Medium | 5.00 | 2.50 |
| P10—Book Jackets or Pamphlet Cover | 5.00 | 2.50 |

### ART STUDENTS AND AMATEURS EXHIBIT OVER 16 YEARS OF AGE

**Class E—Art Students and Amateurs**

| | 1st | 2nd |
|---|---|---|
| P11—Oil Painting—Portrait or Figure | $5.00 | $2.50 |
| P12—Oil Painting—Any other subject | 5.00 | 2.50 |
| P13—Water Color—Any Subject | 5.00 | 2.50 |
| P14—Drawing—Any Medium or Subject | 5.00 | 2.50 |
| P15—Poster—Any Medium | 5.00 | 2.50 |

## PHOTOGRAPHS

**Class F—Professional**

| | 1st | 2nd |
|---|---|---|
| P16—Portrait or Figure | $ 5.00 | $2.50 |
| P17—Landscape, Marine, or any other subject | 5.00 | 2.50 |
| P18—Collection 4 pieces containing related subject matter | 10.00 | 5.00 |
| P19—Commercial Advertising | 5.00 | 2.50 |
| P20—News or Press | 5.00 | 2.50 |

## PHOTOGRAPHS

**Class G—Amateurs**

| | 1st | 2nd |
|---|---|---|
| P21—Portrait or Figure | $ 5.00 | $2.50 |
| P22—Landscape or Marine | 5.00 | 2.50 |
| P23—Collection of 4 pieces, any subject | 10.00 | 5.00 |
| P24—Still Life or any other subject | 5.00 | 2.50 |

## BASKETS

**Class H**

| | 1st | 2nd |
|---|---|---|
| P25—Honeysuckle | $3.00 | $1.50 |
| P26—Willow | 3.00 | 1.50 |
| P27—Reed | 3.00 | 1.50 |
| P28—Split | 3.00 | 1.50 |
| P29—Raffia | 3.00 | 1.50 |
| P30—Table mats—set of four or more | 3.00 | 1.50 |

## LEATHER WORK

**Class I**

| | 1st | 2nd |
|---|---|---|
| P31—Billfold | $3.00 | $1.50 |
| P32—Pocketbook | 3.00 | 1.50 |
| P33—Coin Purse | 3.00 | 1.50 |
| P34—Book Covers | 3.00 | 1.50 |
| P35—Belts | 3.00 | 1.50 |
| P36—Book Marks | 3.00 | 1.50 |

## ROUND CARVING

**Class J**

| | 1st | 2nd |
|---|---|---|
| P37—Animal | $ 5.00 | $2.50 |
| P38—Bird or fowl | 5.00 | 2.50 |
| P39—Group of three or more related pieces | 10.00 | 5.00 |

## FLAT CARVING

**Class K**

| | 1st | 2nd |
|---|---|---|
| P40—Tray | $3.00 | $1.50 |
| P41—Plaque | 3.00 | 1.50 |
| P42—Box | 3.00 | 1.50 |

| | 1st | 2nd |
|---|---|---|
| P43a—Book Ends | $3.00 | $1.50 |
| P43—Paper Knife | 3.00 | 1.50 |
| P44—Pin | 3.00 | 1.50 |
| P45—Earrings | 3.00 | 1.50 |
| P46—Tea Tile | 3.00 | 1.50 |

## HAND WROUGHT IRON

**Class L**

| | 1st | 2nd |
|---|---|---|
| P47—Candle Sticks | $4.00 | $2.00 |
| P48—Hinge and Latch Set | 4.00 | 2.00 |
| P49—Fire Set and Andirons | 4.00 | 2.00 |
| P50—Door Knockers | 4.00 | 2.00 |

## METAL ARTS

**Class M**

| | 1st | 2nd |
|---|---|---|
| P51—Buttons | $ 5.00 | $2.50 |
| P52—Bracelets | 5.00 | 2.50 |
| P53—Pin | 5.00 | 2.50 |
| P54—Earrings | 5.00 | 2.50 |
| P55—Tray | 5.00 | 2.50 |
| P56—Set of three or more related pieces | 10.00 | 5.00 |
| P57—Fired enamel on Copper tray or bowl | 5.00 | 2.50 |
| P58—Fired enamel design on silver jewelry | 5.00 | 2.50 |
| P59—Acid etched design on bowl, tray or plate | 5.00 | 2.50 |
| P60—Broach, ring or bracelet in hand-wrought silver set with native N. C. Stone | 5.00 | 2.50 |

# AGRICULTURAL EXTENSION WORK AND EXHIBITS OF NEGRO FARMERS

## Department Q

R. E. Jones, J. W. Jeffries, and Mrs. D. F. Lowe, *Directors*

In this group of exhibits may be found some of the major activities of farm men, women, boys and girls who are participating in home demonstration clubs, 4-H clubs, and activities designed to increase farm production, farm income, and raise the standard of farm living.

There are 18,409 Negro farm women enrolled in home demonstration clubs, and 39,290 farm boys and girls between the ages of 10-20 years enrolled in 4-H clubs.

These farm men, women, boys and girls are assisted in their agricultural and homemaking activities by 98 Negro County Agents, Home Agents and Assistants in 50 counties.

### HOME DEMONSTRATION EXHIBITS

Miss W. R. Laws and Mrs. B. B. Ramseur, *in Charge*

In the 50 counties where home demonstration work is carried on, under the supervision of North Carolina Negro home agents, 18,409 farm women have participated in the major phases of all home demonstration work, which includes the following: Food Production, Conservation, Nutrition, Housing, Health, Home Management, House Furnishing, Clothing, and Family Relations.

The purpose of these exhibits is to show how the farm families are using practical and scientific information in raising their standard of living in nutrition, clothing and house furnishings.

| | | | |
|---|---|---|---|
| Q1 | Food and Nutrition | Sampson County | $200.00 |
| Q2 | Clothing | Alamance County | 200.00 |
| Q3 | House Furnishing | Wilson County | 200.00 |

Each of the three exhibits will be awarded the same premium and ribbon.

## 4-H CLUB EDUCATIONAL EXHIBIT

W. C. COOPER, *Chm.* MRS. R. C. CARRAWAY, *Co. Chm.*

### AWARDS

| | |
|---|---|
| Q4—1st place | $300.00 |
| Q5—2nd place | 250.00 |
| Q6—3rd place | 225.00 |

Canning clubs, Corn clubs, Pig clubs and Poultry clubs, formed the basis for the total Extension youth program in its early days with Negro boys and girls of North Carolina. Constant imporvement has been made in project work and additional features have developed in the program through the years; as it is done now. It helps boys and girls to develop along social, economic, physical, mental and spiritual lines. The young 4-H rural citizens are making definite contributions to the improvement of our State and, especially in the fields of agriculture and homemaking.

The exhibits to be presented will show some of the results in project and 4-H Club organizational activities in which 4-H Club members and leaders are engaged. One county from each of the three Extension Districts for Negro work will show some of the accomplishments made.

Granville County, Western District, will show the number of boys and girls who have gone through the 4-H program in the county and where they are located at present.

Northampton County, Northeastern District, will display the major activities through which boys and girls pass in their 4-H training program.

Lenoir County, Southeastern District, will show the results of a specific project activity. Exhibits will be scored on the following basis:

| | |
|---|---|
| Educational Value | 30 per cent |
| Attractiveness | 25 per cent |
| Practical Use | 30 per cent |
| Simplicity | 15 per cent |

## Q7—INDIVIDUAL FARM DISPLAY EXHIBIT

S. J. HODGES, JR., *Chairman*, MISS G. M. KYER, *Co-Chairman*

For the first time this exhibit is being placed to display a well planned system of operating an individual farm to achieve efficient production, a profitable net income, and a better living for the farm family.

(See General Exhibits, Department A, Page 28), for instructions, rules, regulations, score card and premiums. This exhibit will be awarded premiums and ribbons on the basis of Judges scoring points in placing exhibits. This exhibit is not in competition with exhibits listed in Department A.

# FARM MACHINERY AND TRACTORS

## Department R

J. C. Ferguson, *Director State College, Raleigh, N. C.*

The substitution of farm machinery and tractors for hand labor during the war period has demonstrated clearly to the farmers of North Carolina the possibility of using labor-saving equipment in most of our farm operations. The shortage of good mules, with the consequent high price, has further directed the attention of farmers to the advantages of tractors for field work. The development of smaller and smaller tractors, very versatile in nature and selling at reduced prices, has been another contributing factor to the greatly increased tractor ownership in the State. Although North Carolina ranks very high in the list of States in the total value of farm crops, we are still in a very low position when considered on the per capita income of farm workers. Undoubtedly this low ranking may be largely attributed to the fact that on the whole our farmers are not well equipped with modern, up-to-date and efficient machinery.

Practically every farm machinery manufacturer of any size is concentrating on the future market in the suotheast because they, together with other leading industrialists and thinkers of the Nation, realize that to a very large extent, the future of the Nation, in its ability to produce raw materials, lies in the South.

The coming State Fair offers a wonderful opportunity for manufacturers of tractors and farm machinery to bring to the attention of thousands of rural visitors the many advantages in modern equipment use, and to point out the improvement in design and efficiency of the latest models. A large area has been set aside on the fair grounds in a most advantageous location for the display of tractors and farm machinery. This means that this prominent position will bring practically every fair visitor to the exhibit of farm machinery. An area for demonstrating tractors, machinery, and trucks is available. Manufacturers may obtain space for displaying their products by writing the Manager of North Carolina State Fair, Raleigh, North Carolina. This space is available at very reasonable rates and applications should be filed as early as possible.

All exhibits must be completed for public inspection by Tuesday, October 18, 1949.

### TRACTOR AND FARM MACHINERY PARADE

Farm Machinery Parade in front of Grandstand Wednesday and Friday afternoons at 1:30 P.M. Open to all exhibitors of farm machinery. An appropriate commentary on each line and piece of equipment will be made as it passes in review before the grandstand.

## HOME MADE LABOR SAVING EQUIPMENT

Many North Carolina farmers and others through their ingenuity and need for additional labor saving equipment have constructed for their own use many machines and devices, such as grain elevators, haying equipment, power saws, lawn mowers, dairy barn and poultry house equipment, lime spreaders, power lifts, harvesting and cleaning equipment, automatic feeding and watering devices, burglar alarms, etc. Many of these devices deserve recognition and will add materially to the usual farm machinery exhibit.

### General Rules

No entry fee will be charged in this Department. Where more than one entry in a class is made by an individual, only one premium money will be paid, provided the classification is filled. If not filled, next place money will be paid.

Entries should, if possible, be full size, working models. However, small size scale models of equipment, too large to be conveniently transported will be accepted.

Entries will be judged on originality in design, simplicity, and usefulness.

Labor saving equipment, not requiring motive power for operation:

R-1—First prize ..... $15.00
R-2—Second prize ..... 10.00
R-3—Third prize ..... 5.00

Labor saving equipment requiring motive power for operation:

R-4—First prize ..... $25.00
R-5—Second prize ..... 15.00
R-6—Third prize ..... 10.00

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# NORTH CAROLINA STATE FAIR---October 18-22, 1949

J. S. DORTON, Manager:

ENTRY BLANK FOR CATTLE, SWINE, AND SHEEP

EXHIBITOR'S No. .....
(Leave this space blank)

Please accept the following entries, subject to the rules governing the exhibits at the North Carolina State Fair, as published in the Premium List of 1949. All statements made in connection with said entries are true.

**SPECIAL NOTICE**

If stalls reserved, fees for same must accompany entry as follows: Cattle stalls, $1.00; Swine pens, $1.00; Sheep pens, $1.00. Send postoffice or express money order or draft for exhibitor's ticket and stall fees.

LIVESTOCK ENTRIES CLOSE OCTOBER 11. Entry tags will not be sent by mail after October 15. When making entries in more than one department, use separate blank for each department. Please write distinctly. Please give complete address.

DO NOT MAKE ENTRIES IN CHAMPION SECTION.

**AMOUNT ENCLOSED**

Cattle Stalls - - - - $.....

Swine or Sheep Pens - $.....

TOTAL - - - $.....

Date.....

Signature.....

Postoffice.....

Street No.....

County .....

THE FOLLOWING INFORMATION IS REQUIRED TO PROPERLY PREPARE OFFICIAL CATALOO, AND ENTRIES WILL NOT BE ACCEPTED UNLESS IT IS GIVEN

| Dept. | Section No. | Class No. | Premium List No. | NAME OF ANIMAL | Registration No. in Stud or Herd Book | Date of Birth | Sex | SIRE | | DAM | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | Name | No. | Name | No. |
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NAMES OF SIRES AND DAMS MUST BE FURNISHED IN GET OF SIRE AND PRODUCE OF DAM CLASSES

Reserve.....double stalls for exhibition of cattle and.....stalls for nurse cows; reserve..... pens Sheep / Swine

ALL ENTRIES MUST BE MADE ON THESE BLANKS.

☛ Additional entry blanks promptly furnished on application. Will Exhibit..... animals. BE SURE TO STATE NUMBER OF ANIMALS

# NORTH CAROLINA STATE FAIR—Raleigh, October 18-22, 1949

## ENTRY FORM FOR ALL CLASSES EXCEPT LIVESTOCK

**J. S. DORTON, Manager:** **ENTER CATTLE, SHEEP, AND SWINE ON OTHER SIDE**

Please accept the entries indicated below, subject to the rules and classification governing exhibits at the North Carolina State Fair, as published in the 1949 Premium List, by which I hereby agree to be governed in exhibiting. All statements made in connection with said entries are true. The management will use diligence to insure safety of livestock and articles entered for exhibition or display after their arrival on the grounds, but under no circumstances will it be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency to such livestock or article on exhibition or display.

**Please give complete address.**

Date................................................................, 1949
(Date Entry is Made)

Signature ..........................................................
P. O. ..........................................................
Street No. ..........................................................
County ..........................................................

Entry tags will not be mailed after October 15. When making entries in more than one department, use separate blank for each department. PLEASE WRITE DISTINCTLY.

The Department Directors and Exhibitors may have the exclusive use of the lawn in front of the exhibit buildings for parking until Tuesday morning, October 18.

| Dept. | Section No. | Class No. | Premium List No. | DESCRIPTION OF ARTICLE (Use Exact Wording of Premium List) | FOR POULTRY Number on Leg Band |
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For additional Entry Blanks, write J. S. DORTON, Manager, Raleigh, N. C.

# POULTRY EXHIBITORS CERTIFICATE

*I hereby certify that I am a resident of North Carolina and that the above described birds that I have herewith entered in the poultry show of the N. C. State Fair, October 18-22, have been in my possession for thirty days prior to the date of this show. I further affirm and certify to the best of my knowledge and belief my entries in the above mentioned show are from a flock or flocks that are free from any evidence of New Castle disease or any other infectious or transmissible disease and were not recently exposed to same. I further certify that all crates or containers and vehicles used for transporting these birds to the above show have been thoroughly cleaned and disinfected.*

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*Name of Exhibitor*

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*Address*

*Printed by*
CAPITAL PRINTING COMPANY
Raleigh, N. C.